<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Date:

9/17/07

Phone: (505) 326-9752

District II 1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| District IV  | ,          |                                |   |                  |                  |                      | Francis I   | Or.      |                               |                          |                            |                              | 5 сорю           |  |
|--|------------|--------------------------------|---|------------------|------------------|----------------------|---|----------|-------------------------------|--------------------------|----------------------------|------------------------------|------------------|--|
| 1220 S. St Franc   |            |                                |   |                  |                  | 1 ′                  | M 87505   |          |                               |                          |                            |                              | AMENDED REPORT   |  |
| 1.0  | <u>I.</u>  |                                | EST FC  | R ALL            | <u>ow</u>        | ABLE                 | AND AU  | THO      |                               |                          |                            | <u>RANS</u>                  | PORT             |  |
| Operator na Burlington R   |            |                                | <sup>2</sup> OGRID Number                     |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
| PO Box 4289<br>Farmington, New Mexico 87499                        |            |                                |   |                  |                  |                      | <sup>3</sup> Reason for Filing Code/ Effective Date |          |                               |                          |                            |                              |                  |  |
| Farmington,  | New Mex    | ico 87499                      |   |                  |                  |                      |   |          |                               |                          | I                          | ND                           |                  |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name                     |            |                                |   |                  |                  |                      |   |          |                               |                          | <sup>6</sup> Po            | ol Code                      |                  |  |
| 30-39-3020   |            | Basin Dal                      |   |                  |                  | ota                  |   |          |                               |                          |                            |                              | 1599             |  |
| <sup>7</sup> Property Code<br>7452                                 |            | 8 Property Name                |   |                  |                  | <br>n Juan 27-4 Unit |   |          | Well                          |                          |                            |                              | l Number<br>60F  |  |
| II. 10 Surface   |            | ocation                        |   |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
| Ul or lot no.  |            | Township                       | Range   | Lot.Idn          | Feet             | from the             | North/Sou   | th Line  | Feet fro                      | m the                    | East/V                     | West line                    | County           |  |
| 0  | 21         | 27N                            | 4W  | <u> </u>         | 180              | <u> </u>             | South   |          | 2060                          | 2060                     |                            | t                            | Rio Arriba       |  |
|  |            | ole Locat                      |   | Γ=               |                  |                      |   |          |                               |                          | T                          |                              |                  |  |
| UL or lot no. Section  |            | Township                       | Range   | Lot Idn          | Feet             | from the             | North/South line                                    |          | Feet from the                 |                          | East/\                     | West line                    | ne County        |  |
|  | 13 p       | cing Method                    | 14.0 0  | onnection        | 15.00            | 100 5                |   | 16       |                               |                          |                            | 17.0                         |                  |  |
| Lse Code F   |            | Code Da                        |   | onnection<br>ate | ~ C              | 129 Permit Number    |   | "        | <sup>16</sup> C-129 Effective |                          | Date                       | nte 17 C-129 Expiration Date |                  |  |
| III 0:1 -  | and Coo    | F                              | -4  |                  | l                |                      |   |          |                               |                          |                            |                              |                  |  |
| III. Oil and Gas Transporters  18 Transporter  19 Transporter Name |            |                                |   |                  |                  |                      | <sup>20</sup> POD <sup>21</sup> O                   |          |                               | /G 22 POD ULSTR Location |                            |                              |                  |  |
| OGRID  |            | and Address                    |   |                  |                  | 100                  |   |          | J. J                          |                          | and Description            |                              |                  |  |
| 9018   |            | Giant Industries               |   |                  |                  |                      |   |          | RCVD SEP 18 '07               |                          |                            |                              |                  |  |
|  |            |                                |   |                  |                  |                      | and the second are self-filled                      |          |                               | OIL CONS. DIV.           |                            |                              |                  |  |
|  |            |                                |   | ·                |                  | **                   |   |          |                               |                          |                            | ()                           | IST. 3           |  |
|  |            |                                |   |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
|  |            |                                |   |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
|  |            |                                |   |                  |                  |                      |   | ••       |                               |                          |                            |                              |                  |  |
|  |            |                                |   |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
|  |            |                                |   |                  |                  |                      |   |          |                               |                          |                            | •                            |                  |  |
| IV. Prod   | luced W    |                                | D 111 0000                                    |                  |                  | <del></del>          | ·   |          |                               |                          |                            |                              |                  |  |
| <sup>23</sup> POD  |            | PO PO                          | D ULSTR                                       | Location         | and L            | escription           | n   |          |                               |                          |                            |                              |                  |  |
| V. Well  | Comple     | tion Date                      |   |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
| <sup>25</sup> Spud Date  |            |                                |   |                  | <sup>27</sup> TD | <sup>28</sup> PBTD   |   |          | <sup>29</sup> Perforation     |                          | ions 30 DHC, MC            |                              |                  |  |
| 6/25/07  |            | 9/13/07                        |   | 8138             |                  |                      | 8130  |          | ' 7894' –                     |                          |                            |                              |                  |  |
| 31 Hole Size   |            | 32 Casing & Tubir              |   |                  | ıg Siz           |                      | 33 Depth S  |          | et                            |                          | <sup>34</sup> Sacks Cement |                              |                  |  |
| 12 ¼"  |            | 9 5/8"                         |   |                  | į                |                      | 214'  |          |                               |                          |                            | 142 sx                       |                  |  |
|  |            |                                |   |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
| 8 ¾"   |            | 7"                             |   |                  | }                | -                    | 3881'   |          |                               |                          |                            | 630 sx                       |                  |  |
| 6 1/4"   |            | 4 1/2"                         |   |                  |                  |                      | 8138'   |          |                               |                          |                            | 320 sx                       |                  |  |
|  | 74         | 4 72                           |   |                  |                  |                      | 0130  |          |                               |                          | ~                          | 320 SX                       |                  |  |
|  |            | 2 3/8"                         |   |                  | [                | 1                    | 8032'   |          |                               |                          | •                          |                              |                  |  |
| VI. Well   | Tost D     | oto.                           | •   |                  |                  |                      | ·   |          |                               |                          |                            | ··                           |                  |  |
| 35 Date New  |            | ata<br><sup>36</sup> Gas Deliv | very Date                                     | 37 -             | Γest D           | ate                  | <sup>38</sup> Te                                    | st Lengt | h                             | <sup>39</sup> Th         | g. Pres                    | sure                         | 40 Csg. Pressure |  |
| 2200.000   | -          | SI W/O Facilities              |   | 9/13/07          |                  |                      | 1 hr.   |          |                               |                          | 1377#                      |                              | 1510#            |  |
| 41 Choke Size  |            | <sup>42</sup> O                | 4:  | 43 Water         |                  | 4                    | 4 Gas   |          |                               | <sup>45</sup> AOF        |                            | 46 Test Method               |                  |  |
| 1/2"   |            | 0                              |   |                  |                  |                      | 1065 mcf/d  |          | l l                           |                          |                            |                              | Flowing          |  |
| <sup>47</sup> I hereby cert  | if that th |                                | oo Oil Com                                    | annintian I      | اندندنا          | n have               | 2/21/2  |          | OIL CO                        | MCEDA                    | ZATION                     | I DIVICIO                    | ) NI             |  |
| been complied  |            |                                |   |                  |                  |                      | 9/21/07   |          | OIL CO                        | NJCK \                   | AHON                       | DIVISIO                      | /IN              |  |
| complete to the  |            |                                |   | ·                | <i> </i>         |                      |   |          |                               |                          |                            |                              |                  |  |
| Signature: May N. Memor  |            |                                |   |                  |                  |                      | Approved by:  |          |                               |                          |                            |                              |                  |  |
| Printed name:  |            |                                | Title: Deputy Of & Gas Inspector, District #3 |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
| Tracey N. I  |            |                                |   |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |
| Title: Regulatory  | Techni     | ician                          |   |                  |                  | ∦ <sup>A</sup>       | Approval Da   | _        | EP 2 1                        | 200                      | 7                          |                              |                  |  |
| E-mail Addres  |            |                                | · · · · · · · · · · · · · · · · · · ·         | <u> </u>         | CF               | _200                 | <del></del>   |          |                               |                          |                            |                              |                  |  |
| - man radics   | o. macey.  |                                | 14  |                  |                  |                      |   |          |                               |                          |                            |                              |                  |  |

Bem appul