Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

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| SUNDRY NOTICES AND REPORTS ON WELLS | | | | NMSF078543 | NMSF078543 | | |
|--|---|--|--|--|--|---|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | ttee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - | Other instruction | s on reverse side an | ningion. Ni | 7. If Unit or CA | Agreement, Name ar | nd/or N | |
| 1. Type of Well Oil Well X Gas Well Other | | | | 8. Well Name an | d No. | | |
| 2. Name of Operator | | | | - | | | |
| ConocoPhillips Company | | | | SJ 32-7 Unit 9. API Well No. | #206A | | |
| 3a. Address | | 3b. Phone No. (include as | rea code) | 30-045-31810 |) | | |
| 5525 Highway 64, NBU 3004, Farmingt 4. Location of Well (Footage, Sec., T., R., M., or Survey 1 | | 505-599-3454 | | 10. Field and Poo | ol, or Exploratory Ar | ea | |
| Unit P (SESE), 1010' FSL & 745' FEL | = : | | | Basin Fruitl | and Coal | | |
| Section 27, T32N, R7W | | | 11. County or Parish, State | | | | |
| | | | | San Juan, | NMNM | | |
| 12. CHECK APPROPRIATE | BOX(ES) TO INI | DICATE NATURE OF | NOTICE, REP | ORT, OR OTHE | R DATA | <u>, </u> | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | | |
| Notice of Intent | Acidize | Deepen | Production | (Start/Resume) | Water Shut-Off | | |
| | Alter Casing | Fracture Treat | Reclamatio | | Well Integrity | | |
| X Subsequent Report | Casing Repair | New Construction | Recomplet | | = | | |
| Fired Aboutonment Vision | Change Plans | Plug and Abandon | Temporaril | <u> </u> | pud Report | | |
| Final Abandonment Notice | Convert to Injecti | on Plug Back | Water Disp | | pud Kepor C | | |
| 13. Describe Proposed or Completed Operation (clearly | | 7 1 1 1 1 1 1 1 1 1 1 1 | | | | _ | |
| following completion of the involved operations. It testing has been completed. Final Abandonment Metermined that the final site is ready for final inspect 9/26/03 MIRU Key #47. Spud 12-1/W/9-5/8", 32.3#, H-40 casing and of 100 sx (236 cf - 42 bbl slurry W/17.5 bbls water. Bumped plug w WOC. NU WH & BOP. PT BOP - OK. | Notices shall be filed or ction.) '4" hole @ 0800 set @ 254'. RU ') Class G, 2% C 1/275 psi @ 1536 | hrs 9/26/03. Dril Schlumberger to co aCl2, 0.25#/sx Cel hrs 9/26/03. Circ | led to 254'. ement. Pump lo-flake Dr c. 17 bbls g | Circ. hole ed 10 bbls dopped plug arood cement to | leted, and the operate. RIH ye water ahead nd displaced o surface. Good test. | tor has | |
| 14. I books again that the formal in the same in the s | | l Tig. | | | | == | |
| 14. I hereby certify that the foregoing is true and correct Name (<i>Printed/Typed</i>) | Patsy Clugston | Title SHFAR | Administrati | ve Assistant | | | |
| Tatas (list | . 4555 5 14955011 | Date 10/2/ | - | | | | |
| Тию | S SPACE FOR FED | PERAL OR STATE OF | | ACCEPTED | FOR RECORD | | |
| Approved by | - CI AGE I OR I EL | Title | | Date | 0.000 | | |
| Conditions of approval, if any, are attached. Approval o | f this notice does not w | arrant or Office | | na:1 u | 8 2003 | | |
| certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | those rights in the sub | ject lease | | FARMINGIUN | riëLU OFFICE | | |