

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|---|--|---|---------------------------------|
| ¹ Operator name and Address ConocoPhillips PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 217817 | |
| | | ³ Reason for Filing Code/ Effective Date ND | |
| ⁴ API Number 30-039-30096 | ⁵ Pool Name Blanco Mesa Verde | | ⁶ Pool Code 72319 |
| ⁷ Property Code 31327 | ⁸ Property Name San Juan 30-5 Unit | | ⁹ Well Number 70F |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. G | Section 9 | Township 30N | Range 5W | Lot.Idn | Feet from the 1800 | North/South Line North | Feet from the 2200 | East/West line East | County Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. G | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | | RCVD OCT 2 '07 OIL CONS. DIV. |
| | | | | DIST. 3 |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|--|-------------------------------------|
| ²⁵ Spud Date 4/16/07 | ²⁶ Ready Date 9/24/07 | ²⁷ TD 7845' | ²⁸ PBSD 7840' | ²⁹ Perforations 5032'- 5754' | ³⁰ DHC, MC DHC#2484AZ |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12 1/4" | 9 5/8" | 228' | 77 sx | | |
| 8 3/4" | 7" | 3584' | 591 sx | | |
| 6 1/4" | 4 1/2" | 7843' | 308 sx | | |
| | 2 3/8" | 7735' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------------|--|------------------------------------|-----------------------------------|-------------------------------------|--------------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date SI W/O Facilities | ³⁷ Test Date 9/16/07 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure 625# | ⁴⁰ Csg. Pressure 624# |
| ⁴¹ Choke Size 1/2" | ⁴² Oil | ⁴³ Water 3 bwpd | ⁴⁴ Gas 1440 mcf/d | ⁴⁵ AOF | ⁴⁶ Test Method Flowing |

| | | | |
|--|--------------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Tracey N. Monroe</i> | | 10/2/07 OIL CONSERVATION DIVISION | |
| Printed name: Tracey N. Monroe | | Approved by: <i>Charles R. 10-02-07</i> | |
| Title: Regulatory Technician | | Title: SUPERVISOR DISTRICT # 3 | |
| E-mail Address: Tracey.N.Monroe@conocophillips.com | | Approval Date: OCT 02 2007 | |
| Date: 10/1/07 | Phone: (505) 326-9752 | <i>PCM approval</i> | |

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