District I 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

1000 Rio Br

Regulatory Specialist

10/16/2003

Phone:

(505)326-9700

Date:

District IV 1220 S. St.

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

| razos Rd., Aztec, NM 87410 | Oil Conservation Division 1220 South St. Francis Dr. | Submit to Appropriate District Office 5 Copies |
|---------------------------------|--|--|
| Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM 87505 | ☐ AMENDED REPORT |
| I. REQUEST FO | OR ALLOWABLE AND AUTHORIZA | ATION TO TRANSPORT |
| | 1 2 - | |

| 220 S. St. Franci | s Dr., Santa | | | | ND AT 1 | Santa Fe, NN | | HAT | N 7 7 A 7 T | TON M | o mio | | AMENDED REPORT | |
|---|--|--|-------------------------|------------------------------|---|-----------------------------------|---|---|-----------------------------------|---------------------------------------|-------------------|----------------------------|---------------------------|--|
| ¹ Operator na Burlington R PO Box 4289 | ame and A esources (| Address | | | | LOWABLE | AND AUI | HOI | ² OGR | ID Numbe | er | 14538 | | |
| Farmington, | New Mex | ico 8749 | 9 | | | | | | Reas | on tor run | | / Effectiv ew Drill | e Date | |
| ⁴ API Numbe | r | 5 | Pool N | Vame | | | | | | | ⁶ Pool | | | |
| 30-045-31574 Basin Fruitl | | | | | | | and Coal 71629 | | | | | | 71629 | |
| ⁷ Property Code 8 Property Name 18628 Thomp | | | | | | pson | | | | 9 Well Number 103 | | | | |
| II. 10 Sur Ul or lot no. | rface Lo | | T | D | T -4 T.J. | Ford C. and J. | Tay 1/0 | | 41 1 | 4 7 (8) | | | | |
| M | Section 33 | Towns 31 | - 1 | Range 12W | Lot.Idn | Feet from the 800 | North/South Line Feet from the South 1085 | | I . | the East/West line West | | County San Juan | | |
| | ttom Ho | T . | | | | | | | | | | | | |
| UL or lot no. | Section | Town | ship | Range | Lot Idn | Feet from the | North/Sout | h line | Feet fr | om the | e East/West line | | County | |
| 12 Lse Code F | Code | | thod | od 14 Gas Connection Date | | ¹⁵ C-129 Permit Number | | 16 | ⁶ C-129 Effective Date | | te 17 C-129 Expir | | 29 Expiration Date | |
| III. Oil a | nd Gas | Trans | porte: | rs | | <u> </u> | | <u> </u> | | | | | | |
| | ⁸ Transporter ¹⁹ T | | | Transporter Name | | | POD ²¹ O/G | | G. | 22 POD ULST | | | TR Location | |
| 9018 | | and Address Giant Industr | | | | 283 | 6239 | 0 | | | | nd Descri | ption | |
| in a second | | | | | | | | | | | N 15 16 17 10 | | | |
| 25244 | | Wi | lliams | Field S | ervices | 283 | 6240 G CT 2003 | | | | | | | |
| | | | | | | | | | 100 | Onv. | | | | |
| IV. Produced Water | | | | | | | | *************************************** | | 4 | [2] | 15.05.50 | | |
| " POD 2836 | | | POD | ULSTR | Location a | and Description | · · · · · · · · · · · · · · · · · · · | | | | | t, a fin (i) Carama | | |
| ∇V . Well | | tion D | ata | | | | | | | | | | | |
| 25 Spud Da | 25 Spud Date 26 R | | Ready I 0/7/200 | | | ²⁷ TD 28 PB 2434' 238 | | | | Perforation 2110-2216 | | | ³⁰ DHC, MC | |
| ³¹ H | ole Size | | 32 Casing & Tubing Size | | | | 33 Depth Set | | | | 34 Sacks Cement | | | |
| 8 3/4 | | | | 7 | | 134' | | | | 81 cu. ft. | | | | |
| 6 1/4 | | | | | 2428' | | | | 524 cu. ft. | | | | | |
| | | | 2 3/8 | | | 2243' | | | | | | | | |
| | ·. | | | | | | | | | | | | | |
| VI. Wel | l Test D | ata | | | | | | | | | | | | |
| 35 Date New | v Oil | ³⁶ Gas Deliv | | | | Test Date 0/7/2003 | 38 Test Length | | | ³⁹ Tbg. Pressure SI 438 | | 40 Csg. Pressure SI 438 | | |
| 41 Choke S | 41 Choke Size 42 (| | ⁴² Oil | Oil 4 | | Water 44 Gas 218 | | | | | ⁴⁵ AOF | | 46 Test Method Flowing | |
| complied with the best of my Signature: | and that t | he information to the second terms of the seco | mation elief. | Oil Conser given abo | vation Div | vision have been and complete to | Approved by: | 01 | har | CONSERV | ATION | DIVISION | N · | |
| Printed name: U Tammy Wimsatt | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. (3)R | | | | | | | | | |
| Title: | | | | | | Approval Date: UCI 1 7 2003 | | | | | | | | |