| Submit 3 Copies To Appropriate District Office | State of | New Me | exico | Form C-103 | | |
|---|--|----------------|-----------------------|---|-------------------------------|-------|
| District I | Energy, Minerals and Natural Resources | | | March 4, 2004 | | |
| 1625 N French Dr., Hobbs, NM 88240 | | | | WELL API NO. | | |
| District II 1301 W Grand Ave., Artesia, NM 88210 | OIL CONSER | VATION | DIVISION | 30-039-30341 5. Indicate Type of Lease | | |
| District III | 1220 South St. Francis Dr. | | | STATE | FEE | |
| 000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | | 6. State Oil & G | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | | ease USA SF-079265 | |
| 87505 | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 7. Lease Name o | or Unit Agreement Nan | ne |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | Klein | |
| 1. Type of Well: | | | | 8. Well Number | | |
| Oil Well Gas Well X Other | | | | | #26N | |
| 2. Name of Operator | | | | 9. OGRID Number | | |
| ConocoPhillips | | | | 14538 | | |
| 3. Address of Operator D.O. Boy 4280 Formington NW 87400 4280 | | | | 10. Pool name or Wildcat Blanco MV / Basin DK | | |
| P.O. Box 4289, Farmington, NM 87499-4289 4. Well Location | | | | Bianco | NIV / Basili DK | |
| 4. Well Location | | | | | | |
| Unit Letter G: 1770' feet from the North line and 1780' feet from the East line | | | | | | |
| Section 33 Township 26N Range 6W NMPM Rio Arriba County | | | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | |
| 6748' | | | | | | |
| , | | | | | | |
| 12. Check A | Appropriate Box to I | ndicate N | ature of Notice. | Report or Other | r Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO | | | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DR | ILLING OPNS. | PLUG AND | |
| PULL OR ALTER CASING | MULTIPLE | | CASING TEST A | ND 🗀 | ABANDONMENT | |
| TOLE ON ALTEN OAGING | COMPLETION | ш | CEMENT JOB | | • | |
| OTHER: | Commingle | \boxtimes | OTHER: | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | | |
| *. * * * * * * * * * * * * * * * * * * | 11 / 11 / 1701 | | 1 (1 #2210) | | . (151500) 59 | |
| It is intended to drill and complete the subject well in the Blanco Mesaverde (pool 72319) and the Basin Dakota (pool 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be | | | | | | |
| provided after the well is completed. | | | | | | an |
| notified in writing of this application | ~ ~ | reduce me | value of the produc | tion. Bureau of lai | id management has bee | 511 |
| - | | | | in its | RCVD SEP 20'07 | |
| Proposed perforations are: $MV - 4522' - 5438'$; $DK - 7186' - 7465'$ | | | | | | |
| Interest is common, no notification is necessary. | | | | | OIL CONS. DIV. | |
| interest is common, no no miles | - 11000000 | | | | DIST. 3 | |
| I hereby certify that the information | above is true and compl | ete to the b | est of my knowledg | ge and belief. I furt | her certify that any pit or b | elow- |
| grade tank has been/will be constructed or | closed according to NMOCI | O guidelines [| ☐, a general permit ☐ | or an (attached) alter | native OCD-approved plan | n 🔲. |
| SIGNATURE They | a source | TITLE | Dogulatom, Toohu | ician DATE | 9-18-07 | |
| SIGNATURE | an company | 1111 | Regulatory rectin | ICIAII DATE | 1 100/ | _ |
| Type or print name Rhonda Rogers E-mail address: rogerrs@conocophillips.com Telephone No. 505-599-4018 | | | | | | |
| | | | | | | |
| (This space for State use) $MKC2702A2$ | | | | | | |
| 0 / | 1/ | | | | | , |
| LAT | \mathcal{U} | www. Do | outy Oil & Go | e Inencator | OCT 1 1 20 | J07 |
| APPPROVED BY TITLE Deputy Oil & Gas Inspector, DATE District #3 | | | | | | |
| | | | יוסוווכוע | π \cup | | 0 |