Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

5. Lease Serial No.

| 4 4 | -2N | CO. | ? E | 01 |
|-----|-----|-----|-----|----|
|     |     |     |     |    |

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an   |   |  |   |  | 14-   | 14-20-603-583   |  |  |
|--|---|--|---|--|---|---|--|--|
| abandoned w  | ell. Use Forn   | n 3160-3 (APD) fo  | er such prop  | osals. Fill - 6  | Pi 36. 2 Find<br>Nav                            | ian, Allottee or Tribe Name<br>vajo <b>Tribal</b>                             |  |  |
| SUBMIT IN TH   | IPLICATE -  | Other Instructi  | ons on rev  | erse side  | 7. If Un  | t or CA/Agreement, Name and/or No.  |  |  |
| 1. Type of Well  |   |  |   |  |   |   |  |  |
| Oil Well Gas Well  | Other /   | Ji W   |   | 1970797077   | 8. Well   | Name and No.  |  |  |
| 2. Name of Operator Hart Oil and Gas Inc.  |   |  | ······································  |  | - Character                                     | Navajo #001 (21)  |  |  |
| 3a. Address<br>P.O. Box 307 - Farmington, N. M. 87499  |   | 37499  | 3b. Phone No. (include area code) (505) 326-1163                                      |  |   | 300451147200S1  |  |  |
| 4. Location of Well (Footuge, Sec  |   |  | 1   | Services Control of the Control of t | Ne. Me  | and Pool, or Exploratory Area<br>Ba Gallup                                    |  |  |
| 1700' FNL & 685' FEL   |   | The state of   | , ,   | (3) L  |   | y or Parish, State  |  |  |
| TWP/LAT RGE/LON<br>32N 18W   | <u>SEC</u><br>15  | QTR<br>SENE  |   | 1. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | Sai   | i Juan, N. M.   |  |  |
| 44-44-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-   |   | SENE   |   | <u> </u>   | <u> </u>  |   |  |  |
| 12. CHECK AF   | PROPRIATE   | BOX(ES) TO IN  | DICATE N  | ATURE OF NOTICE  | E, REPORT, O                                    | OR OTHER DATA   |  |  |
| TYPE OF SUBMISSION   |   |  | TYPE OF ACTION  |  |   |   |  |  |
| V  | Acidize   |  | Deepen  | Production   | Start/Resume)                                   | ☐ Water Shut-Off  |  |  |
| Notice of Intent   | Alter Ca  | -  | Fracture Treat  | Reclamation  |   | Well Integrity  |  |  |
| Subsequent Report  | Casing I  | Repair 🔲   | New Construct   | tion 🔲 Recomplete  |   | Other   |  |  |
| •  | Change  | Plans 💢  | Plug and Aban   | don  Temporarily   | Abandon   |   |  |  |
| Final Abandonment Notice   | Convert   | o Injection  | Plug Back   | ■ Water Disper   | sal   |   |  |  |
| we plan on plugging the above the top of the G back and tag to make a We will then perforate cement and fill the prosurface casing. We will and will then install a contract casing:    The back and tag to make a week and tag to make a will the perforate cement and fill the prosurface casing. We will and will then install a contract casing:    The back and tag to make a week and tag to make a will the perforate casing. | for final inspection for final inspection for final inspection is well by a feet were cement at 80 feet we duction cas I let the centry hole man @ 30'. | Notices shall be file<br>on.)  Placing cement<br>ome extra ceme<br>t is at least 100'<br>hich is 50' belo<br>sing and annulu<br>nent dry and if i<br>rker. | from the to<br>ent for shri<br>above top<br>w the surfa<br>is to 50' be<br>necessary, | p of the perfs to nkage. We will co of the Gallup. Ice casing and cit low the bottom of add to top off at a  | reclamation, hav<br>100'<br>me<br>culate<br>the | erval, a Form 3160-4 shall be filed once been completed, and the operator has |  |  |
| 14. I hereby certify that the foregoing  | ng is true and cor  | rect   |   |  |   |   |  |  |
| Name (Printed/Typed)<br>Gina M. Said   | ed  | **************************************   | Tit   | le <b>V</b> I  | VICE-PRESIDENT                                  |   |  |  |
| Signature  | 4 N   | 54   | e d Da  | le   | 10/3/03   |   |  |  |
|  | k   | HIS SPACE FOR  | FEDERAL C   | RSTATE OFFICE (  | JSE .   |   |  |  |
| Approved by Original S   | Signed: Steph   | en Mason   | 24400000 - USAPAKSI   | Title  | maden siniumis admi                             | OCT 1 6 2003  |  |  |
| Conditions of approval, if any, are  | attached. Appro   | val of this notice doe   | s not warrant o   | or   |   |   |  |  |
| certify that the applicant holds legs<br>which would entitle the applicant to  | d or equitable to   | the to those rights in (   | the subject leas  | Office   |   |   |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.