

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED

OCT 18 2007

Bureau of Land Management
Farmington Field Office

1. Type of Well
GAS

2. Name of Operator
CDX RIO, LLC

3. Address & Phone No. of Operator

2010 Afton Place, Farmington, New Mexico 87401 (505) 326-3003

4. Location of Well, Footage, Sec., T, R, M
660'FSL, 2100'FWL, Sec.24, T-26-N, R-5-W, NMPM

5. Lease Number
Jicarilla Contract 108
6. If Indian, All. or
Tribe Name
Jicarilla Apache
7. Unit Agreement Name

8. Well Name & Number

Jicarilla C #4F
9. API Well No.

30-039-29590
10. Field and Pool

Blanco MV/Basin DK
11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <input type="checkbox"/> Permanently Abandon Dakota

RCVD OCT 22 '07

OIL CONS. DIV.

13. Describe Proposed or Completed Operations

DIST. 3

10-11-07 MIRU. ND WH. NU BOP. Test rams, OK. TOO H w/158 jts 2 3/8" tbg. SDON.

10-12-07 TIH w/gauge ring to 6760'. TOO H. TIH w/4 1/2" CIBP, set @ 6750'. TOO H. TIH, dump 4 sx Type III cmt on top of CIBP, TOC @ 6690'. TOO H. TIH w/4 1/2" CIBP, set @ 6317'. (CIBP set here at the request of Bryce Hammond, BLM). Dump 2.5 sx Type III cmt on top of CIBP, TOC @ 6279'. TOO H. SD for weekend. (Bryce Hammond, BLM on location).

10-15-07 TIH w/158 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5151'. (SN @ 5149'). ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Nancy Oltmanns Title Agent Date 10-16-07

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

Date

OCT 22 2007

NMOC

FARMINGTON FIELD OFFICE