submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells			
1 Towns of Wall	OCT 1 1 2007	5.	Lease Number NMSF - 078995
1. Type of Well GAS	OCT 1 1 2007	6.	If Indian, All. or Tribe Name
2. Name of Operator	Bureau of Land Management Farmington Field Office	7.	Unit Agreement Name
ConocoPhillips			San Juan 31-6 Unit
		<del></del> 8.	Well Name & Number
<ol> <li>Address &amp; Phone No. of Operator</li> <li>PO Box 4289, Farmington, NM 87499 (505) 326-9700</li> </ol>			San Juan 31-6 Unit #44F API Well No.
			30-039-30090
4. Location of Well, Footage, Sec., T, R, M Sec., TN, RW, NMPM		10.	Field and Pool
TO THE A CONTINUE SOON WHAT A SACRETURE OF SO TRAIN DOWN NAMED AS	ACCIONES O AO MAIN DON NIGOR	Blanco MesaVerde/Basin Dakot	
Unit A (NENE) 780' FNL & 365' FEL, Sec. 29, T31N, R6W NMPM		11.	County and State Rio Arriba Co., NM
12. CHECK APPROPRIATE BO	OX TO INDICATE NATURE OF NOTICE, REPOR	RT, OTHER	DATA
Type of Submission Type of Action  Notice of Intent Abandonment Change of Plans		X	Other – Log
X Subsequent Report	Recompletion New Construction Plugging Non-Routine Fracturing		RCVD OCT 26 '07
Final Abandonment	Casing Repair Water Shut off Altering Casing Conversion to Injection		OIL CONS. DIV.
13. Describe Proposed or Co	ompleted Operations		DIST. 3
Wireline PBTD 8029' to surface. To 6/23/07 PT casing to 4100# 15/min 7/17/07 Perf DK 7949-7969' @1SI Pumped approx 15000# 20/40 TLC 10500 gal 60Q Slickwater/foam pal SPF; Frac: Spearhead 10 bbls 15% Sand.	ng, CBL, GR,CCL. Run gauge ring, tagged PBTD @ 86 OC @ 3230'. 7" shoe @ 3790'. RD BWWC.  a = good test. PF, 8019' - 7995'@2SPF; Frac: Spearhead 10 bbls 15% C Sand. Perf MV PLO/LMF5928' - 5605' @1SPF; Frac d, pumped approx 100000# 20/40 Brady tailed w/10006 6 HCL, pumped 12060 gal 60Q Slickwater/foam pad. P  4.7# J-55 tubing set @ 7963'. Turned well over to proceed to the second set of the second se	% HCL, pump c: Spearhead 0# TLC Sand Pumped appro	ned 30000 gal Slickwater pad. 10 bbls 15% HCL, pumped UMF/CH 5562' – 5223' @ ox 100000# 20/40 Brady
14. I hereby certify that the forest		Regulatory Te	chnician Date 10/10/07  ACCEPTED FOR RECO
(This space for Federal or State Off APPROVED BY	fice use) Title		Date OCT 2 2 2007
CONDITION OF APPROVAL, if a	any:		FARMINGTON FIELD OFFIC
	son knowingly and willfully to make any department or agency of nts or representations as to any matter within its jurisdiction.		BY