

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RCVD NOV 1 '07
OIL CONS. DIV.
DIST. 3

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED

OCT 9 2007

2. Name of Operator

BURLINGTON
RESOURCES

Bureau of Land Management
Farmington Field Office

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit D (NWNW), 1130' FNL & 940' FWL, Sec. 29, T30N, R9W, NMPM

5. Lease Number
NMSF-076934A
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Mansfield Com #251
9. API Well No.
30-045-27038
10. Field and Pool
Basin Fruitland Coal
11. County and State
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - Install Chamber Lift

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

9/27/07 MIRU Drake #27. ND WH, NU BOP. RIH & tagged fill. POOH w/82 jts tbgs. RIH w/watermelon bit & C/O fill TOH w/bit. RIH w/exp check. C/O 8' fill, Circ. well clean. TOH. TIH w/2-3/8", 4.7# J-55 tbgs and set @ 2701' w/standing valve in FN @ 2699'. ND BOP, NU WH. 10/3/07 RU injector head & GIH w/1-1/4" coil tbgs. Set slips and land 1-1/4" tbgs @ 2698'. RD Injector head. RD & released rig 10/3/07.

14. I hereby certify that the foregoing is true and correct.

Signed

Patsy Clugston

Patsy Clugston

Title Sr. Regulatory Specialist

Date 10/5/07

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY

Title

Date

OCT 31 2007

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

FARMINGTON FIELD OFFICE
BY *[Signature]*

NMOCD
[Signature]