- <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

E-mail Address: JHIO@chevron.com

10/30/2007

Phone:

281-561-3599

Date:

State of New Mexico Energy, Minerals & Natural Resources

Revised Feb. 26, 2007

Form C-104

| <u>District III</u> 1000 Rio Brazos <u>District IV</u> | Rd , Azte | c, NM 87410 | | 12 | il Conservation 20 South St. | Francis Dr | | | Subii | пі іо Арі | 5 Copie | | |
|--|--------------|---|--------------------------------------|---------------|------------------------------|--------------------------------|---------------------------|---------------------------|------------------------|------------------|--|--------------|--|
| 1220 S St Franc | cıs Dr , Saı | nta Fe, NM 875 | 505 | | Santa Fe, NI | M 87505 | | | | | AMENDED REPORT | Γ. | |
| | <u>I.</u> | | EST FC | <u>PR ALI</u> | LOWABLE | AND AUT | <u>CHO</u> | | | RANS | SPORT | _ | |
| Operator n | | Address nt, L.P. (2413 | 222) | | | | ² OGRID Number | | | 241333 | • | | |
| PO BOX 363 | | lt, L.F. (2415 | 333) | | | | ŀ | ³ Reason for F | | _ | | | |
| HOUSTON, | | | | | | | ! | NW | mug C | Out/ Dis | Clive Date | | |
| ⁴ API Number | | | | | | | | 1 | ⁶ Po 716 | ool Code 529 | | _ | |
| ⁷ Property C | ode | 8 Proj | perty Nan | ne | | 9, | | | 9 W | ell Numb | ber | _ | |
| <u> 302</u> | | | EY 26 | | | | | | 6 | | | | |
| | | ocation | г | T | Τ | 1 1.10 4 | | T= | 1 | | | _ | |
| Ul or lot no. J | Section 26 | Township 32-N | Range Lot Idi | | Feet from the 1670 | North/South SOUTI | | Feet from the 1660 | 1 | West line AST | County San Juan | | |
| | l | | 1 | <u> </u> | 10/0 | | | 1000 | Liz | 101 | Sall Juan | _ | |
| UL or lot no. | | ole Location Township | On Range | Lot Idn | Feet from the | T North/South | L line | Feet from the | East/ | West line | County | _ | |
| UL OI IOU IIO. | Section | Townsurp | Kange | Lot Iun | reet from the | North/Soun | i ine | reet from the | Easu v | Nest line | County | | |
| 12 | | | 14.0 6 | | 15 ~ 150 B | 16 | | | <u> </u> | 17.0 | | _ | |
| 12 Lse Code P | | ucing Method Code | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Pern | nt Number | | C-129 Effective | Date | " C-1 | 129 Expiration Date | iration Date | |
| 1 | İ | P | <u></u> | | | | <u></u> | | | | | | |
| | | s Transpor | te <u>rs</u> | <u></u> | | | | | | | | _ | |
| 18 Transporter OGRID | | ¹⁹ Transporter Name and Address | | | | | | | | | ²⁰ O/G/W | | |
| 025244 | | Williams Four Corners, LLC | | | | | | | | G | | | |
| | | | | 150 | | | | | | | | | |
| | y are the | 295 Chipeta Way Salt Lake City, Utah 84158 | | | | | | | | | 30 7.53 | | |
| | | | | | | | | | | RCJD | OCT 31 '07 | | |
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| AND SACRETON STREET | And the Same | | | | | | | | | 01 | CONS. DIV. | <u>.</u> | |
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| e and the second | | | | | | | | | | | | | |
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| | | | | | | | | | | 57 | | B | |
| IV Well | Compl | latian Date | • | | | | | | | | | | |
| IV. Well Com 21 Spud Date | | ²² Ready 1 | | T | ²³ TD | ²⁴ PBTD | | ²⁵ Perforat | ions | T | ²⁶ DHC, MC | _ | |
| 08/07/200 | 7 | 10/23/20 | | 1 | 2320' | 2243 | , | (1824' - 21 | | | Dire, nac | | |
| | ole Size | ²⁸ Casing | | g & Tubin | ng Size | 29 De | epth Se | , i | 30 Sack | | cks Cement | _ | |
| | | | | | | | | | | | | _ | |
| 12- | -1/4" | | 9-5/7 | 8" 36# J- | 55 | 363' | | | | | 180sx | | |
| — 8-: | 3/4" | 7" 23# N-80 | | | | 2283' | | | | | 420sx | | |
| | | / 23# 11-00 | | | <u></u> | | | | | | 42033 | | |
| | | | 2- | 3/8" TBG | | 2158' | | | | | | | |
| | | | | | | **150 | | | | | | _ | |
| | | | | | | | | | | | | | |
| ¥7 ¥¥7 ₂ 11 / | | | | | | | | L | | · | | _ | |
| V. Well Test Data 31 Date New Oil 32 Gas Delivery Date 33 Test Date | | | | | | 34 Test | ¥ ====4 | 35 771 | Dwag | | ³⁶ Csg. Pressure | | |
| Date New Oil | | ASAP Upon A | | | l est Date | 34 Test Lengt | | h l | og. Press | Csg. Fressure | | | |
| ³⁷ Choke Size | | ³⁸ Oil | i | 39 | 9 Water | ⁴⁰ Gas | | | | | 41 Test Method | _ | |
| | | | | | | | | | | | | | |
| ⁴² I hereby cert | ifv that th | he rules of the | e Oil Cons | ervation I | Division have | 10/31/07 | | OIL CONSERV | VATION | DIVISI(| ON. | - | |
| been complied | with and | l that the infor | rmation gi | iven above | | 10,01,01 | | | | | | | |
| complete to the best of my knowledge and belief. | | | | | | | | | | | | | |
| Signature: Manage And And Andrews | | | | | | Approved by: Chal New 11.02.07 | | | | | | | |
| Printed name. | | | | | | Title: | | | | | | | |
| Jennifer Hudgens | | | | | | SUPERVISOR DISTRICT # 3 | | | | | | | |
| Title: | | | | | | Approval Date: NOV 0 2 2007 | | | | | | | |
| Regulatory Lea | chnician | | | | ll l | | JVE | JY V C 71111 | | | | | |



Provide production information

when available