

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

RCVD NOV 7 '07

☐ AMENDED REPORT
OIL CONS. DIV.

AS Drilled Plat

DIST. 3

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|------------------------------------|---|--|
| *API Number 30-045-33557 | *Pool Code 72319 / 71599 | *Pool Name BLANCO MESAVERDE / BASIN DAKOTA |
| *Property Code 31323 | *Property Name BLANCO | *Well Number 7B |
| *OGRID No 217817 | *Operator Name CONOCOPHILLIPS COMPANY | *Elevation 6206 |

¹⁰ Surface Location

| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| L | 35 | 31N | 8W | | 1380 | SOUTH | 845 | WEST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| K | 35 | 31N | 8W | | 2115 | SOUTH | 1892 | WEST | SAN JUAN |

| | | | |
|---|-------------------------------|----------------------------------|------------------------|
| ¹² Dedicated Acres 320.0 Acres - W/2 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No |
|---|-------------------------------|----------------------------------|------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|--|
| <div><p>¹⁶</p><p>LEASE NM-12641</p><p>5186.28'</p><p>5235.12'</p><p>5175.72'</p><p>2617.56'</p><p>2626.80'</p><p>1892'</p><p>845'</p><p>1380'</p><p>2115'</p><p>N55°42.2'E 1310.8'</p><p>SURFACE LOCATION LAT 36.85124°N LONG 107.65095°W DATUM NAD83</p></div> | <div><p>¹⁷ OPERATOR CERTIFICATION</p><p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p><p><i>Tracy N. Monroe</i> Signature</p><p>Tracy N. Monroe Printed Name</p><p>Regulatory Technician Title</p><p>11/6/07 Date</p><p>¹⁸ SURVEYOR CERTIFICATION</p><p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief</p><p>Date of Survey: MARCH 6, 2006</p><p>Signature and Seal of Professional Surveyor</p><div><p>JASON C. EDWARDS Certificate Number 15269</p></div></div> |
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The above is true and correct to the best of my knowledge *Alvin Galt*