

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

**RECEIVED****OCT 29 2007**

Bureau of Land Management  
Farmington Field Office

2. Name of Operator  
**BURLINGTON  
RESOURCES**

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit A (NENE), 1240' FNL & 1190' FEL, Sec. 24, T30N, R7W, NMPM

5. Lease Number  
SF-079382

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. San Juan 30-6 Unit  
Well Name & Number

9. SJ 30-6 Unit #412  
API Well No.

30-039-24153

10. Field and Pool

Basin Fruitland Coal

11. County and State  
Rio Arriba Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission****Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other -tbg repair

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

RCVD NOV 6 '07

OIL CONS. DIV.

**13. Describe Proposed or Completed Operations**

DIST. 3

9/28/07 MIRU Key #65. ND WH, NU BOP PT-OK. Tried to POH w/tbg. Had to chemical cut @ 3390'. POOH w/tubing. Fished for 4 days. 100% recovered on 10/6/07. RIH & tagged fill @ 3465' (45'). Circ. Soap and air to cleanout. POOH. RIH w/113 jts 2-3/8", 4.7#, J-55 tubing and set @ 3466' (new depth). ND BOP, NU WH. RD & released rig @ 1100 hrs 10/9/07.

**14. I hereby certify that the foregoing is true and correct.**

Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 10/10/07

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**CONDITION OF APPROVAL, if any:**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD**

NOV 05 2007

**NMOCD**

**FARMINGTON FIELD OFFICE**