Form 3160-5 (February 2005)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No 1004-0137 Expires March 31, 2007 5. Lease Senal No

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

IMNMS#089656					
5	If Indian, Allottee or Tribe Name				
	N/A				
7.	If Unit or CA/Agreement, Name and/or No				
	N/A				

SUBMIT IN TRIPLICAT	7. If Ollit of Crongical		
l Type of Well	Other	N/A	
Oil Well Joas Well	Oulci	8. Well Name and No.	
2. Name of Operator XTO Energy, Inc.	CALDWELL A #		
XIO Energy, Inc.		9 API Well No	

 3a Address
 3b Phone No (include area code)
 30-045-05674

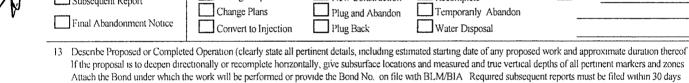
 382 CR 3100 AZTEC, NM 87410
 505-333-3100
 10. Field and Pool, or Exploratory Area

 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
 WC BASIN MANCOS

1850' FSL x 1950' FEL in Sec 27, T26N, R11W

SAN JUAN, NM
REPORT, OR OTHER DATA

12. CHECK AI	PPROPRIATE BOX(ES)	TO INDICATE NATUR	E OF NOTICE, REPORT, O	R OTHER DATA
TYPE OF SUBMISSION		TYP	E OF ACTION	
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans	Deepen Fracture Treat New Construction Plug and Abandon	Production (Start/Resume) Reclamation Recomplete Temporarily Abandon	Water Shut-Off Well Integrity Other REASSIGN POOL



Per phone conversation with Steve Hayden @ NMOCD, XTO is requesting the above well be reassign to the WC Basin Mancos pool instead of the way it is currently permitted in the Gallegos Gallup pool.

following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has

perfs 5/40-5290 13/8 tog@ 6/29

determined that the site is ready for final inspection)

RECEIVED

OCT 2 2 2007

Bureau of Land Management Farmington Field Office

RCVD OCT 23'07 OIL CONS. DIV. DIST. 3

DHC2134AZ

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)		_		
Kyla Vaughan	little Re	egulatory Compliance		
Signature Kyla Vayaran	Date	10/17/2007		
THIS SPACE FOR FEDERAL	TATE OFFICE USE			
Approved by	T	`itle	Date	
Conditions of approval, if any, are attached Approval of this notice does not warran				
certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon	ase O	Office		
T'AL 10 H.C.C. C. A 1001 4 T'AL 42 H.C.C.C. A 1212 1 4		AND PROPERTY PROPERTY DESCRIPTIONS		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OC1 2 3 2007

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

1000 01 01 1 (4115)	771,		ELL LO	CATION	I AND ACF	REAGE DEDIC	CATION PLA	T -	AMENDEDED REPORT
30-045-05674 Property Code			² Pool Code	1		³ Pool Nam			
				97232 WILDCAT BASIN MANCOS					TOTAL AL PROPERTY AND ADDRESS OF THE PARTY O
					Property				6 Well Number
					CALDW	ELL A		-	#1
OGRID	No.			Name					⁹ Elevation
16706	17				XTO Ener	NOW ALL ALL DESCRIPTION OF THE PARTY AND ADDRESS OF THE PARTY.	and addition to comment of the constitution		
					¹⁰ Surface I	Location			
(f. or let no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West fine	County
J	27	26N	11W	;	1850	SOUTH	1950	EAST	SAN JUAN
		an Fe - a re-respondent to the state of the	¹¹ Bott	om Hole		Different Fron	n Surface		
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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					, 5 ⁷ e · ·		1 hereby c	ertify that the info	TIFICATION ormation contained by the best of my bylef
					" Milita		Holly C	. Perkins	
							Printed Nan Regula Title 10/17/20	atory Complia	ince Tech
				2 7			Date		
				\	DASIN MA	_N COS 1950	1 hereby ce thus plat we surveys ma	rtify that the well us plotted from fic- ude by me or under the same is true and best of my belie 261	TIFICATION location shown on ld notes of actual my supervision, d correct to the
					#		f 1		
				11			Robert I	ı. ⊑rnsī	

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Certificate Number