Form 3160- 5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No 1004-0137 Expires. March 31, 2007

				Lease Serial No.			
SUNDRY NOTICES AND REPORTS ON WELLS				NMSF - 079364			
Do not use this form for proposals to drill or to re-enter an				6. If Indian, Allottee	, or Tribe Name		
abano	loned well. Use Form 3:	160-3 (APD) for such p	roposāls				
SUBMIT IN TRIPLICATE - Other Instructions on reverse side.				7 If Unit or CA Agreement Name and/or No.			
I Type of Well				4	RINCON UNIT NM	√M 78406D	
Oil Well XX Gas Well	Other	NOV 142007		8 Well Name and N	o		
2 Name of Operator		Bureau of Land M	anagement	RINCON	UNIT	#414	
CHEVRON MIDCONTINENT LP		Eneminaton Field Unice		9. API Well No.			
3a Address PO BOX 36366; HOUSTON TX 77236 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)		(281) 561-3599			20.020.07	(70	
				30-039-27670 10. Field and Pool, or Exploratory Area BLANCO MESAVERDE / BASIN DAKOTA			
2575' FNL & 175' FWL / SEC 31 T27N R6W				RIO ARRIBA COUNTY, NEW MEXICO			
12. CHECK APPROL	PRIATE BOX(S) TO IN	DICATE NATURE OF	NOTICE, REPOR				
TYPE OF SUBMISSION			TYPE OF A	CTION			
XX Notice of Intent	Acidize	Deepen	Production (S	itart/ Resume)	Water Shu	t-off	
	Altering Casing	Fracture Treat	Reclamation		Well Integ	rity	
Subsequent Report	Casing Repair	New Construction	Recomplete		XX Other		
	Change Plans	Plug and abandon	Temporarily A	Abandon	REQUEST REM	OVAL APD & API	
Final Abandonment Notice	Convert to Injection	Plug back	Water Disposa	al			
I3 Describe Proposed or Complet If the proposal is to deepen Attach the Bond under which following completion of the in testing has been completed determined that the site is ready for	directionally or recomplete the work will performed of twolved operations. If the of Final Abandonment Notice	e horizontally, give subsur- or provide the Bond No.	face locations and in on file with the BL uple completion or re	measured and true of M/ BIA Required secompletion in a ne	vertical depths or subsequent reports s w interval, a Form	pertinent markers and sands shall be filed within 30 day 3160-4 shall be filed onc	
Chevron MidContinen	•	e the APD & API at the the the the the the the the the th				n. Due to economics	
						NOV 19'07 CONS. DIV.	
						DIST. 3	

The state of the s						
14 I hereby certify that the foregoing is true and correct						
Name (Printed/Typed)	Title Daniel Lander T. 1					
Jennifer Hudgens	Regulatory Technician					
Signature M. M. Man Hedger I	Date 13-Nov-07					
(THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved by anthia Marquer	Title 238 Date 11/16/07					
Conditions of approval, if any are attached. Approval of this notice does not warrant of Office.						
certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereor	con FFO					
	t a crime for any person knowingly and willfully to make any department or agency of the United					
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction						