

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

**RECEIVED**

NOV 19 2007

Bureau of Land Management  
Farmington Field Office1. Type of Well  
GAS2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit D (NWNW), 860' FNL &amp; 1035' FWL, Section 18, T27N R5W, NMPM

5. Lease Number  
SF-0793916. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. San Juan 27-5 Unit  
Well Name & Number9. San Juan 27-5 Unit 163M  
API Well No.

30-039-23757

10. Field and Pool

Basin DK/Blanco MV

11. County and State  
Rio Arriba Co., NM**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

## Type of Submission

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment

## Type of Action

☐ Abandonment☐ Recompletion☐ Plugging☐ Casing Repair☐ Altering Casing☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut off☐ Conversion to Injection☒ Other - Tubing Repair

RCVD NOV 21 '07

OIL CONS. DIV.

DIST. 3

**13. Describe Proposed or Completed Operations**

10/31/07 MIRU Drake. ND WH, NU BOP. RU floor. POOH tubing tag bottom @ 7543'' (59' fill).

11/1/07 PU 3 3/4" bit, tag fill# 7543' C/O w/air/mist to 7568'. POOH w/tbg &amp; bit.PU BHA.

11/12/07 PT tbg to 1000# good test. ND BOP, NU WH. RIH w/239 jts 2 3/8" 4.7# J-55 EUE tbg set @ 7495'. Pump out check.  
RD Rig and equipment.**14. I hereby certify that the foregoing is true and correct.**Signed Tracey N. Monroe Tracey N. Monroe Title Regulatory Technician Date 11/19/07

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date NOV 21 2007

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

FARMINGTON FIELD OFFICE  
BY [Signature]**NMOCD**