

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Dugan Production Corp. P. O. Box 420 Farmington, NM 87499-0420 | | ² OGRID Number 006515 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 045 - 34222 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 3693 | ⁸ Property Name Gold Medal | ⁹ Well Number 92S |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|-------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no D | Section 33 | Township 24N | Range 10W | Lot Idn | Feet from the 800 | North/South line North | Feet from the 900 | East/West line West | County San Juan |
|-------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no D | Section 33 | Township 24N | Range 10W | Lot Idn | Feet from the 800 | North/South line North | Feet from the 900 | East/West line West | County San Juan |
|-------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

| | | | | | |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| ¹² Lse Code F | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| | | | | |
|---|--|-------------------|------------------------|---|
| ¹⁸ Transporter OGRID 151618 | ¹⁹ Transporter Name and Address Enterprise Field Services 614 Reilly Ave., Farmington, NM | ²⁰ POD | ²¹ O/G G | ²² POD ULSTR Location and Description Sesamee Street Gathering System CDP located G, Sec. 36, T25N, R11W |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

RCVD NOV 27 '07
OIL CONS. DIV.
DIST. 3

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|---|---------------------------------|--------------------------------------|---|-----------------------|
| ²⁵ Spud Date 9/18/07 | ²⁶ Ready Date 11/26/07 | ²⁷ TD 1280' | ²⁸ PBD 1240' | ²⁹ Perforations 1042'-1064' | ³⁰ DHC, MC |
| ³¹ Hole Size 12-1/4" | ³² Casing & Tubing Size 8-5/8" 24# J-55 | ³³ Depth Set 126' | ³⁴ Sacks Cement 100 sx | | |
| 7" | 5-1/2" 15.5# J-55 | 1271' | 120 sx | | |
| | 2-3/8" | 1120' | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

John Alexander

Printed name:

John Alexander

Title:

Vice-President

E-mail Address:

johnalexander@duganproduction.com

Date:

November 27, 2007

Phone:

(505)325-1821

OIL CONSERVATION DIVISION

Approved by:

Title:

DEPUTY OIL & GAS INSPECTOR, DIST. 3

Approval Date:

NOV 27 2007

Provide production information
when available