

submitted in lieu of Form 3160-5  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RCVD NOV 20 '07

OIL CONS. DIV.

DIST. 3

Sundry Notices and Reports on Wells

RECEIVED

NOV 16 2007

Bureau of Land Management  
Farmington Field Office

1. Type of Well  
GAS
2. Name of Operator

5. Lease Number  
SF - 079029
6. If Indian, All. or  
Tribe Name
7. Unit Agreement Name

ConocoPhillips

San Juan 32-8 Unit

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number

San Juan 32-8 Unit #19A

9. API Well No.

30-045-34353

4. Location of Well, Footage, Sec., T, R, M  
Sec., T--N, R--W, NMPM

10. Field and Pool

Blanco Mesa Verde

Unit E (SWNW), 1602' FNL & 22' FWL, Sec. 3, T31N, R8W NMPM

11. County and State  
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ - Other - Spud Report

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Final Abandonment

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

11/12/07 MIRU H&P 281. RIH w/ 12 1/4" bit & drilled ahead to 256' 11/12/07. Circ hole. RIH w/ 5 jts, 9 5/8", 32.3#, H-40 ST&C csg & set @ 243'. Pre-flushed w/ 5 bbls FW. Pumped 200 sx (256 cf - 46 bbls slurry) Type III w/ 3% CACL2, .25#/sx Cellophane Flake. Dropped plug and displaced w/ 16 bbls FW. Bumped plug @ 0845 hrs & circ 22 bbls cmt to surface 11/13/07. WOC PT csg to 600#/30 mins. Test good. ✓

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Rhonda Rogers Rhonda Rogers Title Regulatory Technician Date 11/15/07

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

NOV 19 2007

FARMINGTON FIELD OFFICE  
BY TL Savers

NMOC 96