Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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| BUREAU OF | LAND MANAGEMEN | T |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM A | PPRO | VED |
|-------------|--------|------|
| OMB No | 1004 | -013 |
| Expires Jul | ly 31, | 1996 |

MDA 701-90-0002

6. If Indian, Allottee or Tribe Name

Jicarilla Apache Tribe

| | | | | 7. If Unit or CA | /Agreement, Name and/or No |
|---|--|-----------------------------------|-----------------|--------------------------------------|---|
| SUBMIT IN TRIPLICATE – Other instructions on reverse side | | | | RCVD NOV 16 '07 | |
| | | | | | ou cors. Div. |
| 1. Type of Well | | | | 8. Well Name ar | |
| Oil Well X Gas Well Other 2. Name of Operator | | | | nd No. DIST. 3 BILLA 31-03-32 #31 | |
| • | | | 9. API Well No. | | |
| | | 3b. Phone No. (include area code) | | 4 | 30-039-30316 |
| | | , , , | | | ol, or Exploratory Area |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Descriptio | | | East Blanco Pictured Cliffs | |
| 1660' FSL & 805' FWL Unit | L | PECEIVE | | AND | |
| Sec. 32, T31N, R03W | - | 2007 | l | | |
| • | | NOV 0 6 2007 | | (| ounty, New Mexico |
| 12. CHECK APPROPRIATE BOX | K(ES) TO INDICATE NA | TURE OF NOTICEARE | PORT, OR OT | HER DATA | |
| 12. CHECK APPROPRIATE BOX TYPE OF SUBMISSION | TYPE OF ACTION | Bureau of Lan Field | Om- | | |
| Notice of Intent | ☐ Acidize | Deepen | Production | (Start/Resume) | Water Shut-Off |
| | Alter Casing | Fracture Treat | Reclamation | ` . | Well Integrity |
| Subsequent Report | Casing Repair | ☐ New Construction | Recomplete | | Other 7" Casing & |
| | Change Plans | Plug and Abandon | Temporarily | * | Horizontal 4.5" Liner |
| Final Abandonment Notice | Convert to Injection | Plug Back | ☐ Water Disp | osal | |
| Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof lift the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filled within 30 days Following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filled once. Testing has been completed. Final Abandonment Notices shall be filled only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) | | | | | |
| 10/18/07: Drill 8-3/4" hole to 4131'. On 10/26/07, ran 7" 23# J-55 csg & set @ 4131'. Cmt lead w/500 sks (955 cf) Howco lite cmt w/10# gilsonite, & 1/4# poleflake. Tailed w/350 sx (455 cf) 50/50 POZ cmt w/5# gilsonite, 1/4# polyflake & 2% Halad 9. Circ. 25 bbls cmt to surface. Plan to pressure test during completion operations. | | | | | |
| On 10/27/07, drilled thro 55 liner @ 7145' w/top @ 7103', 6651', 6188', 569 11/1/07. Waiting on cor | 0 4080'. Liner has 4- 0', 5204', 4752', & 429 | 1/2" guide shoe on l | oottom & 7 p | reperfed & plu | 7145'. Set 4-1/2" 11.6# J- ugged joints w/tops @ |

| 14. I hereby certify that the foregoing is true and correct | | | | | |
|--|----------------------------|------|--|--|--|
| Name (Printed/Typed) | Title | | | | |
| Mike Pippin | Petroleum Engineer (Agent) | | | | |
| Signature Mila Linnin | Date November 6, 2007 | | | | |
| THIS SPACE FOR FEDERAL OR STATE USE | | | | | |
| Approved by | Title | Date | | | |
| Conditions of approval, if now, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | |



ACCEPTED FOR RECORD

NOV 15 2007

FARMING TON FIELD OFFICE

BY T. Salves