Form 3160- 5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**RCVD DEC 13'07** FORMULACONS. DIV.

OMB No 1004

Expires March 31, 2007

| l'                                   |  |  |
|--------------------------------------|--|--|
| ſ                                    |  |  |
| CUMBRIA MOTICES AND REPORTS ON WELLS |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |  |
|                                      |  |  |

5 Lease Senal No SF-080385

|   | ot use this form for propos<br>doned well. Use Form 3160-                             | 6 If Indian, Allottee, or Tribe Name       |  |   |
|---|---|--|--|---|
|   | RIPLICATE - Other Instruc   |  |  | 7 If Unit of CA Agreement Name and/or No  |
| l Type of Well  |   |  | ONE IN ICE                                     | RINCON UNIT NMNM 78406D   |
| Oil Well X Gas Well   | Other   | חכ   | C 0 5 2007                                     | 8 Well Name and No  |
| 2 Name of Operator  |   |  |  | RINCON UNIT #515  |
| CHEVRON MIDCONTINENT LP  3a Address   |   | 3b Phone No (mcl.)                         | Fland Managen                                  | One PI Well No  |
| PO BOX 36366; Houston, TX   |   |  | ide area code d Offic<br>61-3599               | 30-039-29088  |
| ATTENTION: JENNIFER HU 4 Location of Well (Footage, Sec., 7   |   |  | 0.0037   | 10 Field and Pool, or Exploratory Area BLANCO MESAVERDE & BASIN DAKOTA  |
| 965' F  | SL & 1290' FEL / SEC 27   | T27N R07W                                  | j  | 11 County of Parish, State RIO ARRIBA COUNTY, NEW MEXICO  |
| 12. CHECK APPRO   | PRIATE BOX(S) TO INDIC  | ATE NATURE OF                              |  | T, OR OTHER DATA  |
| TYPE OF SUBMISSION  |   |  | TYPE OF AC                                     | CTION   |
| XX Notice of Intent   | Acidize   | Deepen                                     | Production ( St                                | tart/ Resume) Water Shut-off  |
|   | Altering Casing   | Fracture Treat                             | Reclamation                                    | Well Integrity  |
| Subsequent Report   | Casing Repair   | New Construction                           | Recomplete                                     | XX Other  |
| 1   | Change Plans  | Plug and abandon                           | Temporarily Al                                 | bandon APD EXTENTION  |
| Final Abandonment Notice  | Convert to Injection  | Plug back                                  | Water Disposal                                 |   |
| ownership and our curn<br>drilling it in 2008.  | ent drilling program, we h  | nave not yet been a<br>stions or require a | able to drill this long<br>any additional info | o for the above mentioned loaction. Due to change of ocation. Should you grant the extension, we plann on ormation, please feel free to contact us at anytime.  ACCEPTED FOR BECORD |
| <b>V</b>  | ,   |  |  |   |
| ,   |   | t NMOCD rule                               |  | DEC 1 1 2007  |
|   |   | tions must be n                            | net at time                                    | FARMS 1   |
| S   | of drill  | $\Phi_{\tau}$                              | )  | 8Y  |
| 14 Thereby certify that the foregoing in Name (Printed/Typed)   | s true and correct  | <b>V</b> C                                 | ,<br>  | -   |
| Jennifer Hudgens  | <u> </u>  | Title                                      |  | Regulatory Technician   |
| Signature //// M  | 2-1HINDOM   | Date                                       |  | 4-Dec-07  |
|   | THIS SPA  | CE FOR FEDERA                              | L OR STATE OF                                  | FFICE USE   |
| Approved by Cynthia   | Marquez   | Title 🕥                                    | 198  | Date 12/11/07   |
| Conditions of approval, if any are attacertify that the applicant holds legal or which would entitle the ap | ched Approval of this notice does received the equitable title to those rights in the | ot warrant or Office                       | >  |   |
|   | plicant to conduct operation  | is thereon                                 | FO   | igly and willfully to make any department or agency of the United   |