Form 3160-5 (November 1994)

DEPARTMENT OF THE INTERIOR ECEIVED BUREAU OF LAND MANAGEMENT **UNITED STATES**

SUNDRY NOTICES AND REPORTS ON WELLSE

OMB No 1004-0135 Expires July 31, 1996

5. Lease Serial No.

Contract 458

| Do not use this | form for proposals to | o drill or reenter a | <i>n</i> | 6. If Indian, A | Mottee or Tribe Name | |
|---|---|---|--|---|--|--|
| abandoned well. | Use Form 3160-3 (APE |)) for such proppsate | S Mariagonice | Jic | arilla Apache Tribe | |
| abandoned well. Use Form 3160-3 (APD) for such proposats Managemen Remainington Field Office SUBMIT IN TRIPLICATE – Other instructions on reverse side 1. Type of Well | | | | | RCVD DEC 11'07 OIL CONS. DIV. | |
| Oil Well X Gas Well Other | | | | | and No. | |
| 2. Name of Operator | | | | | Jicarilla 458-08 #113 | |
| Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent) | | | | | ₹0. | |
| 3a. Address | 3b. Phone No. (include | area code) | 30-039-29894 | | | |
| 3104 N. Sullivan, Farmingt | 505-327-4573 | | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | East Blanco Pictured Cliffs | |
| 1000' FNL & 2300' FEL Unit B | | | | | | |
| Sec. 8. T30N. R03W | | | Rio Arriba County, New Mexico | | | |
| 12. CHECK APPROPRIATE BOX | X(ES) TO INDICATE NAT | TURE OF NOTICE, RE | PORT, OR OT | HER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | Production (| (Start/Resume) | ☐ Water Shut-Off ☐ Well Integrity | |
| X Subsequent Report | Casing Repair Change Plans | ☐ New Construction☐ Plug and Abandon | Recomplete Temporarily | | Other PC Lateral & 4-1/2" Liner | |
| Final Abandonment Notice | Convert to Injection | Plug Back | ☐ Water Dispo | osal | | |
| 13 Describe Proposed or Completed Operati If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved op Testing has been completed Final Ab determined that the site is ready for final inspe- | y or recomplete horizontally, give will be performed or provide the erations. If the operation results in andonment Notices shall be filed | subsurface locations and measu Bond No. on file with BLM/I n a multiple completion or rec | red and true vertica BIA. Required sub- ompletion in a new | l depths of all proceeds share interval, a Form | entinent markers and zones Il be filed within 30 days 3160-4 shall be filed once | |

On 11/19/07, drilled through 7" csg shoe @ MD4543' & drilled 6-1/8" PC lateral hole to MD8755'. Set 4-1/2" 11.6# J-55 liner @ 8709' w/top @ 4494'. Liner has 5-7/8" bit on bottom & 11 preperfed & plugged joints w/tops @ 8667', 8280', 7885', 7493', 7115', 6679', 6247', 5811', 5378', 4953', & 4524'. Each preperfed liner joint has 38-0.75" holes. Released rig on 12/2/07. Waiting on completion rig. \checkmark

ACCEPTED FOR RECORD

| | | | 7 | | | | |
|--|---|--------------------------------------|--|--|--|--|--|
| 14. I hereby certify that the foregoing is true and correct | | | | | | | |
| Name (Printed/Typed) Title | | | | | | | |
| Mike Pippin | | Petroleum Engineer (Agent) | | | | | |
| Signature Myotascin De | | e December 4, 2007 | | | | | |
| THIS SPACE FOR FEDERAL OR STATE USE | | | | | | | |
| Approved by | 1 | Title | Date | | | | |
| Conditions of approval, if am, are attached. Approval of this notice does not warracertify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | | Office | | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and fraudulent statements or representations as to any matter within its jurisdiction | | ly to make to any department or agen | cy of the United States any false, fictitious or | | | | |