Form 3160-5 (June 1990)

Conditions of approval, if any

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

Expires March 31,1993

5 Lease Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

| SUNDRY NOTICES AND REPORTS ON WELLS | | NM 43442 |
|---|--|---|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | 6. If Indian, Allotted or Tribe Name |
| Use "APPLICATION FOR PERMIT -" for such proposals | | |
| SUBMIT IN TRIPLICATE | | |
| 1. Type of Well Oil Gas Well Well Well | Other RECEIVED | 7 If Unit or CA, Agreement Designation |
| 2 Name of Operator | DEC 1 1 2007 | 8. Well Name and No. |
| Donard Dunardon Hanna On the | | Biff #90 |
| | | 9 API Well No. |
| P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821 Farmington Field Office | | 30 045 33455 |
| Location of Well (Footage, Sec., T., R., M, or Survey Description) | | 10 Field and Pool, or Exploratory Area |
| 1650' FSL & 1550' FWL (NE/4 SW/4) Unit K, Sec. 20, T24N, R10W, NMPM | | Basin Fruitland Coal 11. County or Parish, State |
| One 14, 000. 20, 12 114, 14 10 14, 14 10 11 | | San Juan, NM |
| 12. CHECK APPROPRIATE BOX(s) TO IND | ICATE NATURE OF NOTICE, REPORT, OR O | |
| TYPE OF SUBMISSION TYPE OF ACTION | | |
| Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing |
| <u> </u> | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other Production test | Dispose Water (Note Report results of multiple completion on Well |
| 13 December Bronned or Completed Operations (Closely, state all participations) | at details, and give pertinent dates, including estimated date of starting any pro | Completion or Recompletion Report and Log form) |
| give subsurface locations and measured and true vertical dept | | posed work it well is directionally diffied, |
| | | |
| | | |
| | | |
| Reporting production test information: | | DAUS SEA 1 4 107 |
| 170 MCFD. 195 BWPD. 0 BOPD. | | RCVD DEC 14'07 |
| | | OIL CONS. DIV. |
| | | DIST. 3 |
| | | |
| | | |
| | | |
| | | |
| | | |
| 14 I hereby certify that the foregoing is true and correct | | |
| 14 Thereby certify that the tojegoing is the and confect | | |
| Signed JAM (Mandy) | Title Vice-President Date | 12/7/2007 |
| John Alexander | | |
| (This space fact ederal or State office use) | | |
| | | |
| Approved by | Title Date | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudule December 3 2007 or representations as to any matter within its jurisdiction