# **UNITED STATES**

FORM APPROVED OMB No. 1004-0136 Expires November 30, 2000

| DEPARTMENT OF T  | THE INTERIOR  |   |                                       |
|--|---|---|---------------------------------------|
| BUREAU OF LAND N   | MANAGEMENT  | 5. Lease Serial No.<br>SF - 080597        |                                       |
| APPLICATION FOR PERMIT   | TO DRILL OR REENTER   | 6. If Indian, Allottee or Trib            | oe Name                               |
| 1a. Type of Work: ☑ DRILL ☐ REENTER  | JAN 2003  | 7. If Unit or CA Agreement                | , Name and No.                        |
| 1b. Type of Well: ☐ Oil Well ☐ Gas Well ☐ Oth  |   | 8. Lease Name and Well No<br>GARTNER A 3M | D.                                    |
| 2. Name of Operator Contact:   | MARY CORLEY E-Mail: corleyml@bp.com   | 9. API Well No.                           | 121-9                                 |
| 3a. Address  | 3b. Phone No. (include area code)   | 30 045 3                                  |                                       |
| P.O. BOX 3092<br>HOUSTON, TX 77253   | Ph: 281.366.4491<br>Fx: 281.366.0700  | BASIN DAKÓTA/BL                           | ANCO MESAVERD                         |
| 4. Location of Well (Report location clearly and in accorded   | ance with any State requirements.*)   | 11. Sec., T., R., M., or Blk.             | and Survey or Area                    |
| At surface SWNW Lot E 2290FNL 770 At proposed prod. zone   | 0FWL 36.46200 N Lat, 107.41200 W Lon  | Sec 33 T30N R8W                           | Mer NMP                               |
| <ol> <li>Distance in miles and direction from nearest town or post</li> <li>MILES FROM BLOOMFIELD, NEW MEXICO</li> </ol>                     | office*   | 12. County or Parish<br>SAN JUAN          | 13. State<br>NM                       |
| 15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig, unit line, if any)                         | 16. No. of Acres in Lease   | 17. Spacing Unit dedicated                | to this well                          |
| 770  | 320.00  | 320.00 WS                                 |                                       |
| 18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft.                                    | 19. Proposed Depth  | 20. BLM/BIA Bond No. or                   | file                                  |
| 1000   | 7420 MD   | WY2924                                    |                                       |
| 21. Elevations (Show whether DF, KB, RT, GL, etc. 6211 GL  | 22. Approximate date work will start 12/15/2002   | 23. Estimated duration 7 DAYS             |                                       |
|  | 24. Attachments   |   |                                       |
| he following, completed in accordance with the requirements o  | f Onshore Oil and Gas Order No. 1, shall be attached to                                       | this form:                                |                                       |
| Well plat certified by a registered surveyor.  A Drilling Plan.  |   | ons unless covered by an existi           | ng bond on file (see                  |
| A Drifting Flan.  A Surface Use Plan (if the location is on National Forest Syst SUPO shall be filed with the appropriate Forest Service Off | Item 20 above).  5. Operator certification 6. Such other site specific in authorized officer. | nformation and/or plans as may            | be required by the                    |
| 25. Signature<br>(Electronic Submission)   | Name (Printed/Typed) MARY CORLEY  |   | Date 11/13/2002                       |
| Title AUTHORIZED REPRESENTATIVE  |   | 11.7764                                   | · · · · · · · · · · · · · · · · · · · |
| Approved by (Signature)  | Name (Printed/Typed)  |   | Date                                  |
| Title your rounsen   | Office Joursen  |   | 1/29/02                               |
| Assistant Field Manager (Minerale)   | FFO   |   | 03                                    |
|  |   |   |                                       |
| pplication approval does not warrant or certify the applicant hoperations thereon. onditions of approval, if any, are attached.              | olds legal or equitable title to those rights in the subject                                  | lease which would entitle the ap          | oplicant to conduct                   |

Additional Operator Remarks (see next page)

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

Electronic Submission #16060 verified by the BLM Well Information System For BP AMERICA PRODUCTION COMPANY, sent to the Farmington

This action is subject to technical and procedural review pursuant to 43 CFR 3165.8 and appeal pursuant to 43 CFR 3165.4

District I
PO Box 1980, Hobbs NM 88241-1980
District II
PO Drawer KK, Artesia, NM 87211-0719
District III
1000 Rio Brazos Rd., Azzec, NM 87410
District IV

PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico Energy, Minerals & Natural Resources Department

#### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

> State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

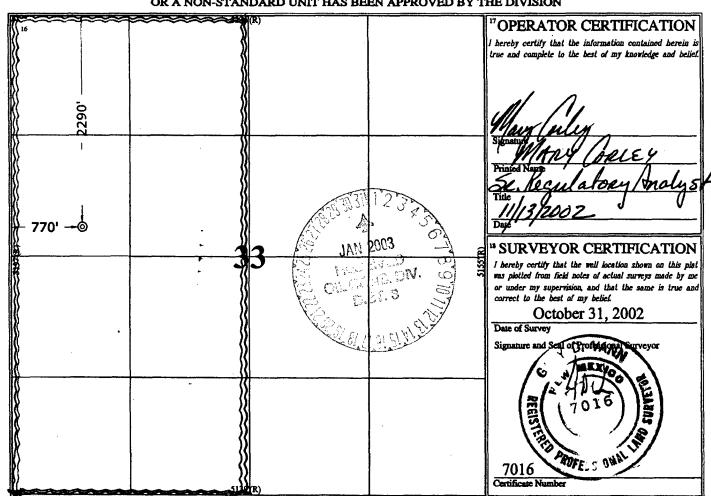
| 30-045-3      | 31259 71599 ! 72319 BASIN DAKO TA | " BLANCO MESAVERDE |
|---------------|-----------------------------------|--------------------|
| Property Code | <sup>1</sup> Property Name        | Well Number        |
| 000589        | GARTNER A                         | # 3M               |
| OGRID No.     | Operator Name                     | * Elevation        |
| 000118        | BP AMERICA PRODUCTION COMPAI      | NY 6211            |

<sup>10</sup> Surface Location

| UL or Lot No.  | Section | Township | Range | Lot Idn Feet from the North/South line Feet from t |               |                  |               | Bast/West line | County   |  |
|--|---------|----------|-------|--|---------------|------------------|---------------|----------------|----------|--|
| E  | 33      | 30 N     | 8 W   |  | 2290          | NORTH            | 770           | WEST           | SAN JUAN |  |
| "Bottom Hole Location If Different From Surface                          |         |          |       |  |               |                  |               |                |          |  |
| ' UL or lot no.  | Section | Township | Range | Lot Idn  | Feet from the | North/South line | Peet from the | East/West line | County   |  |
|  |         |          |       |  |               |                  |               |                |          |  |
| La Dedicated Acres 19 Joint or Infill 14 Consolidation Code 19 Order No. |         |          |       |  |               |                  |               |                |          |  |
| 320  |         |          |       |  |               |                  |               |                |          |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



#### **BP AMERICA PRODUCTION COMPANY DRILLING AND COMPLETION PROGRAM**

Prospect Name: Gartner A

Form 46 12-00 MNP

Lease: Gartner A County: San Juan Well No: 3M

Surface Location: 33-30N-08W, 2990 FNL,770 FWL

Field: Blanco Mesaverde/Basin Dakota

State: New Mexico

|                                 | vember 6, 20      |                      |                                       |   |                                       | <del></del>                        |          |           |              |         |         |              |          |          |
|---------------------------------|-------------------|----------------------|---------------------------------------|---|---------------------------------------|------------------------------------|----------|-----------|--------------|---------|---------|--------------|----------|----------|
| OBJECTIVE: Drill 50' belo       | w the base of the | he Lower             | Cubero, :                             | set 41/2" prod                          | duction of                            | asing, Stim                        | ulate Cl | -l, MF, F | PL and D     | K inter | vals    |              |          |          |
| METHOD OF DRILLING              |                   |                      |                                       | APPROXIMATE DEPTHS OF GEOLOGICAL MARKER |                                       |                                    |          |           |              |         |         |              |          |          |
| TYPE OF TOOLS DEPTH OF DRILLING |                   |                      |                                       | -   -                                   | Estimated GL: 6211 Estimated KB: 6225 |                                    |          |           |              |         | 6225    |              |          |          |
| Rotary 0 - TD                   |                   |                      |                                       |   |                                       | MARKER                             |          |           | SUBSEA       |         |         | MEAS. DEPTH  |          | Ŧ        |
| LOG PROGRAM                     |                   |                      |                                       |   | □ Ojo                                 | Alamo                              |          |           | 4426         |         |         |              | 17       | 85       |
|                                 |                   |                      |                                       | Kir                                     | land                                  |                                    |          | 4268      |              |         |         | 19           | 43       |          |
|                                 |                   |                      |                                       |   | Fru                                   | Fruitland                          |          |           |              |         | 3860    |              | 23       | 51       |
| TYPE                            | DEP               | TH INVE              | RAL                                   |   | Fru                                   | Fruitland Coal *                   |          |           | 3611         |         |         |              | 26       | 00       |
| OPEN HOLE                       |                   |                      |                                       |   | Pic                                   | tured Cliffs                       | 3        | *         |              |         | 3274    |              | 29       | 37       |
|                                 |                   |                      | •                                     |   |                                       | vis Shale                          | l        | #         |              |         | 3037    |              | 31       |          |
|                                 |                   |                      |                                       |   |                                       | f House                            |          | #         |              |         | 1776    |              | 44       |          |
| CASEDUOLE                       |                   |                      |                                       |   |                                       | nefee Sha                          |          | #         |              |         | 1485    |              | 47       |          |
| CASED HOLE<br>  GR-CCL-TDT      | TOT               | TD to                | 7" oboo                               |   |                                       | Point Lookout #                    |          |           |              |         | 1106    |              | 51<br>54 |          |
| CBL                             |                   | − TD to<br>tify 4 ½" |                                       | ton                                     |                                       | Mancos                             |          |           | 1            |         | 717     |              |          | 94<br>16 |
| CBL                             | iden              | ury 4 /2             | Cemen                                 | top                                     |                                       | Greenhorn<br>Bentonite Marker      |          |           | -905<br>-963 |         |         |              |          | 74       |
| REMARKS:                        |                   |                      | · · · · · · · · · · · · · · · · · · · |   | _                                     | o Wells                            |          | #         |              |         | -1016   |              | 72       |          |
| - Please report any flares (    | magnitude &       | duration)            | _                                     |   |                                       | guate                              |          | #         |              |         | -1102   |              |          | 13       |
|                                 | , <b>g</b>        | ,                    | •                                     |   |                                       | per Cubero                         | 5        | *         | -1126        |         |         |              |          | 37       |
|                                 |                   |                      |                                       |   |                                       | ver Cubero                         |          | *         |              |         | -1159   |              |          |          |
|                                 |                   |                      |                                       |   | TO                                    | TAL DEPT                           | ГН       |           |              |         | -1209   |              | 74       | 20       |
|                                 |                   |                      |                                       |   | # F                                   | robable co                         | ompleti  | on inte   | rval         | * F     | ossible | Pay          |          |          |
| s                               | PECIAL TES        | STS                  |                                       |   | D                                     | RILL CUT                           | TTING    | SAMI      | PLES         |         | DRIL    | LING         | TIME     |          |
| TYPE                            |                   |                      |                                       |   | FF                                    | FREQUENCY DEPTH FREQUENCY          |          |           |              |         |         | QUENCY DEPTH |          |          |
| None                            |                   |                      |                                       |   | noi                                   | none Production hole Geolograph 0- |          |           |              |         | 0-TD    |              |          |          |
| REMARKS:                        |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
|                                 |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| MUD PROGRAM:                    |                   |                      |                                       |   |                                       |                                    |          | •         |              |         |         |              |          |          |
| Approx. Interval                | Ту                | pe Mud               |                                       | Weight, #/                              | ga   Vi                               | s, sec/qt                          | :   W/   | L cc's    | 30 mii       | n   (   | Other S | Speci        | fication |          |
| 0 - 200                         | Sp                | ud                   |                                       | 8.6-9.2                                 | _                                     |                                    |          |           |              |         |         |              |          |          |
| 200 - 3274                      | (1)   Wa          | ater/LSN             | 1D                                    | 8.6-9.2                                 |                                       |                                    | <6       |           |              |         |         |              |          |          |
| 3274 - 7420                     |                   | s/Air/N2             | 2/Mist                                | Volume s                                | sufficie                              | nt to mair                         | ntain a  | stable    | e and cl     | lean v  | wellbor | е            |          |          |
| REMARKS:                        |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| (1) The hole will require       | sweeps to k       | eep unk              | oaded v                               | while fresh                             | water                                 | drilling.                          | Let ho   | le con    | ditions      | dictat  | e frequ | ency.        |          |          |
|                                 | •                 | •                    |                                       |   |                                       |                                    |          |           |              |         | •       |              |          |          |
| CASING PROGRAM: (I              | Normally, tubula  | r goods a            | llocation                             | letter specifie                         | s casin                               | sizes to be                        | used.    | Hole și   | zes will b   | e gove  | rned by | Contrac      | :t)      |          |
| Casing String                   | Estimated         | Depth                | Casir                                 | ng Size                                 | Grad                                  | е                                  | Weig     | jht       | Hole S       | ize     | Landi   | ng Pt        | Cmt, Et  | c.       |
| Surface/Conductor               |                   | 200                  |                                       | 9 5/8"                                  | H-40                                  | ST&C                               |          | 32#       | 1:           | 3.5"    | 1       |              |          |          |
| Intermediate                    |                   | 3274                 |                                       | 7"                                      |                                       | 5 ST&C                             |          | 20#       |              | 75"     | 1,2     |              |          |          |
| Production                      |                   | 7420                 |                                       | 4 1/2"                                  | J-55                                  |                                    | 11       | .6#       | 6.           | .25"    | 3       |              |          |          |
| REMARKS:                        |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| (1) Circulate Cement to         | Surface           |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| (2) Set casing 100' into        | Lewis Shale       |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| (3) Bring cement 100' a         | bove 7" shoe      | )                    |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| CORING PROGRAM:                 |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| None                            |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| COMPLETION PROGR                | AM:               |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| Rigless, 4-6 Stage Limite       | ed Entry Hyd      | raulic F             | rac                                   |   |                                       |                                    |          |           |              |         |         |              |          |          |
| GENERAL REMARKS:                |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |
| Notify BLM/NMOCD 24 I           | hours prior to    | Spud,                | BOP te                                | sting, and                              | Casin                                 | and Ce                             | mentin   | ıg.       |              |         |         | •            |          |          |
| Form 46 Reviewed by:            |                   |                      |                                       |   |                                       | ogram re                           |          |           | N/A          | ١       |         |              |          |          |
| PREPARED BY:                    |                   | APPR                 | OVED:                                 |   |                                       | DATE:                              |          |           |              |         |         |              | •        |          |
| 6 <sup>th</sup> November 2002   |                   |                      |                                       |   |                                       |                                    |          |           |              |         |         |              |          |          |

### **BP America Production Company BOP Pressure Testing Requirements**

Well Name: Gartner A

County: San Juan

**3M** 

**New Mexico** 

| Formation      | TVD  | Anticipated<br>Bottom Hole Pressure | Maximum Anticipated Surface Pressure ** |
|----------------|------|-------------------------------------|---|
| Ojo Alamo      | 1785 |                                     |   |
| Kirtland       | 1943 |                                     |   |
| Fruitland Coal | 2600 |                                     |   |
| PC             | 2937 |                                     |   |
| Lewis Shale    | 3174 |                                     |   |
| Cliff House    | 4435 | 500                                 | o                                       |
| Menefee Shale  | 4726 |                                     | _                                       |
| Point Lookout  | 5105 | 600                                 | 0                                       |
| Mancos         | 5494 |                                     |   |
| Dakota         | 7337 | 2600                                | 1391                                    |

\*\* Note: Determined using the following formula: ABHP - (.22\*TVD) = ASP

Requested BOP Pressure Test Exception: | 1500 psi

SAN JUAN BASIN **Dakota Formation Pressure Control Equipment** 

#### **Background**

The objective Dakota formation maximum surface pressure is anticipated to be less than 1000 psi. based on shut-in surface pressures from adjacent wells. Pressure control equipment working pressure minimum requirements are therefore 2000 psi. Equipment to be used will conform to API RP-53 (Figure 2.C.2) for a 2000 psi system per Federal Onshore Order No. 2. Due to available conventional equipment within the area, 3000 psi rated pressure control equipment will typically be utilized in a double ram type arrangement. Regional drilling rights to be utilized have substructure height limitations which exclude the use of annular preventers; therefore a rotating head will be installed above these rams. This pressure control equipment will be utilized for conventional drilling below conductor to total depth in the Basin Dakota. No abnormal temperature, pressure, or H2S anticipated.

#### **Equipment Specification**

Interval

**BOP Equipment** 

Below conductor casing to total depth

11" nominal or 7 1/16",3000 psi double ram preventer with rotating head.

All ram type preventers and related control equipment will be hydraulically tested to 250 psi (low pressure) and 2000 psi (high pressure), upon installation, following any repairs or equipment replacements, or at 30 day intervals. Accessories to BOP equipment will include kelly cock, upper kelly cock with a handle available, floor safety valves and choke manifold which will also be tested to equivalent pressure.