

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                           |                                                       |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>WILLIAMS PRODUCTION COMPANY<br/>P O BOX 3102, MS 25-2<br/>TULSA OK 74101</b> |                                                       | <sup>2</sup> OGRID Number<br><b>120782</b>                       |
|                                                                                                                           |                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30 - 045-34258</b>                                                                          | <sup>5</sup> Pool Name<br><b>BASIN FRUITLAND COAL</b> | <sup>6</sup> Pool Code<br><b>71629</b>                           |
| <sup>7</sup> Property Code<br><b>17033</b>                                                                                | <sup>8</sup> Property Name<br><b>ROSA UNIT</b>        | <sup>9</sup> Well Number<br><b>261A</b>                          |

**II. <sup>10</sup> Surface Location**

|                           |                      |                        |                     |         |                               |                                  |                              |                               |                           |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| Ul or lot no.<br><b>H</b> | Section<br><b>09</b> | Township<br><b>31N</b> | Range<br><b>06W</b> | Lot.Idn | Feet from the<br><b>1695'</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>350'</b> | East/West line<br><b>EAST</b> | County<br><b>SAN JUAN</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|

**<sup>11</sup> Bottom Hole Location**

|                           |                                     |                                   |                                   |         |                                    |                                  |                                     |                               |                           |
|---------------------------|-------------------------------------|-----------------------------------|-----------------------------------|---------|------------------------------------|----------------------------------|-------------------------------------|-------------------------------|---------------------------|
| UL or lot no.<br><b>D</b> | Section<br><b>10</b>                | Township<br><b>31N</b>            | Range<br><b>06W</b>               | Lot Idn | Feet from the<br><b>1056'</b>      | North/South line<br><b>NORTH</b> | Feet from the<br><b>652'</b>        | East/West line<br><b>WEST</b> | County<br><b>SAN JUAN</b> |
| <sup>12</sup> Lse Code    | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number |         | <sup>16</sup> C-129 Effective Date |                                  | <sup>17</sup> C-129 Expiration Date |                               |                           |

**III. Oil and Gas Transporters**

|                                 |                                                                   |                     |
|---------------------------------|-------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                        | <sup>20</sup> O/G/W |
| <b>009018</b>                   | <b>GIANT REFINING<br/>P O BOX 12999<br/>SCOTTSDALE AZ 85267</b>   | <b>O</b>            |
| <b>025244</b>                   | <b>WILLIAMS FIELD SERVICES<br/>P O BOX 645<br/>TULSA OK 74102</b> | <b>G</b>            |
|                                 |                                                                   |                     |
|                                 |                                                                   |                     |

**IV. Well Completion Data**

|                                            |                                             |                                  |                            |                                      |                       |
|--------------------------------------------|---------------------------------------------|----------------------------------|----------------------------|--------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>06/23/07</b> | <sup>22</sup> Ready Date<br><b>11/11/07</b> | <sup>23</sup> TD<br><b>3556'</b> | <sup>24</sup> PBTD         | <sup>25</sup> Perforations Open Hole | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size                    | <sup>28</sup> Casing & Tubing Size          | <sup>29</sup> Depth Set          | <sup>30</sup> Sacks Cement |                                      |                       |
| <b>12 1/4"</b>                             | <b>9 5/8", 36#, J-55</b>                    | <b>332'</b>                      | <b>170</b>                 |                                      |                       |
| <b>8 3/4"</b>                              | <b>7", 23#, J-55</b>                        | <b>3420'</b>                     | <b>550</b>                 |                                      |                       |
|                                            | <b>2-7/8", 6.5#, J-55</b>                   | <b>3421'</b>                     | <b>RCVD NOV 29 '07</b>     |                                      |                       |
|                                            |                                             |                                  | <b>OIL CONS. DIV.</b>      |                                      |                       |

**VI. Well Test Data**

**DIST. 3**

|                                                                                                                                                                                                                                          |                                 |                                            |                                                    |                                         |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|----------------------------------------------------|-----------------------------------------|-------------------------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                               | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br><b>11/10/07</b> | <sup>34</sup> Test Length<br><b>1 hrs</b>          | <sup>35</sup> Tbg. Pressure<br><b>0</b> | <sup>36</sup> Csg. Pressure<br><b>5</b>   |
| <sup>37</sup> Choke Size<br><b>2"</b>                                                                                                                                                                                                    | <sup>38</sup> Oil               | <sup>39</sup> Water                        | <sup>40</sup> Gas<br><b>600</b>                    |                                         | <sup>41</sup> Test Method<br><b>Pitot</b> |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Tracy Ross</i> |                                 |                                            | <b>12/18/07</b> OIL CONSERVATION DIVISION          |                                         |                                           |
| Printed name:<br><b>Tracy Ross</b>                                                                                                                                                                                                       |                                 |                                            | Approved by: <i>Charles R...</i> <b>12-19-2007</b> |                                         |                                           |
| Title:<br><b>Sr. Production Analyst</b>                                                                                                                                                                                                  |                                 |                                            | Title:<br><b>SUPERVISOR DISTRICT # 3</b>           |                                         |                                           |
| E-mail Address:<br><b>Tracy.ross@williams.com</b>                                                                                                                                                                                        |                                 |                                            | Approval Date: <b>DEC 19 2007</b>                  |                                         |                                           |
| Date:<br><b>11/26/07</b>                                                                                                                                                                                                                 |                                 | Phone:<br><b>918-573-6254</b>              |                                                    |                                         |                                           |
| <i>3160-5 (far from oper)</i>                                                                                                                                                                                                            |                                 |                                            |                                                    |                                         |                                           |

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