Form 3160-5 (August 2007)

UNITED STATES. DEPARTMENT OF THE INTERIOR

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

BUREAU OF LAND MANAGEMENT

OMB NO 1004-0137 Expires July 31, 2010

FORM APPROVED

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5. Lease Serial No

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If Indian, Allottee or Tribe Name

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abandoned well. Use Form 3160-3 (APD) for such proposals.				JICARILLA	APACHE TRIBE
SUBMIT IN TRIPLICATE - Other instructions on page 2				7 If Unit or (CA/Agreement, Name and/or No
1 Type of Well	DEC 1 7 2007 pau of Land Management Figure No (include area code) 505-333-3100		8 Well Name and No JICARILIA APACHE #13F 9. API Well No. 30-039-29788 10 Field and Pool, or Exploratory Area		
4 Location of Well (Footage, Sec., T, R, M, or Survey Description) 2600' FSL & 1940' FWL SEC 33K-T26N-R5W 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPO				BASIN DAKOTA BLANCO MESAVERDE 11 County or Parish, State RIO ARRIBA NM DRT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent X Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injects	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Reclamation Recomple	te ly Abandon	Water Shut-Off Well Integrity X Other LAND TUBING
13. Describe Proposed or Completed Operation (clearl If the proposal is to deepen directionally or recomp					

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection)

XTO Energy Inc. previously requested exception to Rule 19.15.3.107 (J2) requiring all wells equipped with casing larger in size than 3-1/2" OD be tubed. XTO landed 2-3/8", 4.7#, J-55 tubing @ 7271' on 9/21/07.

RCVD DEC 18'07

OIL CONS. DIV. DIST. 3

14. I hereby certify that the foregoing Name (Printed/Typed)	g is true and correct		
LORRI D. BINGHAM	$\gamma Q_{-\alpha}$	Title REGULATORY COMPL	JANCE TECH
Signature	Taxam	Date 12/13/07	
	THIS SPACE	FOR FEDERAL OR STATE OFFICE USE	PARTITUM TAKEN
Approved by		Title	Pate 1 7 2007
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon			FARMINGTON FIELD OFFICE
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