|        | Submit 3 Copies To Appropriate District Office   | State of New Mexico  |               | Form C-103                  |  |  |  |
|--------|--|--|---------------|-----------------------------|--|--|--|
|        | District I   | Energy, Minerals and Natural Resources   |               | March 4, 2004 WELL API NO.  |  |  |  |
|        | 1625 N. French Dr., Hobbs, NM 88240<br>District II   |  |               |                             | 30-039-30339   |  |  |
|        | 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | ond Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION 1220 South St. Francis Dr.   |               |                             | 5. Indicate Type of Lease  |  |  |
|        | 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505   |               |                             | STATE [  |  |  |
|        | <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM  | Santa PC, INVI 87303   |               |                             | 6. State Oil & Gas   |  |  |
| Г      | 87505  | )5   |               |                             |  | RCVD JAN 4'08  |  |
|        | SUNDRY NOTICES AND REPORTS ON WELLS O NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A FFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH COPOSALS.)   |  |               |                             | 7. Lease Name or Unit Agreement Name OIL CONS. DIU. San Juan 28-7 Unit |  |  |
|        | 1. Type of Well: Oil Well Gas Well X   |  |               |                             | 8. Well Number   | DIST. 3<br>249G  |  |
|        | 2. Name of Operator  | •  |               |                             |  | er   |  |
| }      | OnocoPhillips Address of Operator  |  |               |                             | 217817<br>10. Pool name or Wildcat                                     |  |  |
|        |  | O. Box 4289, Farmington, NM 87499-4289   |               |                             |  | Basin Dakota / Blanco-Mesaverde  |  |
| Ì      | 4. Well Location   |  |               |                             |  |  |  |
|        |  |  |               |                             |  |  |  |
|        | Unit Letter G: 2280' feet from the North line and 1780' feet from the East line  Section 30 Township 28N Range 7W NMPM Rio Arriba County   |  |               |                             |  |  |  |
|        |  |  |               |                             |  |  |  |
|        |  | 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 5947' GL  |               |                             |  |  |  |
|        | Y  |  |               |                             |  |  |  |
|        | 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |               |                             |  |  |  |
|        | NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CA  |  |               |                             |  |  |  |
|        | PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | <b>Ч</b>      | REMEDIAL WOR                | RK 🗆   | ALTERING CASING  |  |
|        | TEMPORARILY ABANDON  | CHANGE PLANS   |               | COMMENCE DR                 | NCE DRILLING OPNS.☐ PLUG AND ☐ ABANDONMENT                             |  |  |
|        | PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION   |               | CASING TEST A<br>CEMENT JOB | ND 🗆   |  |  |
|        | OTHER  |  |               | OTHER: 🛛 Spi                | ud Report  |  |  |
| -      | 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated dates)  |  |               |                             |  |  |  |
|        | of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 2/14/07 MIRU Aztec 730. ND WH & NU & test BOP – ok. RIH w/8 ¾" bit. 12/15/07. Tagged on cmt @ 175'. D/O cmt & drilled head to 4810' interm TD 12/19/07. Circ hole. RIH w/115 jts, 7", 23#, L-80 LT&C csg & set @ 4789'. Pre-flush w/10/10/10 ahead of cavenger 20 sx ( 60 cf – 11 bbls slurry) Premium Lite, w/3% CACL2, .25% Cello-flake, 5# LCM-1, .4% FL-52, .4% SMS. Lead 660 sx  |  |               |                             |  |  |  |
|        |  |  |               |                             |  |  |  |
|        |  |  |               |                             |  |  |  |
|        | 1406 cf – 251 bbls slurry) Premium Lite, w/3% CACL2, .25% Cello-flake, 5# LCM-1, .4% FL-52, .4% SMC. Tail 120 sx (166 cf – 30 bbls   |  |               |                             |  |  |  |
|        | WOC. PT cmt to 1500#/30 mins – test s  | lurry) Type III, w/1% CACL2, .25# Cello-flake, .2% FL-52. Displaced w/ 186 bbls FW. Bumped plug & circ 135 bbls cmt to surface 12/20/07. |               |                             |  |  |  |
| ,      | 12/21/07 RIH w/ 6 1/4" bit. Tagged on c  |  | drill aboad ' | 7244' (TD) TD #90           | oched 12/22/07   Circ  | hole DIH w/  |  |
|        | 169 jts, 4 ½", 11.6#, L-80 LT&C csg &  |  |               |                             |  |  |  |
| , .; · | Cello-flake, .3% CD-32, 6.25# LCM-1,   |  |               |                             |  |  |  |
| , ,    | **ECM-1, 1% FL-52. Displaced w/ 112 b  |  |               |                             |  | ed ng 12/25/07.  |  |
|        | PT will be conducted by the completion   | will be conducted by the completion rig & reported on next report. TOC will be reported on next report.                                  |               |                             |  |  |  |
| : .    | nereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or belowate tank has been/will be equivered or closed-according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.   |  |               |                             |  |  |  |
| \$     | OLONG THE STATE OF |  |               |                             |  |  |  |
|        | Fignaturé Title Regulatory Technician DATE 1/2/08  Type or print name Rhonda Rogers E-mail address: rogerrs@conocophillips.com Telephone No.: 505-599-4018   |  |               |                             |  |  |  |
| 1      | - 3po or print manie Athonica Rogers Danger acaress. Togeths@conocopininps.com Telephone 10 303-373-4016   |  |               |                             |  |  |  |
| 1      | This space for State use) , /  |  |               |                             |  |  |  |
|        | 4 1-1  | Pa   |               |                             | Gas Inspecto   | MAN 0 4 2008   |  |
|        | APPPROVED BY FY VILL<br>Conditions of approval, if any:  | anveva TI  | ITLE          | Dist                        | rict #3  | "DATE WHY V. I SAVE  |  |
| 1      | and the state of approval, it ally.  | leed Pt Sur  | face !        | C5G-/                       |  | The state of the s |  |
| f      |  |  |               |                             |  | . 6  |  |
| ı.     | Africa.  |  |               |                             | 1  | <del>-</del>   |  |