

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|
| ¹ Operator name and Address Burlington Resources Oil & Gas, LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date ND |
| ⁴ API Number 30-039-30359 | ⁵ Pool Name Mesaverde | ⁶ Pool Code 72319 |
| ⁷ Property Code 7623 | ⁸ Property Name Vaughn | ⁹ Well Number #13P |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no. G | Section 27 | Township 26N | Range 6W | Lot.Idn | Feet from the 1850' | North/South Line North | Feet from the 1980' | East/West line East | County Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. G | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|-----------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | | RCVD JAN 2 '08 |
| 151618 | Enterprise | | | OIL CONS. DIV. DIST. 3 |
| | | | | |
| | | | | |

IV. Produced Water

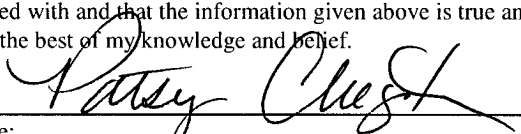
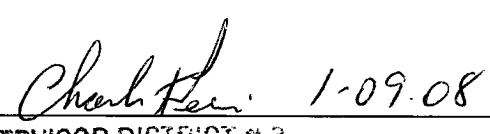
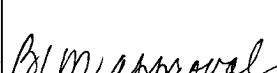
| | |
|-------------------|--------------------------------------------------|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

| | | | | | |
|-------------------------------------|--------------------------------------|---------------------------|-----------------------------|---------------------------------------------|-------------------------------------|
| ²⁵ Spud Date 10/30/07 | ²⁶ Ready Date 12/22/07 | ²⁷ TD 7571' | ²⁸ PBTD 7498' | ²⁹ Perforations 4957' - 5467' | ³⁰ DHC, MC DHC 2732AZ |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12 1/4" | 8-6/8", J-55 24# | 333' | 225 sx (245 cf) | | |
| 7-7/8" | 4-1/2", L-80 11.6# | 7569' | 1154 sx (2560 cf) | | |
| | | | | | |
| | 2 3/8" J-55, 4.7# | 7456' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------------|---------------------------------|-------------------------------------|-----------------------------------|----------------------------------|-------------------------------------------|
| ³⁵ Date New Oil SI | ³⁶ Gas Delivery Date | ³⁷ Test Date 12/19/07 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure 0 | ⁴⁰ Csg. Pressure FCP - 155# |
| ⁴¹ Choke Size 2" | ⁴² Oil 0 | ⁴³ Water 1 bpwd | ⁴⁴ Gas 822 mcfd | ⁴⁵ AOF | ⁴⁶ Test Method Flowing |

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | ^{1/9/08} OIL CONSERVATION DIVISION |
| Printed name: Patsy Clugston | | Approved by:  1-09-08 |
| Title: Regulatory Specialist | | Title: SUPERVISOR DISTRICT # 3 |
| E-mail Address: clugspl@conocophillips.com | | Approval Date: JAN 09 2008 |
| Date: 12/31/07 | Phone: (505) 326-9518 |  |

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