Form 3160-5 (June 1990)

or representations as to any matter within its jurisdiction

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No 1004-0135

Expires: March 31,1993

|                        | -   | 30. (E) (O O.                   |                                     |                            |  |                      |            |                                   |           | Expired Interest 61,7000   |
|------------------------|---|---------------------------------|-------------------------------------|----------------------------|--|----------------------|------------|-----------------------------------|-----------|--|
|                        |   | NINDDV NO                       | 71050 41                            | ND DE                      | DODTO O                                      |                      |            |                                   |           | 5 Lease Designation and Serial No  |
|                        |   | SUNDRY NO                       |                                     |                            |  |                      |            | :66                               |           | NM 030555A   |
|                        | Do not use th                             | is form for pro<br>Jse "APPLICA | •                                   |                            | •  | -                    |            | inerent reser                     | VOIF.     | 6. If Indian, Allotted or Tribe Name   |
|                        |   |                                 | UBMIT IN                            |                            |  | ii proposai          | -          |                                   |           | =  |
| 4.7                    | . 11                                      |                                 | OBIVITY IIV                         | ,,,,,,,                    |  |                      | jean.      | IVED                              |           | 7. 1511-16-16-16-16-16-16-16-16-16-16-16-16-1  |
| 1 Type of We           |   | Ga                              | S                                   |                            | ;<br>  | Walles West          | A COM      |                                   |           | 7. If Unit or CA, Agreement Designation  |
|                        | Well                                      | X we                            | əll                                 |                            | Other  | JAN                  |            | 7 2008                            |           |  |
| 2 Name of O            |   |                                 |                                     |                            |  |                      | 000        | Managaman                         |           | 8. Well Name and No.   |
|                        | roduction Corp                            | ) <u>.</u>                      |                                     |                            |  |                      |            | Manage <b>mer</b><br>Field Office | ι .       | Five of Diamonds #2S   |
|                        | nd Telephone No.                          | NISA 07                         | 400 (                               | -0                         | 00 4004                                      |                      |            |                                   |           | 9. API Well No   |
|                        | 420 Farmin                                | <del></del>                     |                                     | 505) 3                     | 325 - 1821                                   |                      |            |                                   |           | 30 045 24557   |
| Location of W          | Vell (Footage, Sec., T.,                  | R., M., or Survey D             | escription)                         |                            |  |                      |            |                                   |           | 10. Field and Pool, or Exploratory Area  |
| 1840' FS               | SL & 790' FWL                             | (NW/4 SW/4                      | 1)                                  |                            |  |                      |            |                                   |           | WC; Choke Cherry FR Sand   |
|                        | ec. 10, T30N,                             | •                               | ''                                  |                            |  |                      |            |                                   |           | 11. County or Parish, State  |
| J, J                   | ,,  |                                 |                                     |                            |  |                      |            |                                   |           | San Juan, NM   |
| 12. CHE                | CK APPROPR                                | IATE BOX(s                      | ) TO INDI                           | CATE                       | NATURE (                                     | OF NOTIC             | CE,        | REPORT, 0                         | OR O      |  |
|                        | TYPE OF SUB                               | •                               | <u></u>                             |                            |  |                      |            | PE OF ACTIO                       |           |  |
| X                      | Notice of Intent                          |                                 |                                     |                            | Abandonme                                    | nt                   |            |                                   |           | Change of Plans  |
|                        |   |                                 |                                     |                            | Recompletion                                 | n                    |            |                                   |           | New Construction   |
|                        | Subsequent Re                             | port                            |                                     |                            | Plugging Ba                                  | ck                   |            |                                   |           | Non-Routine Fracturing   |
|                        |   |                                 |                                     |                            | Casing Repa                                  | air                  |            |                                   |           | Water Shut-Off   |
|                        | Final Abandonr                            | nent Notice                     |                                     |                            | Altering Cas                                 | ing                  |            |                                   |           | Conversion to Injection  |
|                        |   |                                 |                                     | X                          | Other  | Pool Na              | me         | Change                            |           | Dispose Water  |
|                        |   |                                 |                                     |                            |  |                      | 1-1        | '-08                              |           | (Note Report results of multiple completion on Well Completion or Recompletion Report and Log form ) |
| <i>L</i> U             | T-30N, R-13<br>96330 and 9<br>Old Pool Na | W and also                      | plans to a<br>mended (<br>: Choke C | bolish<br>C-102<br>herry I | the Wildca<br>reflecting the<br>Fruitland Sa | t Choke Cone new poo | he<br>ol r | rry Fruitland<br>name is atta     | Sand      | the SW/4 Section 10,<br>I pool (OCD Codes<br>RCUD JAN 15'08<br>OIL CONS. DIV.<br>DIST. 3             |
| Signed (This space for | certify that the foregoin                 | folm &                          | nn D. Roe                           |                            | Eng  | ineering N           | /lan       |                                   | )ate      | 1/4/2008  ACCEPTED FOR RECORD  |
| Approved by            |   |                                 |                                     | Title                      |  |                      |            |                                   | ate       | JAN 1 1 2008   |
| Conditions of          | approval, if any                          |                                 |                                     |                            |  |                      |            |                                   |           |  |
|                        |   |                                 |                                     |                            |  |                      |            |                                   |           | FIGURE OFFICE  |
| Title 18 U S C         | Section 1001, makes it                    | a crime for any perso           | on knowingly an                     | d willfully t              | o make to any dep                            | artment or ager      | icy of     | the United States a               | ny false, | fictitious or fraudulent statements  |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> A          | PI Number   | r               |            | <sup>2</sup> Pool Code |                       |                       | <sup>3</sup> Pool Na | me          |        |                        |
|-------------------------|-------------|-----------------|------------|------------------------|-----------------------|-----------------------|----------------------|-------------|--------|------------------------|
| 30-                     | 045-2455    | 7               |            | 76600                  |                       |                       | Flora Vista Frui     | itland Sand | i      |                        |
| <sup>1</sup> Property C |             |                 |            |                        | <sup>5</sup> Property | Name                  |                      |             | 6 7    | Well Number            |
| <i>368</i> 3            | .           |                 |            |                        | Five of Dia           | monds                 |                      | 1           |        | 2S                     |
| <sup>7</sup> OGRID N    | o.          |                 |            |                        | <sup>8</sup> Operator | Name                  |                      |             |        | <sup>9</sup> Elevation |
| 006515                  |             |                 |            |                        | Dugan Produc          | tion Corp.            |                      |             |        | 5718' GL               |
|                         |             |                 |            |                        | 10 Surface            | Location              |                      |             |        |                        |
| UL or lot no.           | Section     | Township        | Range      | Lot Idn                | Feet from the         | North/South line      | Feet from the        | East/Wes    | t line | County                 |
| L                       | 10          | 30N             | 13W        |                        | 1840                  | 40 South 790 West Sai |                      |             |        | San Juan               |
|                         |             |                 | 11 Bo      | ottom Ho               | le Location I         | f Different Froi      | m Surface            |             |        |                        |
| UL or lot no.           | Section     | Township        | Range      | Lot Idn                | Feet from the         | North/South line      | Feet from the        | East/Wes    | t line | County                 |
|                         |             |                 |            |                        | :                     |                       |                      |             |        |                        |
| 12 Dedicated Acres      | 13 Joint or | r Infill 14 Cor | solidation | Code 15 Or             | 15 Order No.          |                       |                      |             |        |                        |
| 160                     |             |                 |            |                        |                       |                       |                      |             |        |                        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or workin interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division  John O. Roe  1/4/08 Signature Date |
|--|
| to the best of my knowledge and belief, and that this organization either owns a working interest or inleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursicant to a contract with an owner of such a mineral or workin interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division  John O, Roe 1/4/08   |
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| the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division  John O. Roe 1/4/08  |
| location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division  John D. Roe 1/4/08  |
| Interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division  John D. Foe 1/4/08   |
| order heretofore entered by the division  John D. Foe 1/4/08   |
| order heretofore entered by the division  John D. Foe 1/4/08   |
| John D. Rac 1/4/08   |
|  |
| Signature Date   |
|  |
|  |
| John D. Roe  |
| Printed Name   |
|  |
|  |
| Section 10   |
| <sup>18</sup> SURVEYOR CERTIFICATION   |
| NM-030555-A  |
| plat was plotted from field notes of actual surveys  |
|  |
| made by me or under my supervision, and that the   |
| same is true and correct to the best of my belief.   |
| August 12, 1980  |
|  |
| Date of Survey   |
| Signature and Seal of Professional Surveyor  |
| Original surveyed and signed by  |
| 1840' Edgar L. Risenhoover, LS   |
| Togal 2 Tostinover, ES   |
|  |
| 5979   |
|  |
| Certificate Number   |