

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178
FAX: (505) 334-6170
www.emnrd.state.nm.us/ocd/District 3/district3.htm

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test_   | 2/2             | 108        | Ор              | erator  | BMG            | _API #30-0_3         | 9-06769                           |
|---|-----------------|------------|-----------------|---------|----------------|----------------------|-----------------------------------|
|   |                 |            |                 |         |                |                      | nship <u>2711</u> Range <u>/E</u> |
| Well Status (Shut-In or <u>Producing</u> ) Tubing 30 Intermediate 12 Casing 30 Bradenhead 0 |                 |            |                 |         |                |                      |                                   |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH             |                 |            |                 |         |                |                      |                                   |
| TIME BRA  | <u>ADENHEAD</u> | PRESSURES: | ATE C           | CASING  |                | BRADENHEAD<br>FLOWED | INTERMEDIATE<br>FLOWED            |
| 5 minutes   | 0               | -          |                 |         | Steady Flow    |                      |                                   |
| 10 minutes  | 0               |            |                 |         | Surges         |                      |                                   |
| 15 minutes  | 0_              |            |                 |         | Down to Nothin | ng                   |                                   |
| 20 minutes  |                 |            |                 |         | Nothing        | X                    |                                   |
| 25 minutes  |                 |            |                 |         | Gas            |                      |                                   |
| 30 minutes  |                 |            |                 |         | Gas & Water_   |                      |                                   |
|   |                 |            |                 |         | Water          |                      |                                   |
| If bradenhead flowed water, check all of the descriptions that apply below:                 |                 |            |                 |         |                |                      |                                   |
| CLEAR FRESH SALTY SULFUR BLACK  |                 |            |                 |         |                |                      |                                   |
| 5 MINUTE SHUT-IN BRADENHEAD O INTERMEDIATE  |                 |            |                 |         |                |                      |                                   |
| REMARKS:  |                 |            |                 | _       | -              |                      |                                   |
| 1   |                 |            |                 |         |                |                      | RCVD FFB 11 '08                   |
|   |                 |            |                 |         |                |                      | OIL CONS. DIV.                    |
|   |                 | <i></i>    |                 | <b></b> |                |                      | DIST. 3                           |
| By Ben  | 1 210           | John.      | · <del></del> - |         | Witness        |                      |                                   |
|   |                 |            |                 |         |                |                      |                                   |
| (Positio  | on)             |            |                 |         |                |                      |                                   |
| E-mail address_   |                 |            |                 |         |                |                      |                                   |