submitted in lieu of Form 3160-5  UNITED STATES  DEPARTMENT OF THE INTERIOR  BUREAU OF LAND MANAGEMENT				RCVD FEB 14'08 OIL CONS. DIV.	
	Sundry Notices and Reports or		DIST. 3		
1.	Type of Well GAS	FEB 0 5 2008  Bureau of Land Management Farmington Field Office	5. 6.	Lease Number USA SF-078503-A If Indian, All. or Tribe Name	
2.	Name of Operator	Familiyott	7.	Unit Agreement Name	
3.	<b>F</b>		- 8.	San Juan 29-7Unit Well Name & Number San Juan 29-7Unit 116E	
_	PO Box 4289, Farmington, NM 87499 (505) 326-9700		9. -	API Well No.	
4.	4. Location of Well, Footage, Sec., T, R, M			30-039-30409 Field and Pool	
Unit L (NWSW), 2520' FSL & 700 FWL, Sec. 30, T29N, R7W, NMPM			11.	Blanco MV/Basin DK County and State Rio Arriba Co., NM	
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA  Type of Submission  Type of Action  Abandonment  Change of Plans  X Other — Spud Report  Plugging Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection					
13. Describe Proposed or Completed Operations  1/27/08 H&P 283. RIH w/8 ¾" bit. Tagged on cmt @ 199'. D/O cmt & drilled ahead to interm TD @ 3210'. Circ hole. RIH w/78 jts, 7", 20#, J-55 ST&C csg & set @ 3201'. Pre-flushed w/10 bbls FW, 20 bbls mudclean & 10 bbls FW. Pumped Lead  446 sx (950 cf – 170 bbls slurry) Premium Lite FM, w/3% CACL2, 8% Bentonite, .4% FL-52A, 5#/sx LCM-1, .25#/sx Cellophane flakes, .4% Sodium Metasilicate. Tail 76 sx (105 cf – 19 bbls slurry) Type III, w/1% CALC2, .2% FL-52A, .25#/sx Cellephane Flakes. Dropped plug & displaced w/ 128 bbls FW. Bumped plug to 1900#. Circ 58 bbls cmt to surface 0800 hrs 1/30/08. WOC 1/30/08 @ 1730 hrs PT csg to 1500#/30 mins – test good.					
4 ½ 114 & ¢	", 10.5/11.6#, ST&C/LT&C csg & set bbls slurry) Premium Lite HS FM, w/ lisplaced w/119 bbls FW w/ 25# sugar	O cmt. Drilled ahead to 7441' (TD). TD reached 2/1/@ 7441'. Pre-flushed w/ 10 bbls chemwash & 2 bbls .3% CD-32, .1% FL-52A, 6.25#/sx LCM-1, .25#/sx C in 1 <sup>st</sup> 10 bbls. Bumped plug to 1790#. ND BOP & NU & recorded on next report. TOC will be recorded on	FW. F Cellopha U WH.	Pumped 322 sx (638 cf – ane flake. Dropped plug RD & released rig 2/1/08.	
	I hereby-certify that the foregoing is	-			

Report 41/2" csq grade

APPROVED BY

(This space for Federal or State Office use)

CONDITION OF APPROVAL, if any:
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD &

Title \_

Date ACCEPTED FOR RECORD

FEB 1 2 2008

FARMENGTON FIELD OFFICE BY I. Solvers