

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
March 4, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO. 30-039-30047 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. E-289-52 |
| 7. Lease Name or Unit Agreement Name San Juan 29-5 Unit RCUD FEB 29 '08 |
| 8. Well Number OIL CONS. DIV. #23B DIST. 3 |
| 9. OGRID Number 217817 |
| 10. Pool name or Wildcat Blanco Mesaverde/Basin Dakota |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
ConocoPhillips Company

3. Address of Operator
P.O. Box 4289, Farmington, NM 87499-4289

4. Well Location
Unit Letter B : 885 feet from the North line and 2305 feet from the East line
Section 16 Township 29N Range 5W NMPM Rio Arriba County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
6691' GR

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

COPC wishes to add the Basin Dakota to the well San Juan 29-5 Unit 23B. The DHC will be filed. The plat and Project Proposal are attached for review.

SIGNATURE Crystal Walker TITLE: Regulatory Technician DATE: 02/28/2008

Type or print name Crystal Walker E-mail address: crystal.walker@conocophillipsc.com Telephone No. 505-326-9837

(This space for State use)

APPROVED BY [Signature] TITLE: Deputy Oil & Gas Inspector, District #3 DATE: MAR 04 2008
Conditions of approval, if any:

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District I
PO Box 1960, Hobbs, NM 88241-1960

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|-----------------------------|--|------------------------------------------|--|---------------------------------------------|---------------------|
| *API Number 30-039-30047 | | *Pool Code 72319 | | *Pool Name BLANCO MESAVERDE/BASIN DAKOTA | |
| *Property Code 31325 | | *Property Name SAN JUAN 29-5 UNIT | | | *Well Number 238 |
| *GRID No 217817 | | *Operator Name CONOCOPHILLIPS COMPANY | | | *Elevation 6691' |

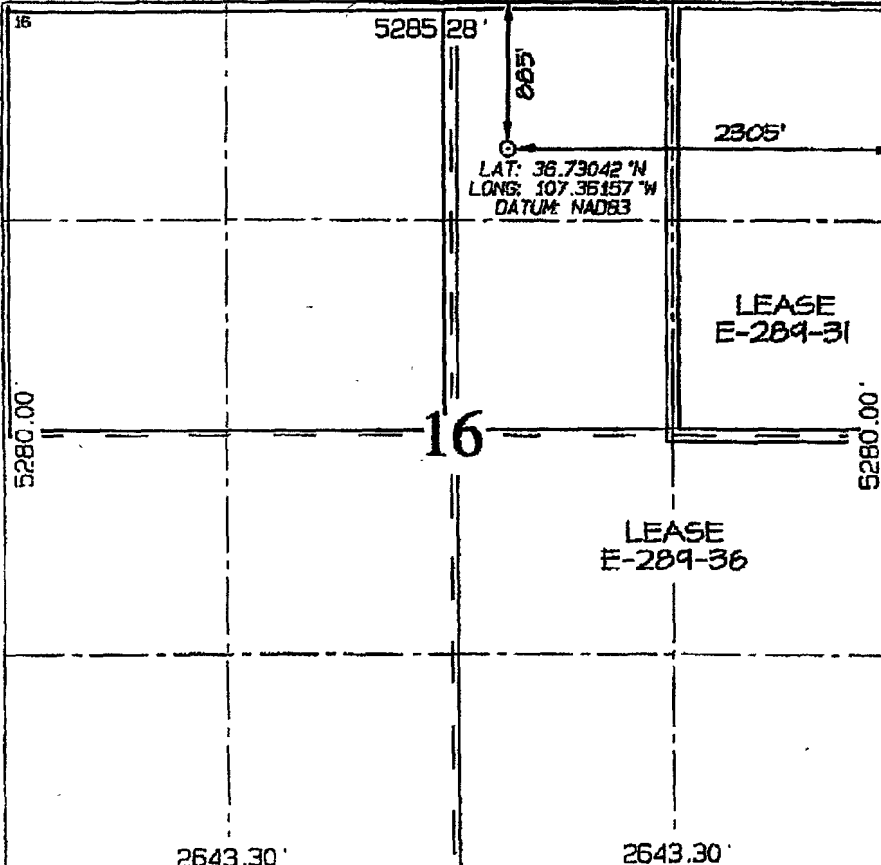

¹⁰ Surface Location

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| UL or lot no. | Section | Township | Range | Lot 1/4 | Feet from the | North/South line | Feet from the | East/West line | County |
| B | 16 | 29N | 5W | | 885 | NORTH | 2305 | EAST | RIO ARriba |

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------------------------------------------------------------------------|---------|----------|-------|---------|-------------------------------|----------------------------------|-------------------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot 1/4 | Feet from the | North/South line | Feet from the | East/West line | County |
| B | | | | | | | | | |
| ¹² Dedicates Acres MV- 320.0 Acres - E/2 DK- 320.0 Acres - N/2 | | | | | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief <i>Virgil E. Chavez</i> Signature Virgil E. Chavez Printed Name Projects & Operations Lead Title Date <i>July 18, 2006</i></p> |
| | <p>¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief Date of Survey: MAY 18, 2006 Signature and Seal of Professional Surveyor  <i>JASON C. EDWARDS</i> Certificate Number 15269</p> |

PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

SAN JUAN 29-5 UNIT 23B

DEVELOPMENT

| | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|--------------------------|------------------------------------|--------------------|
| Lease: | | AFE #: WAN.CNV.7218 | | AFE \$: | |
| Field Name: 29-5 | | Rig: Aztec Rig 301 | | State: NM | County: RIO ARRIBA |
| API #: 3003930047 | | | | | |
| Geologist: | | Phone: | | Geophysicist: | |
| Geoscientist: Glaser, Terry J | | Phone: (832)486-2332 | | Prod. Engineer: | |
| Res. Engineer: | | Phone: | | Proj. Field Lead: Fransen, Eric E. | |
| | | | | Phone: | |
| Primary Objective (Zones): | | | | | |
| Zone | Zone Name | | | | |
| R20002 | MESAVERDE(R20002) | | | | |
| R20076 | DAKOTA(R20076) | | | | |
| Location: Surface Datum Code: NAD 27 Straight Hole | | | | | |
| Latitude: 36.730413 | Longitude: -107.360968 | X: | Y: | Section: 16 | Range: 005W |
| Footage X: 2305 FEL | Footage Y: 885 FNL | Elevation: 6691 (FT) | Township: 029N | | |
| Tolerance: | | | | | |
| Location Type: Restricted | | Start Date (Est.): 1/1/2008 | | Completion Date: | |
| | | | | Date In Operation: | |
| Formation Data: Assume KB = 6705 Units = FT | | | | | |
| Formation Call & Casing Points | Depth (TVD in Ft) | SS (Ft) | Depletion (Yes/No) | BHP (PSIG) | BHT |
| Surface Casing | 216 | 6489 | <input type="checkbox"/> | | |
| 12-1/4" hole. 9 5/8" 32.3 ppf, H-40, STC casing. Cement with 171 cu. ft. Circulate cement to surface. | | | | | |
| OJO ALAMO | 2875 | 3830 | <input type="checkbox"/> | | |
| KIRTLAND | 3018 | 3687 | <input type="checkbox"/> | | |
| FRUITLAND | 3076 | 3629 | <input type="checkbox"/> | | |
| PICTURED CLIFFS | 3645 | 3060 | <input type="checkbox"/> | | |
| LEWIS | 3845 | 2860 | <input type="checkbox"/> | | |
| Intermediate Casing | 3945 | 2760 | <input type="checkbox"/> | | |
| 8 3/4" Hole. 7", 20 ppf, J-55, STC Casing. Cement with 888 cu. ft. Circulate cement to surface. | | | | | |
| HUERFANITO BENTONITE | 4371 | 2334 | <input type="checkbox"/> | | |
| CHACRA | 4647 | 2058 | <input type="checkbox"/> | | |
| UPPER CLIFF HOUSE | 5226 | 1479 | <input type="checkbox"/> | | |
| MASSIVE CLIFF HOUSE | 5457 | 1248 | <input type="checkbox"/> | 900 | |
| MENEFEE | 5547 | 1158 | <input type="checkbox"/> | | |
| MASSIVE POINT LOOKOUT | 5815 | 890 | <input type="checkbox"/> | | |
| MANCOS | 6075 | 630 | <input type="checkbox"/> | | |
| UPPER GALLUP | 7059 | -354 | <input type="checkbox"/> | | |
| GREENHORN | 7821 | -1116 | <input type="checkbox"/> | | |
| GRANEROS | 7860 | -1155 | <input type="checkbox"/> | | |
| TWO WELLS | 7946 | -1241 | <input type="checkbox"/> | 1800 | |
| PAGUATE | 7980 | -1275 | <input type="checkbox"/> | | |
| CUBERO | 8000 | -1295 | <input type="checkbox"/> | | |
| LOWER CUBERO | 8037 | -1332 | <input type="checkbox"/> | | |
| Total Depth | 8107 | -1402 | <input type="checkbox"/> | | |
| 6-1/4" Hole. 4-1/2", 10.5 ppf, J-55, STC casing. Cement with 567 cu. ft. Circulate cement a minimum of 100' inside the previous casing string. No open hole logs. Cased hole TDT with GR to surface. | | | | | |
| ENCINAL | 8107 | -1402 | <input type="checkbox"/> | | TD T/ENCN |
| Reference Wells: | | | | | |

PROJECT PROPOSAL - New Drill / Sidetrack

SAN JUAN 29-5 UNIT 23B

DEVELOPMENT

| Reference Type | Well Name | Comments |
|----------------|-------------|--------------------|
| Production | La Jara 1 | 29N-5W-10 NE SW SW |
| Production | SJ 29-5 71 | 29N-5W16 NE SW SW |
| Production | SJ 29-5 23 | 29N-5W16 SE NE |
| Production | SJ 29-5 10C | 29N-5W16 NE NW NW |

Logging Program:

Intermediate Logs: ☐ Log only if show ☐ GR/ILD ☐ Triple Combo

TD Logs: ☐ Triple Combo ☐ Dipmeter ☐ RFT ☐ Sonic ☐ VSP ☐ TDT ☒ Other

GR_CBL

Mudlog from 100' above Greenhorn to TD - mudlogger will call TD

Additional Information:

| Log Type | Stage | From (Ft) | To (Ft) | Tool Type/Name | Remarks |
|----------|-------|-----------|---------|----------------|---------|
|----------|-------|-----------|---------|----------------|---------|

Comments: