Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

|                        | WELL                         | COMP            | LETION O                              | R RECO       | OMPLET        | ION REI            | PORT              | AND LOG                   | 1                     |                | ı        | ease Seria                            |              | \                         |
|------------------------|------------------------------|-----------------|---------------------------------------|--------------|---------------|--------------------|-------------------|---------------------------|-----------------------|----------------|----------|---------------------------------------|--------------|---------------------------|
| la. Type               | of Well 🔽                    | Oil Wel         | l 🗶 Gas V                             | Vell 🔲       | Dry           | Other              |                   |                           |                       |                | 6. I     | f Indian, A                           | llotee o     | r Tribe Name              |
| b. Type                | of Completion:               | -               | New Well                              |              | k Over        | Deepen             |                   | Plug Back                 | □ Di                  | ff.Resvr,.     | 7.1      | Juit or CA                            | Agreer       | ment Name and No.         |
| 2. Name o              | f Operator                   |                 |                                       |              |               |                    |                   |                           |                       |                | 8.L      | ease Nam                              | e and W      | Vell No.                  |
|                        | ergy Inc.                    |                 |                                       |              |               |                    | 12.               | Dhoma No. 7               | a a la cela c         |                |          | SCHWERE                               | THE CE       | ER 8 #2E                  |
| 3. Addres              |                              |                 | 07410                                 |              |               | p.                 |                   | Phone No. (a              |                       |                | 1 '      | API Well N                            |              |                           |
| 382 CR<br>4. Locatio   | 3100 AZT<br>on of Well (Repo | ri locatio      | n clearly and                         | in accord    | ance with l   | ederal red         | ureme             | nts)*, [2]                | <u>33731</u><br> ∐/ ⊱ | =              |          |                                       |              | 0-00SL<br>Exploratory     |
| At surfa               |                              |                 | 845' FEL                              |              |               |                    |                   |                           |                       | - Mich         |          | BASIN I                               |              |                           |
| At top p               | rod. interval rep            |                 |                                       |              |               | ο.                 |                   | AR 17                     |                       |                | S        | Sec., T., R<br>Survey or A<br>SEC 8B- | Área 🗀       | r Block and<br>-R11W      |
| At total               | depth                        |                 |                                       |              |               | DL                 | Fam               | of Land Ma<br>ington Fiel | anage<br>Id Offic     | ment<br>ce     | 12.0     | County or                             |              | 13. State                 |
| 14. Date S             | pudded                       | 15. Dat         | te T.D. Read                          | sed          |               | 16. Da             | te Com<br>D & A   | pleted                    | Ready                 | to Prod.       |          |                                       | s (DF, F     | RKB, RT, GL)*             |
| 5/31                   | /07                          | 6/              | 10/07                                 |              |               | -                  | 10/4              |                           | 4-01                  | ζ              | (        | 5136'                                 |              |                           |
| 18. Total I            | Depth: MD<br>TVD             | 68              | 21' 19                                | . Plug Ba    | ck TD·N       | MD<br>TVD          | 67                | 73' .                     | 20. [                 | Septh Bridge   | e Plug   |                                       | D<br>VD      |                           |
| 21. Type I             | Electric & Other             | Mechani         | cal Logs Run                          | (Submit c    | opy of each   | 1)                 |                   |                           | 22. W                 | as well cored  |          | X No                                  | Ü,           | Yes (Submit analysis)     |
| ~ /~~                  |                              |                 |                                       |              |               |                    |                   |                           | 1                     | as DST run     |          | No<br>No                              |              | Yes (Submit report        |
| GR/CCIL                | and Liner Reco               | ord (Reno       | rt all strings                        | set in well) | <del></del> - |                    |                   |                           | 1 -                   | irectional Sur | vey!     | X No                                  | <u> </u>     | Yes (Submit copy)         |
| Hole Size              | Size/Grade                   | Wt.(#ft.)       | 1                                     |              | m (MD)        | Stage Cem          |                   | No. of Sks                |                       | Slurry Vo      | 1.       | Cement T                              | `ap*         | Amount Pulled             |
| 12~1/4"                | 8-5/8"                       | 24#             | top (war                              |              | 74'           | Depth              | )                 | Type of Cer<br>200        | ment                  | (BBL)          | +        | 0                                     | - P          | 7 MASSIN T WILLS          |
| 7-7/8"                 | 5-1/2"                       | 15.5#           |                                       | <del></del>  | 201           | 4088               | ,                 | 360                       |                       |                |          | 0                                     |              | . After 2nd So            |
| .,,,,                  | <u> </u>                     |                 |                                       |              |               |                    |                   |                           |                       |                | $\neg$   |                                       | RCVO         |                           |
|                        |                              |                 |                                       |              |               |                    |                   |                           |                       |                |          |                                       |              |                           |
|                        |                              |                 |                                       |              |               |                    |                   |                           |                       |                |          |                                       |              | CONS. DIV,                |
| 24. Tubin              | Record                       |                 |                                       |              |               | *****              |                   |                           |                       |                |          |                                       |              | NICT O                    |
| Size                   | Depth Set (                  | MOV             |                                       | <b>(D)</b>   | Size          | Depth Set          | (MD)              | Packer Der                | wh (MT)               | Size           |          | Depth Set                             |              | DIST, 3 Packer Depth (MD) |
| 2-3/8"                 |                              |                 | acker Depth (1                        |              | 5/24          | Бериі Зсі          | (IVID)            | 1 BORGI DO                | JULI (IVIL)           | 3122           |          | Берій Зеі                             | (ML)         | Tacket Depth (MD)         |
|                        | cing Intervals               |                 |                                       |              |               | 26. Perfo          | ration R          | ecord                     |                       |                |          |                                       |              |                           |
|                        | Formation                    |                 | Тор                                   | Во           | ottom         | Pe                 | rforated          | Interval                  |                       | Size           | No       | . Holes                               |              | Perf. Status              |
| <u>A)</u>              | DAKOTA                       |                 | 64231                                 | 66           | 38'           |                    | 9/6/              | 07                        |                       | 0.34"          |          | 22                                    | <u> </u>     | 1 JSPF                    |
| B)                     |                              |                 |                                       |              |               |                    |                   | <del></del>               |                       |                |          |                                       | —            |                           |
| C)<br>D)               |                              |                 |                                       |              |               |                    | -                 |                           | <del> </del>          |                |          |                                       | <del> </del> |                           |
|                        | Fracture, Treatr             | nent Com        | ent Consers                           |              |               |                    |                   |                           |                       | <u>-</u>       |          |                                       |              |                           |
| Zr. Acid,              | Depth Interval               | ikiu, Cen       | em squoeze,                           | LIC.         |               |                    |                   | Amount and                | Type of I             | √Interial      |          | _                                     |              |                           |
| 642                    | 23' - 6638                   |                 | A. w/                                 | 1250 ga      | ls 15%        | NEFE H             | C1 ac             |                           |                       |                | gals     | 700 O                                 | 02 Pu        | rgel III LT               |
|                        |                              |                 |                                       |              |               |                    |                   | 32,120# 8                 | -                     | •              |          |                                       |              |                           |
|                        |                              |                 |                                       |              |               |                    |                   |                           |                       |                |          |                                       |              |                           |
|                        |                              |                 |                                       |              |               |                    |                   |                           |                       |                |          |                                       |              |                           |
|                        | tion - Interval A            |                 |                                       | Ţ            |               | T                  | 1                 |                           |                       |                |          |                                       |              |                           |
| Date First<br>Produced | Test<br>Date                 | Hours<br>Tested | Test<br>Production                    | Oit<br>BBL   | Gas<br>MCF    | Water<br>BBL<br>30 | Oil Gri           |                           | Gas<br>Gravity        | Prode          | uction N | Method                                | ~-           |                           |
| Choke                  | 10/4/07<br>Tbg. Press        | Csg.            | 24                                    | Oil          | Gas           | ₩ater              | Gas: 0            | Dil '                     | Well Stat             | us.            |          |                                       | FLOW         | ING                       |
| Size 1/2'              | Flwg.                        | Press.          | Hr.                                   | BBL          | MCF<br>504    | 88L<br>240         | Ratio             |                           |                       | SHUT IN        |          |                                       |              |                           |
|                        | ction-Interval B             | 1 100           | · · · · · · · · · · · · · · · · · · · | 1 0          | <u> </u>      | <u> </u>           | -                 |                           |                       | WILL TIM       |          |                                       |              |                           |
| Date First<br>Produced | Test<br>Date                 | Hours<br>Tested | Test<br>Production                    | Oil<br>BBL   | Gas<br>MCF    | Water<br>BBL       | Oil Gra<br>Corr A | 4 DY                      | Gas<br>Gravity        | Prod           | uction h | Method                                |              |                           |
| Choke<br>Size          | Tbg. Press.<br>Flwg.         | Csg.<br>Press.  | 24<br>Hr.                             | Oil<br>BBL   | Gas<br>MCF    | Water<br>BBL       | Gas: 6<br>Ratio   |                           | Well Sta              | las            |          |                                       | A            | CCEPTED FOR RECORD        |
| (See instruction       | is and spaces for add        | tional data or  | nage 2)                               | <u> </u>     |               | <u> </u>           |                   |                           |                       |                |          |                                       | 1            | 1445 4 7 2000             |

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FARMINGTON FIELD OFFICE BY T. Salvers

| 6657<br>6683<br>Top<br>Meas.Depth |
|-----------------------------------|
| 6657<br>6683<br>Top<br>Meas.Depth |
| Top  Meas.Depth                   |
| Top  Meas.Depth                   |
| Meas. Depth                       |
| Meas. Depth                       |
| _                                 |
| 746                               |
| 856                               |
| 1359                              |
| 1838                              |
| 1873                              |
| 2008                              |
| 2812                              |
| 3486                              |
| 3538                              |
| 4357                              |
| 4612                              |
| 5489                              |
| 6323                              |
| 6382                              |
| 6657                              |
|                                   |

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