UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED OMB No. 1004-0135 Expires Inovember 30, 2000

Lease Serial No

NM 021124

If Indian, Allottee or Tribe Name RCVD MAR 25 '08

| SUBMIT IN TRIPLICATE—Other instructions on reverse side 1. Type of Well Other 2. Name of Operator SUBMIT IN TRIPLICATE—Other instructions on reverse side WAR 1 9 2008 | | | | 011 8. Well Name a | |
|--|--|---|---|--|--|
| 2. Name of Operator Great Western Drilling Co. c/o Walsh Engineering | | Sureau of Land Management 30-anthonethor/include area code) 505-327-4892 | | Newberry Federal #1E 9. API Well No 30-045-34532 10. Field and Pool, or Exploratory Area Basin Dakota 11. County or Parish, State San Juan | |
| 3a Address 7415 E. Main, Farmington, NM, 87402 | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1690' FNL and 990' FWL, Sec. 17, T31N, R12W | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Reclamation Recomplete Temporarily Water Dispos | Abandon sal | Water Shut-Off Well Integrity Other . Soud |
| 13 Describe Proposed or Completed Opera If the proposal is to deepen directiona Attach the Bond under which the wor Following completion of the involved Testing has been completed. Final Adetermined that the site is ready for final 3/5/08 Spud 12-1/4" surface hole at 0300 w/3% CaCl2 and 1/4 pps celloflake. Circle | hrs. Drill to 239'. Set 9-5/8", 3 | 6#, J-55, ST&C casing at 23 <u>6</u> | <u>0' K</u> B. Cemented w/ | 135 sx (159 cu.ft., |) of Type 5 cement |
| 3/12/08 TD 8-3/4" intermediate hole at 4428' KB Set 7", 20# & 23#, J-55, ST&C casing at 4296' KB. (23# casing from 3815' to 4296') and stage tool at 2433'. | | | | | |

3/14/08 TD 6-1/4" hole at 7003' KB Ran Neutron/Density & Ind/GR logs. Set 4-1/2", 10.5# & 11.6#, J-55 ST&C casing at 7002' KB. PBTD is 6980' KB Cemented with 285 sx (410 cu ft) of type 5 50:50 poz w/5 pps gulsonute, 1/8 pps celloflake, 0.6% Halad 9, and 0.1% HR-5 Bumped plug at 2000 psi.

Cemented 1st stage w/ 235 sx (460 cu.ft.) of Halliburton lite w/ 5 pps gilsonite, 1/8 pps polyflake and 1% Cacl2 and 100 sx (122 cu.ft.) ype 5 w/ 5 pps gilsonite and 1/8 pps polyflake. Circulated out 30 bbls of cement. Cement 2nd stage w/ 280sx (548 cu ft.) of Halliburton Lite w/ 1/8 pps celloflake, 5 pps gilsonite & 1% CaCl2 Tailed w/ 100 sx (122 cu ft.) of type 5 cement w/ 1/8 pps celloflake and 5 pps gilsonite Bumped plug to 2220 psi & closed the stage tool Circulated 25 bbls of cement

Did not circulate cement. Plan to run CBL prior to the completion.

to surface PT 7" casing to 1500 psi.

I hereby certify that the foregoing is true and correct Name (Printed/Typed) Title Paul C. Thompson, P.E. Agent Signature Date March 17, 2008 THIS SPACE FOR FEDERAL OR STATE USE

Conditions of approval, if any, are attached Approval of this notice does not warrant or Office certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agendy of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR DECORE

Date

Approved by