

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

SEP 10 PM 2:28

1. Type of Well
GAS

070 FARMINGTON, NM

5. Lease Number
SF-080673
6. If Indian, All. or
Tribe Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

RECEIVED
SEP 16 1999

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9900

4. Location of Well, Footage, Sec., T, R, M

2250' FNL, 910' FWL, Sec. 5, T-27-N, R-4-W, NMPM

NSL-4235, DHC-2226

7. Unit Agreement Name

San Juan 27-4 Unit
Well Name & Number
San Juan 27-4 U #39M
9. API Well No.
30-039-26016
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - CBL	

13. Describe Proposed or Completed Operations

8-14-99 MIRU. TIH w/3 3/4" gauge ring to 8175'. Ran CBL-CCL-GR @ 2600-8175', TOC on 4 1/2" csg @ 3160'. Ran CCL-GR @ 0-2600'. RD.

8-28-99 MIRU. ND WH. NU BOP. TIH w/CIBP, set @ 4000'. Load hole w/wtr. PT CIBP to 1000 psi, OK. TIH w/chemical cutter. Chemical cut 4 1/2" csg @ 3106'. TOOH w/4 1/2" csg. TIH w/5 1/2" csg swedge.

8-29-99 Work swedge over lnr top @ 3106'. TOOH w/swedge. TIH w/bit, drill out CIBP @ 4000'. Blow well & CO.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 9/8/99
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any false statement or representation to the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

SEP 14 1999

NMOC

FARMINGTON FIELD OFFICE
BY [Signature]