## State of New Mexico

Form C-104

District tl P.O Drawer DD, Artesia, NM 88211-0719

Energy, Minerals, & Natural Resources Department

Old CONSERVE ON DIVISION Instructions on back OIL CONSERVATION DIVISIONE CONVED Submit to Appropriate District Office

District III 1000 Rio Brazos Rd., Aztec, NM 87410

| 1000 Rio Brazos Rd., Aztec, NM 87410  |   |  |                                       |               | PO F   | 3ox 2088                      | nr                                      | 0m 0 F0                                   | •   | 5 Copies                |  |
|---|---|--|---------------------------------------|---------------|--|-------------------------------|---|---|---|-------------------------|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410  PO Box 2088, District IV PO Box 2088, Santa Fe, NM 87504-2088  Santa Fe, NM 87504-2088  PO Box 2088, Santa Fe, NM 87504-2088  Santa Fe, NM 87504-2088 |   |  |                                       |               |  |                               |   |   | AMMENI  | DED REPORT              |  |
| I.  |   |  |                                       |               | WABLE AND AUTHORIZATION TO TRANSPO               |                               |   |   |   |                         |  |
| Operator Name and Address 2 OGRID Number  |   |  |                                       |               |  |                               |   |   |   |                         |  |
| MERIDIAN OIL, INC. PO Box 4289  |   |  |                                       |               |  |                               |   | 14538 <sup>3</sup> Reason for Filing Code |   |                         |  |
| Farmington, NM 87499  |   |  |                                       |               |  |                               | CO/00 01 0F                             |   |   |                         |  |
| DHC-100   |   |  |                                       |               |  | 009<br>ool Name               | ° Pool Code                             |   |   |                         |  |
| 30-39-2372700   |   |  |                                       |               | BASIN DAKOTA (PRORATED GAS)                      |                               |   | 68  |   |                         |  |
| <sup>7</sup> Property Code<br>7972302   |   |  |                                       |               | <sup>8</sup> Property Name<br>SAN JUAN 27-4 UNIT |                               |   | <sup>9</sup> Well Number<br>#50E          |   |                         |  |
|   |   |  |                                       |               |  |                               |   |   |   |                         |  |
| II. 10 Surfa  |   |  | Arim I                                | Danga         | Lot Ida  | Foot from the                 | North/South L                           | ine Feet from the                         | East/West Line                                      | County                  |  |
| UI or lot no.   | Section<br>19                           | Towns<br>02                                  | 7N                                    | Range<br>004W | Lot.Idn  | Feet from the 940             | North Boddin E                          | 1840                                      | W   | County<br>RIO<br>ARRIBA |  |
| 11 Bottom Hole Location   |   |  |                                       |               |  |                               |   |   |   |                         |  |
| UI or lot no.   | Section                                 | Towns  | ship                                  | Range         | Lot.Idn  | Feet from the                 | North/South L                           | Feet from the                             | East/West Line                                      | County                  |  |
| 12 Lse Code   |   | 13 Producing N                               | Aethod Cod                            | e 14 Gas      | Connection Date                                  | 15 C-129 Permi                | t Number                                | ¹° C-129 Effective Da                     | ate 17 C-129  | Expiration Date         |  |
|   | ļ                                       |  |                                       |               |  |                               |   |   |   |                         |  |
| III. Oil and Gas Transporters   |   |  |                                       |               |  |                               |   |   |   |                         |  |
| 18 Tran<br>OG   | ,                                       | <sup>9</sup> Transpor<br>and Ac              |                                       |               | <sup>20</sup> POD                                |                               | <sup>21</sup> O/G                       |   | <sup>22</sup> POD ULSTR Location<br>and Description |                         |  |
| 252   |   | WILLIAMS FIELD SERVICES CO<br>P.O. BOX 58900 |                                       |               |  |                               | G                                       | C-19-T027N-R004W                          |   |                         |  |
|   | SALT 1                                  | SALT LAKE CITY, UT 84158                     |                                       |               |  |                               |   |   |   |                         |  |
| 9018 GIANT INDUSTRIES, 5764 U.S. HWY. 64  |   |  |                                       | 64            | 14   | 79610                         |   | 0   | C-19-T02  | 7N-R004W                |  |
| FARMINGTON, NM 8  |   |  |                                       |               | 101  |                               |   |   |   |                         |  |
| 000000000000000000000000000000000000000   | 200000000000000000000000000000000000000 | 99999999                                     |                                       |               | ***************************************          |                               | 000000000000000000000000000000000000000 | 10000000000000000000000000000000000000    | ***   |                         |  |
|   |   |  |                                       |               |  |                               |   |   |   |                         |  |
|   |   |  |                                       |               |  |                               |   |   |   |                         |  |
|   |   |  |                                       |               |  |                               |   |   |   |                         |  |
| IV. Produced Water  23 POD  24 POD ULSTR Location and Description   |   |  |                                       |               |  |                               |   |   |   |                         |  |
|   |   |  |                                       |               |  |                               |   | OBS TRESONALIST                           | a proofipiion                                       |                         |  |
| V. Well C   | ompletic                                | on Data                                      | 26 Read                               | v Date        |  | 27 TD                         |   |   | T 29 Perf   | orations                |  |
| 5,110 2,110   |   |  | i i i i i i i i i i i i i i i i i i i |               |  |                               |   | <sup>28</sup> PBTD                        |   |                         |  |
| <sup>30</sup> Hole Size   |   |  | 31 Casing & Tul                       |               | Tubing Size                                      | ping Size 32                  |   | <sup>32</sup> Depth Set                   |   | 33 Sacks Cement         |  |
|   |   |  |                                       |               |  |                               |   |   |   | *4                      |  |
|   |   | Washington Washington                        |                                       |               |  |                               |   |   |   |                         |  |
|   |   |  |                                       |               |  |                               |   |   | oran parent for \$1 Fi                              |                         |  |
|   |   |  |                                       |               |  |                               | WEGEINED                                |   |   |                         |  |
|   |   |  |                                       |               |  | nct - 4 1995                  |   |   |   |                         |  |
| VI. Well Test Data  |   |  |                                       | -             |  |                               |   | MA OCT - 4 1990                           |   |                         |  |
| V1. Well I  |   | a<br>35 Gas Deliv                            | ery Date                              | ³6 Tes        | t Date   | 37 Test Length                |   | 38 Tbg. Pressure                          | 3º Csg. Pr  | essure:                 |  |
|   |   |  | ,                                     |               |  |                               |   | Vignor and red                            |   |                         |  |
| 40 Choke Size   |   | 41 Oil                                       |                                       | 42 Wa         | ter  | 43 Gas                        |   | <sup>44</sup> AOF                         | 45 Test Me  | ethod                   |  |
|   |   |  |                                       |               |  |                               |   |   |   |                         |  |
| * I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my                      |   |  |                                       |               |  |                               | OIL CON                                 | NSERVATION 1                              | N DIVISIO   | N                       |  |
| knowledge and   | <b>~</b> .                              | ۸٠   |                                       |               |  |                               |   |   |   |                         |  |
| Signature: Color Roys   |   |  |                                       |               |  | Approved by: 77, \$           |   |   |   |                         |  |
| Printed Name: Dolores Diaz  |   |  |                                       |               |  | Title: SUPERVISOR DISTRICT #3 |   |   |   |                         |  |
| Title:<br>Production  | nt                                      |  |                                       |               | Approved Date: OCT = 4 1995                      |                               |   |   |   |                         |  |
| Date:<br>27 September, 1995   |   |  |                                       |               | 326-9700   |                               | 001 - 4 1333                            |   |   |                         |  |
|   |   |  | OGRID nu                              |               | me of the previous                               | operator                      |   |   |   |                         |  |
| Pre   | vious Opera                             | tor Signature                                |                                       |               |  | Printed Name                  | Title                                   |   | Date  |                         |  |
| Previous Operator Signature Printed Name Title Date   |   |  |                                       |               |  |                               |   |   |   |                         |  |