## SUBMIT IN TRIPLICATE.

FORM APPROVED

| ž <b>ely 1992)</b><br>J∐:  | UNI<br>COMPANDA   | TED STATES   | COTAGE 18811   |   | OMB NO. 1004-0136<br>Expires: February 28, 1995         |  |  |
|--|---|--|--|---|---|--|--|
| a  | OGN SDEPARTMEN  | TOF THE INT  | ERIOR  | r.  | 5. LEASE DESIGNATION AND SERIAL NO.                     |  |  |
|  |   | F LAND MANAGEN   |  |   | SF 079289A  |  |  |
| <u> APPI</u>   |   |  | ILL OR DEEPEN  | .0011   | 6. IF INDIAN, ALLOTTER OR TRIDE NAME                    |  |  |
| D. TYPE OF WELL  | RILL 🗆  | DEEPEN [   | 96 FEB 14 AM   | با : ۱۱   | 7. UNIT AGREEMENT NAME San Juan 28-7                    |  |  |
| ort  | OAB   |  | SONE - TADE SONE   | PLE INTA  | 8. PARM OR LEASE NAME WELL NO. 1660                     |  |  |
| NAME OF OPERATOR   | WELL OTHER  |  | SONE OF THE SONE   | CHAINE  | 1. 1 10 - 17  |  |  |
| Conoco, Inc.   | 5073  |  | (915) 686-6  | 548   | 9. AN WELL NO.  |  |  |
| ADDRESS AND TELEPHONE N  |   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |   | _ 30-039-25512  |  |  |
|  | . Ste 100W, Midl  |  |  |   | 10. FIELD AND POOL, OR WILDCAT                          |  |  |
| LOCATION OF WELL (   | Report location clearly at  |  | ny State requirements.*)   |   | Blanco MV/Basin Dakota<br>723/9 7/599                   |  |  |
|  | 1605' FSL &   | 330 FEL  |  |   | 11. SEC., T., B., M., OR BLE.<br>AND SURVEY OR AREA     |  |  |
|  | one 1605' FSL &   |  |  |   | /Sec. 22, T-28N, R-7W                                   |  |  |
| DISTANCE IN MILES  | AND DIRECTION FROM NE   | AREST TOWN OR POST OF  | FICE*  |   | 12. COUNTY OR PARISH 13. STATE                          |  |  |
|  |   |  |  |   | Rio Arriba NM   |  |  |
| DISTANCE FROM PRO<br>LOCATION TO NEARE<br>PROPERTY OR LEASE  | SET   | 118  | . NO. OF ACRES IN LEASE  | 17. NO. O   | F ACRES ASSIGNED  |  |  |
|  | rlg, voit line, if any)   |  | . PROPOSED DEPTH   | 20 20   | E/2 - 320   |  |  |
| TO NEAREST WELL,<br>OR APPLIED FOR, ON 1   | DRILLING COMBIESTED   |  | · ·  | · -   | ART OR CABLE TOOLS                                      |  |  |
|  | thether DF. RT. GR. etc.)   | This petion is subject   | to technical and reuant to 43 CFR 3185.3   |   | 22. APPROX. DATE WORK WILL START                        |  |  |
| 6656   | 6   | us obbest bruchent   | to 43 CFR 3165.4.  |   | 4/1/96  |  |  |
| ·<br>  | ·   | PROPOSED CASING  | AND CEMENTING PROGRA   | LM  |   |  |  |
| SIZE OF HOLE   | GRADE, SIZE OF CASING   | WEIGHT PER FOOT  | ER FOOT SETTING DEPTH  |   | QUANTITY OF CEMENT                                      |  |  |
| 12-1/4"  | 9-5/8"  | 36#  | 250  | 150   |   |  |  |
| 8-3/4"   | 7"  | 23#  | 3644   | 575 sxs   |   |  |  |
| 6-1/4"   | 4-1/2"  | 11.6#  | 8128   | 435   | SXS   |  |  |
| ata for allowing by the stollowing attended to t | cation purposes ate (Order R-10 achments: Ation & Acreage Well Plan Outli g and Mud Progra Preventer Hookup Jse Plan with EX specifications tion includes RO Application for Surveys have b | Downhole converse to the well and the well a | mmingling has alr will be drilled t (C-102).  Sufficient (C-102).  "GE 2, B.1, B.2, & C.  Il pad, access roiled with the OCD | eady bee<br>and equ<br>LLING OPE<br>BJECT TO CO<br>ENERAL RECO<br>ad, and | (LAC REPORT 9458)                                       |  |  |
| BOVE SPACE DESCRI  | BE PROPOSED PROGRAM:<br>rtinent data on subsurface locati   | If proposal is to deepen, give<br>ons and measured and true vi   | data on present productive zone<br>ertical depths. Give blowout previ  | and proposed<br>enter program,  | new productive zone. If proposal is to drill or if any. |  |  |
| BIGNED JOI   | MHood   | e TITLE  | Sr. Conservation   | Coordina  | ator DATE 1/30/96                                       |  |  |
| (This space for Fed  | le al or State office use)  | :  |  |   |   |  |  |
| PERMIT NO.   |   |  | APPROVAL DATE  |   |   |  |  |
| Application approval doc   | EGE WE  | pericant holds legal or equitab  |  | lease which wo  | S AMENDED   |  |  |
| M  | APR 1 2 1996 L  | ט  |  | •   | nna 1 N 1996  |  |  |
| <del></del>  | mi i'   |  |  |   | KERRI I I I I I I I I I I I I I I I I I I               |  |  |

Title 18 U.S.C. Section 1007, makes at a crime for any person knowingly and willfully to make to any matter with the statements or representations as to any matter with the statements of representations as to any matter with the statements of the Hold C-104 For N54(5)

MMOCD

District 1 PO Bax 1980, Hubbs, NM 88241-1980 District II PO Drawer DD, Arteila, NM \$8211-0719 District III 1000 Rlo Bruzos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico Energy, Minerals & Natural Remurcon Department

Form C-102 Revised February 21, 1994

OIL CONSERVATION DIVISION ECEIVED Instructions on back
PO Box 2088 MAIL RUUT State Lease - 4 Copies
Santa Fe, NM 87504-2088 Fee Lease - 3 Communications on back
State Lease - 4 Copies
Fee Lease - 3 Communications on back
State Lease - 4 Copies
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State Lease - 4 Copies
Fee Lease - 3 Communications on back

96 FEB - 1 PM 1:52

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLATM

| API Number             | 1 Pool Code   | 1 Pool Name                               |  |  |  |  |
|------------------------|---------------|---|--|--|--|--|
| 30-039-25572           | 72319/71599   | Blanco Mesaverde/Basin Dakota             |  |  |  |  |
| ' Property Code 016608 |               | roperty Name • Well Number 28-7 Unit 159M |  |  |  |  |
| OCRID No.              | Operator Name |   |  |  |  |  |
| 005073                 | Conoco Inc.   |   |  |  |  |  |
|                        | 10 Sur        | face Location                             |  |  |  |  |

| UL or lot no. | Section | Towaship | Range  | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County        |
|---------------|---------|----------|--------|---------|---------------|------------------|---------------|----------------|---------------|
| I             | 22      | 28 N     | 7 w    |         | 1605          | South            | 330           | East           | R.A.          |
|               |         |          | II Rot | tom Hol | e Location I  | f Different Fro  | m Surface     | ·              | ` <del></del> |

|                  |             |              |              |             |               |                  | J & G. (1400  |                |        |
|------------------|-------------|--------------|--------------|-------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.    | Section     | Township     | Range        | Lot Idn     | Feet from the | North/South line | Feet from the | East/West line | County |
| 13 Dodicated Act | es 13 Joint | or lafill 14 | Consolidatio | n Code 15 ( | Order Na.     |                  |               | 1              | I      |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|      |    |      |   | *******                                 |   |
|------|----|------|---|---|---|
|      | 16 | 5280 |   |   | 17 OPERATOR CERTIFICATION   |
|      |    |      |   |   | I hereby certify that the information consained herein is   |
| - (( |    |      |   |   | true and complete to the best of my knowledge and belief  |
| -    |    |      |   |   |   |
| ∦    |    |      |   |   |   |
|      |    |      |   |   | ( James M. Anger  |
| 1    |    |      |   |   | Stepayure   |
|      |    |      |   | '                                       | Jerry W. Hoover   |
|      |    |      |   |   | Sr. Conservation Coordinator  |
| -    |    |      | ••  |   | Title .   |
| ٠,   |    |      | للانط للدائد معرا أف الديار ولا والدفومهويين منسي سيران ديوان | 0                                       | 1/30/96   |
| 0    |    | 2    | າ   | 0.                                      | Date  |
| 280  |    |      |   |   | 18SURVEYOR CERTIFICATION  |
| R    |    |      | D L L L L L L L L L L L L L L L L L L L                       | rivein "                                | I hereby certify that the well location shown on this plat  |
| l    |    |      | M 1   | 2 1996                                  | was plotted from field notes of actual surveys made by me<br>or under my supervision, and that the same is true and |
| 1    |    |      | MA APR 1  | 2 1500                                  | correct to the best of my belief.   |
|      |    |      | തമ മൂത  |   | 12-13-95  |
| İ    |    |      |   | 71.00 LUVO                              | Date of Survey & C. EDIO  |
| 1    |    |      | اناها   | 0110-60                                 | Date of Survey C. ED to Signature and Sha of Professional Surexer:  |
| 1    |    |      |   |   |   |
|      |    |      |   | 505                                     | (8857)  |
|      |    |      |   | 1 19                                    | 6857  |
|      |    | }    |   |   |   |
| į    |    |      | <br>  | *************************************** | Certificate Numb  |
|      |    | 528  | 3.96'   |   |   |

## PROPOSED WELL PLAN OUTLINE

EST. GL = +6656' EST. KB = +6669'

SJ 28-7 UNIT No. 159M WELL NAME: LOCATION SEC 22, UNIT I, T-28N, R-7W, RIO ARRIBA CO., NM TYPE OF CASING FORMATION MUD TVD FORMATION TOPS & DRILLING **FORMATION** HOLE FRAC PRESSURE IN TYPE **EVALUATION** DEPTH GRAD GRADIENT WΤ TYPE DAYS PROBLEMS SIZE SIZE 1000 MD 9-5/8" 36# K-55 ST&C @ 250' NORMAL 12-1/4" NO H2S PROBLEMS HAVE BEEN ENCOUNTERED IN THIS AREA 8-3/4\* 8.4 - 9.4# 8.4 - 9.4# GEL/WATER RECEIVED FEB 1 4 1996 BUREAU OF LAND MANAGEMENT BUKEAU OF LAND MANAGEMEN ! FARMINGTON DISTRICT OFFICE OJAM @ 2514' KRLD @ 2618' POSSIBLE WATER FLOW FRLD @ 2962 POSSIBLE GAS FLOW POSSIBLE LOST RETURNS PCCF @ 3344' LEWS @ 3414' 8-3/4\* 7" 23# K-55 LTC 8.4 - 9.4# @ 3644'(special drift) MUDLOG F/INT. CSG. PT. 6-1/4" AIR/AIR MIST CLFH/MV @ 4989' MENF @ 5133' PROBABLE LOST RETURNS IF FLUID IN HOLE PTLK @ 5538' MNCS @ 6003' GLLP @ 6813' GRHN @ 7519 POSSIBLE WATERFLOW GRRS DKOT @ 7579' BHP = 2500 psi BHT = 175 deg F POSSIBLE OVERPRESSURE IN DEEP DAKOTA CASED HOLE LOGS 6-1/4" 4-1/2" 11.6# K-55 AIR/AIR MIST LTC @ 8128' 10 T.D. @ 8128' DATE: FEBRUARY 1996

