Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5.	Lease Serial No.	
	NMSF078390	

1	SUNDRY NOTICES AND REPORTS ON WELL	S
7	Do not use this form for proposals to drill or to re-ent	е

6 If Indian Allottee	
o. It indian, Another	or Tribe Name
7. If Unit or CA/Agre	ement, Name and/or No.
8. Well Name and No. JONES A LS 9	
9. API Well No. 30-045-21267-0	00-S1
10. Field and Pool, or BLANCO	Exploratory
11. County or Parish, SAN JUAN CO	
EPORT, OR OTHE	R DATA
nation plete rarily Abandon	☐ Water Shut-Off☐ Well Integrity☐ Other

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/20/2002 MIRUSU TIH & set TBG stop @ 2850'. PLUG #1: 2850' -2450'w/12 SXS CMT. Pumped CMT behind wiper plug. ND WH. NU BOP. TIH to 2145'. Press test to 500#. Test OK. PLUG #2: 2145' - 2000' w/4 SXS CMT. PU & perf @ 2000'. TIH W/RET & set @ 1949'. No rate. PLUG #3: 1949' - 1739' w/6 SXS CMT. PU & perf @ 685'. No circ. W/45 BBLS. PLUG #4: 685' - 657' w/46 SXS CMT. Bull head & displace to 475'. WOC. Tag CMT @ 657'. TIH W/TBG TO 647'. PLUG #5: 647' - 429' w/6 SXS CMT. PU & PERF @ 250'. Est rate. PLUG #6: 250' - Surface w/92 SXS SMT. ND BOP & Cut off wellhead. Install dry hole marker. RDMOSU 08/21/2002

14. I hereby certify that the foregoing is true and correct. Electronic Submission #14130 verified by the BLM Well Information System For BP AMERICA PRODUCTION CO, sent to the Farmington Committed to AFMSS for processing by Seve Mason on 09/16/2002 (02SXM0415SE)								
Name (Printed/Typed) MARY CORLEY		Title	Title AUTHORIZED REPRESENTATIVE					
Signature	(Electronic Submission)	Date	09/10/2002					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By	ACCEPTED	Tit	STEPHEN MASON le PETROLEUM ENGINEER Date 09/16/2002					
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			fice Farmington					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.