Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |  |  |   | 6. If Indian, Allottee or Tribe Name                    |   |
|---|---|--|--|---|---|---|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |  |  |   | 7. If Unit or CA/Agreement, Name and/or No.             |   |
| 1. Type of Well   |   |  |  |   | 8. Well Name and No. CHAMP 90                           |   |
| Oil Well Sa Gas Well Other  2. Name of Operator Contact: JOHN C ALEXANDER   |   |  |  |   | 9. API Well No.   |   |
| DUGAN PRODUCTION CORPORATION All johncalexander@duganproduction   |   |  |  | 30-045-34219-00-X1  |   |   |
| 3a. Address FARMINGTON, NM 87499  |   | 3b. Phone No. (include area code) Ph: 505-325-1821 |  | c)  | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL |   |
| 4. Location of Well (Footage, S   | <del>,</del>  |  |  | 11. County or Parish, and State                           |   |   |
| Sec 5 T23N R10W NWNE  |   |  |  | SAN JUAN COUNTY, NM                                       |   |   |
| 12. CHECK A   | PPROPRIATE BOX(ES) TO   | ) INDICATE   | NATURE OF 1                                | NOTICE, RE  | PORT, OR OTHER  | DATA  |
| TYPE OF SUBMISSION TYPE OF ACTION   |   |  |  | F ACTION  |   |   |
| - Nation of Intent  | Acidize   | Acidize Deepen Proc                                |  | Producti  | on (Start/Resume)                                       | ☐ Water Shut-Off  |
| Notice of Intent  | Alter Casing  | _  | ☐ Fracture Treat ☐ Recla                   |   |   | ☐ Well Integrity  |
| Subsequent Report   | Casing Repair   |  |  | ☐ Recomp  |   | Other   |
| Final Abandonment Notice  | e Change Plans  | Plug   |  |   | rily Abandon  | -   |
|   | Convert to Injection  | □ Plug   | Plug Back Water                            |   | isposal   |   |
| Attach the Bond under which the following completion of the inv   |   | the Bond No. or sults in a multiple                | n file with BLM/BL<br>le completion or rec | <ul> <li>A. Required sub<br/>completion in a n</li> </ul> | sequent reports shall be<br>ew interval, a Form 316     | filed within 30 days 0-4 shall be filed once and the operator has |
|   |   |  |  |   | DIST  | ą.  |
|   |   |  |  |   | <i>V</i> 1.01   | -   |
| 14. Thereby certify that the forego   | ing is true and correct.  Electronic Submission #  For DUGAN PRODU  Committed to AFMSS for proc | CTION CORP   | DRÁTION, sent t                            | o the Farming   | tón   |   |
| Name (Printed/Typed) JOHN C ALEXANDER   |   |  | Title VICE-PRESIDENT                       |   |   |   |
| Signature (Electro  | onic Submission)  |  | Date 04/01/2                               | 2008  |   |   |
|   | THIS SPACE FO   | OR FEDERA  | L OR STATE                                 | OFFICE US   | SE  |   |
| Approved By ACCEF   |   | STEPHEN<br>TitlePETROLE                            |  | MASON JM ENGINEER Date 04/                                |   |   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |  | Office Farming                             | gton  |   |   |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.