

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMSF-078771

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

APR 01 2008

2. Name of Operator  
WILLIAMS PRODUCTION CO., LLC

3a. Address  
P O BOX 640  
AZTEC, NM 87410

3b. Phone No. (include area code)  
(505) 634-4208

7. If Unit of CA/Agreement, Name and/or No.  
ROSA UNIT

8. Well Name and No.  
ROSA UNIT #005B

9. API Well No.  
30-039-26927

10. Field and Pool or Exploratory Area  
BLANCO MV / BASIN DK

4. Location of Well (Footage, Sec, T, R, M, or Survey Description)

715' FNL & 1835' FEL

SEC 26, 31N, 6W

11. Country or Parish, State  
RIO ARRIBA, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>CORRECT</b> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>DAKOTA DEDICATION</b>                                 |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Williams Production Company, LLC. is filing this sundry to correct the Dakota spacing on the original APD. The Dakota spacing should be N/2, 320 acres, the Mesa Verde spacing remains E/2, 320 acre dedication.

RCVD APR 18 '08

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Larry Higgins

Title

Signature

Date 03/31/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

APR 17 2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

BY *WZ*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                    |  |   |  |   |                     |
|------------------------------------|--|---|--|---|---------------------|
| *API Number<br><b>30-039-26927</b> |  | *Pool Code<br>72319 / 71599                   |  | *Pool Name<br>Blanco Mesaverde / Basin Dakota |                     |
| *Property Code<br>17033            |  | *Property Name<br>ROSA UNIT                   |  |   | *Well Number<br>5B  |
| *OGRID No<br>120782                |  | *Operator Name<br>WILLIAMS PRODUCTION COMPANY |  |   | *Elevation<br>6309' |


<sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |            |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
| B             | 26      | 31N      | 6W    |         | 715           | NORTH            | 1835          | EAST           | RIO ARriba |

<sup>11</sup> Bottom Hole Location If Different From Surface

|   |         |          |       |         |                               |                                  |                         |                |        |
|---|---------|----------|-------|---------|-------------------------------|----------------------------------|-------------------------|----------------|--------|
| UL or lot no.   | Section | Township | Range | Lot Idn | Feet from the                 | North/South line                 | Feet from the           | East/West line | County |
|   |         |          |       |         |                               |                                  |                         |                |        |
| <sup>12</sup> Dedicated Acres<br>320.0 Acres (E/2) - MV<br>320.0 Acres (N/2) - DK |         |          |       |         | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   |          |  |      |       |          |          |          |    |  |
|---|----------|--|------|-------|----------|----------|----------|----|--|
| 16  | 5278.68' |  | 715' | 1835' | 5280.00' | 5280.00' | 5276.04' | 26 | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief<br><u>Larry Higgins</u><br>Signature<br><u>LARRY HIGGINS</u><br>Printed Name<br><u>DRLE COM</u><br>Title<br><u>3-31-08</u><br>Date |
|   | 5280.00' |  |      |       |          |          |          |    |  |
| 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief<br>Revised: NOVEMBER 9, 2003<br>Date of Survey: MAY 31, 2001<br>Signature and Seal of Professional Surveyor<br><br><u>JASON C. EDWARDS</u><br>Certificate Number 15269 |          |  |      |       |          |          |          |    |  |