Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

Lease Serial No.

SUNDRY I Do not use this	NOTICES AND REPORT form for proposals to Use Form 3160-3 (APD)	\DD @ 1/20	6. If Indian, Allottee or Tribe Name
		ctions on reverse side	7. If Unit or CA/Agreement, Name and/or N
1. X Oil Well Gas Well	Other		8. Well Name and No.
2. Name of Operator			S. Blanco Federal 26-5
Elm Ridge Exploration Comp	oany, LLC		9. API Well No.
3a. Address		3b. Phone No. (include area code)	30-045-25218
PO Box 156 Bloomfield, NM	87413	505-632-3476	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description	on)	Lybrook Gallup Ext.
Sec.26-T24N-R8W			11. County or Parish, State
820' FNL X 1700' FEL			San Juan County, NM
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NAT	URE OF NOTICE, REPORT, OR OT	HER DATA
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Fracture Treat Reclamation New Construction Recomplet	e
If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved ope	or recomplete horizontally, give s will be performed or provide the l trations. If the operation results in indonment Notices shall be filed o	ls, including estimated starting date of any pro- ubsurface locations and measured and true vertice sond No. on file with BLM/BIA Required sul- a multiple completion in a new nly after all requirements, including reclamation,	al depths of all pertinent markers and zones sequent reports shall be filed within 30 days interval, a Form 3160-4 shall be filed once
This well is incapable of prod	luction. Elm Ridge Ex	oloration requests approval to p	lug and abandon this well
according to the attached pro		· , , , , , , , , , , , , , , , , , , ,	-
			RCVD APR 24 'O
			OIL COMS. DIV.
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			uai.d

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14. I hereby certify that	t the foregoing is true and	çorrect			
Name (Printed/Typ	eþ)	/ Titl	le		
	/ Amy Makey		Proc	duction Assistant	
Signature	L. /a/	Dat		April 16, 2008	
		. 12 July 11 d. 5/2 first article.	DERÁL OR STATE USE		
Approved by C	riginal Signed: Step	hen Mason	Title	Date	APR 2 3 2008
certify that the applicant he		f this notice does not warrant or those rights in the subject lease hereon.			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Plugging Program for South Blanco Federal 26-5:

- 1: Set 4-1/2" cement retainer at 5287'. Squeeze below retainer with 8 sacks to cover perfs. Spot 8 sacks on top of retainer to cover 50' over top of Gallup inside casing. PU and reverse circulate with 2 tubing volumes of water.
- 2: PU to 3482' Spot 12 sx balanced plug from 3482-3382' to cover top of Cliff House inside casing. PU and reverse circulate with 2 tubing volumes of water.
- 3: PU to 2390'. Spot 94 sx balanced plug from 2390' to 1201', to cover tops of Chacra (as required by NMOCD), Pictured Cliffs, Fruitland, and Ojo Alamo inside casing. PU and reverse circulate with 2 tubing volumes of water. TOOH.
- 4: PU to 342'. Pump 26 sx or sufficient volume to bring cement to surface inside casing.
- 5: Remediate location per conditions of approval.

Elm Ridge Resources

Pertinent Data Sheet

Well Name:

South Blanco Federal 26 #5

Footage:

820' FNL and 1700' FEL

Location:

Section 26, T24N, R8W

County: API#:

San Juan County, NM

30-045-25218

Field: Lybrook Gallup Ext.

Elevation: 6910' KB

5703' KB TD:

PBTD:

5664' KB

Completed: 11/28/82

Casing Record:

Hole Size	Casing Size	Wt.	Grade	Depth Set	Cement
12-1/4"	8-5/8"	24#	K-55	242'	200 sx (Circ. To Surface)
7-7/8"	4-1/2"	10.5#	K-55	5703'	Stg 1: 600 sx Stg 2: 450 sx (DV@3107') ⁽¹⁾

(1) 1st Stage: Cement to DV tool at 3107'. 2nd Stage: TOC: Circulated cement to surface

Tubing Record: None

Rod Record: None

Formation Tops:

Nacimiento	Surface
Ojo Alamo	1251'
Kirtland-Fruitland	1368'
Pictured Cliffs	1937'
Lewis	1998'
Chacra	2340'
Cliff House	3432'
Menefee	3489'
Point Lookout	4170'
Mancos	4424'
Gallup	5287'

Perforations: Gallup: 5340-5563'

Wellbore Diagram

South Blanco Federal 26-5

NE/4 Sec. 26, T24N, R8W San Juan County Co., NM API #30-045-25218 Before

Nacimiento-Surface

12-1/4" OH 8-5/8" 24# K-55 set @ 242' Circulated cmt to surface

TOC: Circulated to surface

Oio Alamo 1251' Kirtland-Fruitland 1368'

Pictured Cliffs 1937' Lewis 1998'

Chacra 2340'

4-1/2" DV Tool @ 3107' Cement to DV tool

Cliff House 3432' Menefee 3489'

Point Lookout 4170'

Mancos 4424'

Gallup 5287'

Gallup Perfs: 5340-5563'

PBTD: 5664' 4-1/2" 10.5# K-55 Set @ 5703' TD: 5703'

Wellbore Diagram

South Blanco Federal 26-5

NE/4 Sec. 26, T24N, R8W San Juan County Co., NM API #30-045-25218 After

Nacimiento-Surface 12-1/4" OH 8-5/8" 24# K-55 set @ 242' Circulated cmt to surface Plug 4 Ojo Alamo 1251' Kirtland-Fruitland 1368' Plug 3 Pictured Cliffs 1937' Lewis 1998' Chacra 2340' 4-1/2" DV Tool @ 3107' Cliff House 3432' Plug 2 Menefee 3489' Point Lookout 4170' Mancos 4424' **Gallup 5287'** Gallup Perfs: 5340-5563' PBTD: 5664' 4-1/2" 10.5# K-55 Set @ 5703' TD: 5703'

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON DISTRICT OFFICE

1235 LA PLATA HIGHWAY FARMINGTON, NEW MEXICO 87401

Attachment	to notice of
Intention to	Abandon:

Re: Permanent Abandonment Well: 5 South Blanco Federal 26

CONDITIONS OF APPROVAL

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.
- 3. The following modifications to your plugging program are to be made:
- a) Place the Mesaverde plug from 2764' 2664'.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.