

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Bureau of Land Management
Farmington Field Office

RECEIVED

APR 21 2008

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Release Serial No
NM01397
6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1 Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator
McElvain Oil & Gas Properties, Inc.

3a Address
1050 17th St, Suite 1800, Denver, CO 80265

3b Phone No. (include area code)
303-893-0933

4 Location of Well (Footage, Sec., T, R, M, or Survey Description)
1,970' FSL & 2,125' FEL Sec 33 26N 2W

7 If Unit of CA/Agreement, Name and/or No
NMNM103462 & NMNM103487

8 Well Name and No.
Cougar Com 33 #1

9 API Well No
30-039-26226

10 Field and Pool or Exploratory Area
Basin Dakota

11 Country or Parish, State
Rio Arriba, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/19/2008 Nipple up BOP. POOH Tbg. SI tbg, csg open to sales line.

3/28/2008 Blow dwn and SLOW FLOW with 30 bbls wtr. RU Blue Jet. Set CIBP @ 7,900' CAP W/ 40' CEMENT.

3/24/2008 RU Blue Jet. RIH 16' cement. Total 56'. Set Pkr @ 6,024'. Test w/ 1800 psi.

TOC @ 7,844' EOT @ 5,665', SN @ 5,664'.

Basin Dakota is permanently abandoned. Well is currently producing from the Mesaverde.

RCVD APR 23 '08
OIL CONS. DIV.

DIST. 3

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)
Deborah K. Powell

Title Supervisor Eng Tech

Signature

Deborah K. Powell

Date 04/15/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

APR 22 2008

FARMINGTON FIELD OFFICE
W. Smith

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC

PA Dakota 3/28/08