| Form 3160-5 November 1983) _ | JNITED STATES | SUBMIT IN TRIPLICATE. | i orm approved Budget Bureau Expires Augus | No. 1004-0135 |
|--|---|--|---|---|
| November 1983) | | | 5. LEASE DESIGNATION AND SERIAL NO. SF - 079360 | |
| | CES AND REPORTS (| | 6. IF INDIAN, ALLOTTE | - |
| (Do not use this form for propose Use "APPLICA" | | | N/A | , |
| 2.020.000 | | | 7. UNIT AGREEMENT NAME | |
| OIL GAS WELL W OTHER 136 E 30-039-25007 NAME OF OPERATOR 03 30-039-070/0 | | | Rincon Unit 8. FARM OR LEASE NAME | |
| Union Oil Company of C | | CAL CO (5/0/0 | Rincon Uni | |
| 3. ADDRESS OF OPERATOR | | | 9. WBLL NO. | · • • • • • • • • • • • • • • • • • • • |
| P.O. Box 850, Bloomfie 4. LOCATION OF WELL (Report location clease also space 17 below.) At surface | ld, New Mexico 8741 | Blateredillews & De 12 | 136E, 63 | E WILDCAT |
| See also space 17 below.) At surface | | DEGENER | Blanco MV/B | asin DK |
| Rincon Unit 136E - 1175' FNL + 830 FWL | | | 11. SHC., T., E., M., OR BLE. AND SURVEY OR ARMA | |
| Rincon Unit 63 - 990' FNL + 890 FWL | | | Sec. 23, T27N, R7W | |
| 4. PERMIT NO. | 15. ELEVATIONS (Show whether DF | OIL EON. DIV | 12. COUNTY OF PARISE | 1 |
| | 6605 GR, 6736 DF | DIST. 2 | Rio Arriba | NM |
| 6. Check Ap | propriate Box To Indicate N | lature of Notice, Report, or C | Other Data | |
| NOTICE OF INTENTION TO: | | | DENT REPORT OF: | |
| | CLL OR ALTER CASING ULTIPLE COMPLETE | WATER SHUT-OFF FRACTURE TREATMENT | REPAIRING | |
| | BANDON* | SHOOTING OR ACIDIZING | ALTERING C | |
| | HANGE PLANS | (Other) | of multiple completion | - Wall |
| (Other) Install Cathodic DESCRIBE PROPOSED OR COMPLETED OPER | | Completion or Recompl | etion Report and Log fo | rm.) |
| proposed work if well is direction nent to this work.) • | sally drilled, give subsurface locat | nons and measured and true vertical | l depths for all marker | es and gones pert |
| Proposed installation PROCEDURE: Drill a 6' boundary. Ten Dur-Iro formation in favorable carbon) to completely on top of the coke bre | diameter hole, 300 on anodes will be insections. This wis | deep within the exisstalled below the uppe | rmost water be coke breeae (9 | aring 9.5% |
| A DC rectifier will be cable will be connected the rectifier will also These cables will be broads and locations. | ed to the anode from so be buried and con | the rectifier. Negat nected to well casings | ive DC cables to be protect urbed ground) | from ed. in existin |
| UNOCAL's completion ex | spectation is July 1, | | OURCE AREA | |
| | ·, | DOT 1.0 | 1000 | B B B |
| • | | OCT 14 | 1997 | ∡ <u>Z</u> |
| | | | | <u> </u> |
| . I hereby certify that the foregoing is | true and correct | FARMINGTON N | | <u></u> |
| STONED mall E. Zu | There min r (Tem | p.) Production Tech | -59/21 | |
| (This space for Federal or State office | | | DATE | |
| · | uec) | | • | |
| APPROVED BY | Y: | | DATE | |
| | | , | * * | * |
| | #C I | D 0.1 | * * * | |

