Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

APR 2 1 2008

FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

5. Lease Serial	N	ſ
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SUNDRY NOTICES AND REPORTS ON WELLS TO CLARGO MANAGER  Do not use this form for proposals to drill or reenter and Field Office  abandoned well. Use Form 3160-3 (APD) for such proposals.					Jic Contract 464  6. If Indian, Allottee or Tribe Name Jicariilla Apache 7. If Unit or CA/Agreement, Name and/or No.		
SUBMIT IN TRIPL	ICATE – Other instri	uctions on revers	e side	7. IT OHIL OF CA	Agreement, Name and/or No.		
1. Type of Well				<b>1</b>			
Oil Well X Gas Well Other				8. Well Name and No.			
2. Name of Operator					JICARILLA 464-31 #233		
Black Hills Gas Resources	s, Inc. c/o Mike	Pippin LLC (Agent	<u></u>	9. API Well No.			
3a. Address		3b. Phone No. (includ	e area code)	30-039-30195			
3104 N. Sullivan, Farmington	on, NM 87401	505-327-4573		10. Field and Poo	ol, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					East Blanco Pictured Cliffs		
1840' FSL & 1725' FEL Unit	J			AND			
Sec. 31, T30N: R03W				Rio Arriba C	ounty, New Mexico		
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NA	TURE OF NOTICE, RI	EPORT, OR OT	THER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Acidize	Deepen Deepen	Production	(Start/Resume)	☐ Water Shut-Off		
	Alter Casing	Fracture Treat	Reclamatio		Well Integrity		
Subsequent Report	Casing Repair	New Construction	Summer ^	Recomplete X Other Spud & Surface			
			☐ Temporaril ☐ Water Disp	*	Casing		
	Convert to Injection	Plug Back	-				
13 Describe Proposed or Completed Operate If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved op Testing has been completed Final Ab- determined that the site is ready for final inspe	y or recomplete honzontally, give will be performed or provide the erations. If the operation results andonment Notices shall be filed	subsurface locations and meas Bond No. on file with BLM in a multiple completion or re	sured and true vertic I/BIA Required sub completion in a new	cal depths of all periosequent reports shall v interval, a Form 3	inent markers and zones be filed within 30 days 160-4 shall be filed once		
4/0/00 0 1 1 1 5 11 17	4/00 0501	_	I E E 0	4 @ 2521 C-	at/240 also /404 af		
4/8/08: Spud well. Drill 17-				n @ 253°. Ch	III W/340 SKS (401 Cf)		
Type G cmt w/2% CaCl2 &	1/4# supernake. Circ	23 DDIS CHIE TO SUIT	iace.				
					RCVD MAY 7'08		

OIL CONS. DIV. DIST. 3

14. I hereby certify that the foregoing	is true and correct							
Name (Printed/Typed) Title								
Mike Pippin		Petroleum Engineer (Agent)						
Signature Mile	Lippin	Date	ate April 18, 2008					
THIS SPACE FOR FEDERAL OR STATE USE								
Approved by			Title	Date				
Conditions of approval, if any, are attached certify that the applicant holds legal or equivihich would entitle the applicant to conductive the applicant to conduct the applicant the applicant to conduct the applicant the ap	uitable title to those nglits in the s		Office					
Title 18 U.S.C. Section 1001, makes it	a crime for any person knowin	gly and willfi	ully to make to an	y department or agency of the United States any f	alse, fictitious or			

(Instructions on reverse)

Tochide pt Next Report.

fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD