submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEWRevised

MAY **0 5** 2008

| | | <u>Bureau of Land Managem</u> | ent |
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| | Sundry Notices and Reports on Wells | Farmington Field Office | |
| | , | | Lease Number SF-078640 |
| 1. | Type of Well GAS | 6. | If Indian, All. or Tribe Name |
| 2. | Name of Operator | | Unit Agreement Name San Juan 28-7 Unit |
| 3. | Address & Phone No. of Operator | | Well Name & Number San Juan 28-7 Unit 1511 |
| | PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | API Well No. |
| - 4. | Location of Well, Footage, Sec., T, R, M | · | 30-039-30415 |
| | Surface: Unit P (SESE) 905' FSL & 895' FEL, Sec. 21, T27N, R7W, NM | 1PM | Field and Pool Basin DK / Blanco MV Blanco Mesaverde County and State Rio Arriba Co., NM |
| | Type of Submission Notice of Intent Abandonment Recompletion New Construction Plugging Non-Routine Fracturing Casing Repair Final Abandonment Altering Casing Conversion to Injection | | Casing Report RCVD MAY 7'08 OIL CONS. DIV. DIST. 3 |
| 04/1 & di Clea 4369 w/C WO PT of Hole (930 | Describe Proposed or Completed Operations 1/08 MIRU AWS 711. RU NU BOP. PT csg to 600#/30 Min – Test Good. Filled ahead to 3235'. RIH w/78jts, 7", 20#, J-55, ST&C csg & set @ 3235'. an, 10bbl FW. Pumped Scavenger 19sx (57cf-10bbl) Class G w/CaCl2, Cellophane Flakes, FL-52, LCM-1, SM aCl2, Cellophane Flakes, FL-52. Dropped plug & displaced w/128bbl FW. CC. csg to 1500#/30Min – Good test. RIH w/6 1/1" bit. D/O cmt & drilled ahead e. RIH w/19 jts, 4 ½", 11.6#, J-55, & RIH w/165 jts, 4 1/2", 10.5#, J-55 csg & cf-17bbl) Class G w/CD-32, Cellophane Flakes, FL-52, LcM-1. Tail – 353sx ophane Flakes, FL-52, LCM-52. Dropped and displaced w/10bbl Sugar Water and the control of the | RU cmt. Pumped 10bbl F llophane Flakes, FL-52, L S. Followed by Tail – 77 Circ 70bbl cmt to pit @ 03 to 7530' (TD). TD reache & set @ 7516'. Pumped in (699cf-124bbl) Class G | mt @ 91'. D/O cmt 'W, 10bbl Mud CM-1, SMS. Lead sx (10cf-2bbl) Class G 3:45hrs on 04/15/08. ed on 04/20/08. Circ a Scavenger 9sx w/CD-32, |
| | op plug @ 00:00hrs on 04/21/08. WOC, ND, BOP, RD, RR @ 06:00hrs on 04/21/08. | 4/12/08 | ACCEPTED FOR RECORD |
| PT v | will be conducted by completion rig & recorded on next report | フ ・ | MAY 0 6 2008 |
| 14. | I hereby certify that the foregoing is true and correct. | | FARMINGTON FIELD OFFICE BY To Solvets |
| Sign | ned Drye Coodwin Title R | Legulatory Technician | Date04/24/08 . |
| APP | s space for Federal or State Office use) PROVED BY Title NDÍTION OF APPROVAL, if any: | D | ate |
| Title 18 | BUSC Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of ited States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | Revise | ed |



