| Submit 3 Copies To Appropriate District Office | State of New | w Mex | cico REC | EIVED | Form C-103 |
|---|-------------------------|----------|---------------------------|--|-----------------------|
| District I 1625 N. French Dr , Hobbs, NM 88240 | Energy, Minerals and | i Natura | al Resources APR | 2WEIZDWPI NO | March 4, 2004 |
| District II 1301 W. Grand Ave , Artesia, NM 88210 | OIL CONSERVAT | | | 30-045-34367 | |
| District III 1220 South St. Francis Dr. Farmingto | | | | n Field Chice STATE | e of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | | | 6. State Oil & C | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | RCVD MAY 2 '08 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Lease Name or Unit Agreement Name OIL COMS. DIV. San Juan 32-7 Unit | |
| 1. Type of Well: Oil Well Gas Well X Other | | | | 8. Well Number PIST. 3 #24N | |
| 2. Name of Operator ConocoPhillips Company | | | | 9. OGRID Number 217817 | |
| 3. Address of Operator | | | | 10. Pool name or Wildcat | |
| P.O. Box 4289, Farmington, NM 87499-4289 | | | | Basin DK | |
| 4. Well Location | | | | | |
| Unit Letter K: 1560 feet from the South line and 1950 feet from the West line | | | | | |
| Section 21 Townsh | | | | | County |
| 11 | . Elevation (Show wheth | | RKB, RT, GR, etc.) | | - Marine |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INTE | NITION TO: | 1 | - SI IR | SEQUENT R | EDODT OF: |
| | LUG AND ABANDON |] | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | HANGE PLANS | | COMMENCE DRIL | LLING OPNS. | PLUG AND ABANDONMENT |
| | ULTIPLE OMPLETION | | CASING TEST AN CEMENT JOB | ID 🗆 | |
| OTHER: | |] | OTHER: 🛛 Ca | sing Report | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | |
| or recompletion. | | | | | |
| 04/12/08 MIRU AWS 301. RU NU BOP. PT csg to 600#/30 min – Good Test. RIH w/8 3/4" bit. Tagged cmt @ 230'. D/O | | | | | |
| Cmt & drilled ahead to 3590'. RIH w/88 jts, 7", 20#, J-55, ST&C csg & set @ 3537'. RU cmt. Preflushed w/10bbl of water, 10bbl Mud Clean, 10bbl Water. Scavenger w/19sx (57cf-10bbl) Class G w/CaCl2, Cellophane Flakes, FL-52, LCM-1, SMS. | | | | | |
| Lead 485sx (1033cf-184bbl) Class G w/ Cacl2, Cellophane Flakes, FL-52, LCM-1, SMS. Followed by Tail – 85sx (117cf-21bbl) | | | | | |
| Class G w/CaCl2, Cellophane Flakes, FL-52. Dropped plug & displaced w/143bbl Water, Bleed back 1.5bbl. Circ 93bbl cmt to Surface. Plug down @ 21:52hrs. Bumped plug on 04/16/08. RD BJ Services @ 22:30hrs on 04/16/08. WOC. | | | | | |
| A 7961 RU TAMARA SOSSIONS | | | | | |
| PT csg to 1500#/30 min – Good Test. RIH w/6 '4" bit. D/O cmt & drilled ahead to 7963' (TD). TD reached 04/20/08. Circ hole. | | | | | |
| RIH w/189jts, 4 ½", 11.6#, L-80, LT&C csg & set @ 4089". Pumped Preflush w/10bbl Gel Water, 2bbl Water. Scavenger 9sx (27cf-5bbl) Class H w/CD-32, FL-52A, Cellophane Flakes, LCM-1. Followed by Tail – 311sx (616cf-109bbl) Class H w/CD-32, | | | | | |
| FL-52A, Cellophane Flakes, LCM-1. Dropped plug & displaced w 123bbl Water. Bleed back 3/4bbl. Plug down @ 19:56hrs on | | | | | |
| 04/20/08. Bump plug on 04/20/08. WOC,ND, BOP, RD, RR. PT will be conducted by completion rig & reported on next report. | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below- | | | | | |
| grade tank has been will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. SIGNATURE | | | | | |
| Type or print name Jamie Goodwin | n E-mail address: | goodwj | jl@conocophillips. | com Telep | hone No. 505-326-9784 |
| (This space for State use) | | | | | |
| APPPROVED A A A A A A A A A A A A A A A A A A A | | | | | |
| approval, if any: | | | | | |
| FARMINGTON 9 | | | | | |
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