

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

APR 10 2008

2. Name of Operator **XTO Energy, Inc.**

Bureau of Land Management
Farmington Field Office

3a. Address
382 CR 3100 AZTEC, NM 87410

3b. Phone No. (include area code)
505-333-3100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1330' FNL x 1385' FWL in Sec 30, T32N, R7W

5. Lease Serial No.

NMN 83503

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

Grassy Canyon #7

9. API Well No.

30-045-33575

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>Extend well pad</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO would like to extend the existing well pad and additional 50' to the West to be able to accommodate a compressor on location. Please see attached site map for extension.

RCVD MAY 7 '08

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kyla Vaughan

Title **Regulatory Compliance**

Signature

Kyla Vaughan

Date

04/07/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Blue Lines

Title

EPTL

Date

5/6/08

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

A FACILITY SITE MAP LOCATED ON B.L.M. LANDS FOR

XTO ENERGY INC.

PROPOSED GRASSY CANYON No. 7 PAD EXTENSION

NW/4 OF SEC. 30, TOWNSHIP 32 NORTH, RANGE 7 WEST, N.M.P.M.

SAN JUAN COUNTY, NEW MEXICO



1) DATE OF SURVEY - MARCH 5, 2008

2) DAGGETT ENTERPRISES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES. NEW MEXICO ONE CALL TO BE NOTIFIED 48 HOURS PRIOR TO EXCAVATION OR CONSTRUCTION.

_____ EXISTING PAD BOUNDARY
 - - - - - PAD EXTENSION BOUNDARY



Daggett Enterprises, Inc.
Surveying and Oil Field Services
 P. O. Box 510 Farmington, NM 87499
 Phone (505) 326-1772 Fax (505) 326-6019

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CADFILE: CR944 B01

DRAWN BY: G.V.

ROW#: CR944

DATE: 3/7/08