

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-045-30890
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-3521-4
7. Lease Name or Unit Agreement Name Mims 36 State Com
8. Well Number 1M
9. OGRID Number 217817
10. Pool name or Wildcat Otero Chacra/Blanco MV/Basin Dakota

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/>	
2. Name of Operator CONOCOPHILLIPS COMPANY	
3. Address of Operator P.O. Box 4289, Farmington, NM 87499-4289	
4. Well Location Unit Letter <u>K</u> : <u>1365'</u> feet from the <u>South</u> line and <u>1900'</u> feet from the <u>West</u> line Section <u>36</u> Township <u>30N</u> Range <u>11W</u> NMPM San Juan County	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>5857' GR</u>	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>	
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____	
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: <input checked="" type="checkbox"/> Squeeze Cliffhouse Zone
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

4/16/08 MIRU DWS 27. Csg psi @560#. RU monitors H2S. ND WH, NU BOP. BWD. 4/17/08 POOH w/2 3/8" tbg, heavy scale @3128'. RU WL, RIH w/4 1/2" GR to 3543', heavy scale. POOH w/GR. RIH w/mill & bit, drilled out to 4066'. POOH w/mill & bit.

4/18/08 RIH w/CBP & set @ 4330'. RIH w/CR & set @ 3790'. Load tbg w/2% KCL & PT tbg to 1000#-good.

4/21/08 Squeeze Cliffhouse, pump 100sx Type III cmt. WOC. 4/22 to 4/24/08 RIH w/3 7/8" drill bit & DO CR & cmt to 4320'. POOH w/bit. 4/25/08 RIH w/4 1/2" packer to 3760'. Load hole & PT squeeze to 500#-good. POH w/packer & LD.

4/28/08 RIH w/bit & DO CBP @ 4330'. Clean out to 6765'.

RCVD MAY 15 '08
OIL CONS. DIV.

4/29/08 Csg psi @ 600#. RIH w/214jts 2 3/8" 4.7# J-55 tbg & land @ 6705'. Load tbg w/2% KCL & PT to 1000#-good. ND BOP, Nu WH, ND H2S monitors. RD RR @ 08:00hr on 4/30/08.

DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Tamra Sessions TITLE Reg. Tech. DATE 5/13/2008

Type or print name Tamra Sessions E-mail address: sessitd@ConocoPhillips.com Telephone No. 505-326-9834

For State Use Only

APPROVED BY: H. Villanueva TITLE Deputy Oil & Gas Inspector, District #3 DATE MAY 15 2008
Conditions of Approval (if any):