UNITED STATES DEPARTMENT OF THE INTERIOR

SUNDRY NOTICES AND REPORTS ON WELLS

BUREAU OF LAND MANAGEMENT

Expires: July 31, 2010 Lease Serial No. NMSF078897

| 6 | If In | dian | Allottec | or | Tribe | Name | _ |
|---|-------|------|----------|----|-------|------|---|

FORM APPROVED

OMB NO. 1004-0135

| Do not use this abandoned wel | 6. If Indian, Allottee | 6. If Indian, Allottee or Tribe Name | | | |
|---|--|--|---|---|--|
| SUBMIT IN TRIE | PLICATE - Other instruc | tions on reverse side. | 7. If Unit or CA/Agr | eement, Name and/or No. | |
| Type of Well □ Otl Well | er | ····· | 8. Well Name and No WESTERN FED | o. ERAL COM 90S | |
| 2. Name of Operator DUGAN PRODUCTION CORF | Contact: | JOHN C ALEXANDER inder@duganproduction.com | 9. API Well No. 30-045-33904 | -00-X1 | |
| 3a. Address FARMINGTON, NM 87499 | | 3b. Phone No. (include area code Ph: 505-325-1821 | e) 10. Field and Pool, o BASIN FRUIT | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL | |
| 4. Location of Well (Footage, Sec., T. Sec 7 T26N R11W SWSE 905 | | 11. County or Parish, and State SAN JUAN COUNTY, NM | | | |
| 12. CHECK APPR | COPRIATE BOX(ES) TO | O INDICATE NATURE OF 1 | NOTICE, REPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | SUBMISSION TYPE OF ACTION | | | | |
| ☐ Notice of Intent ☑ Subsequent Report ☐ Final Abandonment Notice | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | ☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal | ☐ Water Shut-Off ☐ Well Integrity ☐ Other Drilling Operation | |
| Attach the Bond under which the wor following completion of the involved | ally or recomplete horizontally, will be performed or provide operations. If the operation repandonment Notices shall be fil nal inspection.) Drilled to 135'. Run 8-5, Type 5 cement w/2% Capter. Circulate 4 bbls cen | give subsurface locations and mease the Bond No. on file with BLM/BIA sults in a multiple completion or receded only after all requirements, included 12 and 14 J-55 csg. Land (20 12 Cl2 & 1/4# celloflake/sx (112 nent. NU BOP. Pressure tes | ured and true vertical depths of all per A. Required subsequent reports shall be completion in a new interval, a Form 3 ding reclamation, have been completed 7', float cu ft total | tinent markers and zones. be filed within 30 days 160-4 shall be filed once | |

RCVD MAY 20 '08

OIL CONS. DIV.

DIST. 3

| 14. Thereby certify | that the foregoing is true and correct. Electronic Submission #60352 verifie For DUGAN PRODUCTION CORP Committed to AFMSS for processing by ST | ΦRÁTIC | N. sent to the Farmington | E) |
|--|---|--------|-------------------------------------|---------------|
| Name (Printed/Ty | yped) JOHN C ALEXANDER | Title | VICE-PRESIDENT | |
| Signature | (Electronic Submission) | Date | 05/16/2008 | |
| | THIS SPACE FOR FEDER | AL OR | STATE OFFICE USE | |
| Approved By ACCEPTED | | | STEPHEN MASON PETROLEUM ENGINEER | Date 05/16/2@ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | | | Farmington | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

