| Submit 3 Copies, To Appropriate District Office   | State of New Mexico<br>Energy, Minerals and Natural Resources |                     | Form C-103   |
|---|---|---------------------|--|
| District I 1625 N. French Dr., Hobbs, NM 88240  |   |                     | WELL API NO.   |
| District II 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION                                     |                     | 30-045-34339   |
| District III  | 1220 South St. Francis Dr.                                    |                     | 5. Indicate Type of Lease STATE  FEE   |
| 1000 Rio Brazos Rd , Aztec, NM 87410<br>District IV   | Santa Fe, NM 875  | 505                 | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |   | E-1201-5            |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  PROPOSALS.)  |   |                     | 7. Lease Name or Unit Agreement Name  RCVD JUN 3 'OB  Turner B Com C   |
| 1. Type of Well: Oil Well Gas Well X Other  |   |                     | 8. Well Number <b>OIL CONS. DIV.</b>   |
| 2. Name of Operator   |   |                     | 9. OGRID Number DIST. 3  |
| Burlington Resources Oil & Gas Co. LP  3. Address of Operator   |   |                     | 14538<br>10. Pool name or Wildcat  |
| P.O. Box 4289, Farmington, NM 87499-4289  |   |                     | Basin Fruitland Coal   |
| 4. Well Location  |   |                     |  |
| Unit Letter <u>G</u> : 1735' feet from the <u>North</u> line and <u>1955'</u> feet from the <u>East</u> line  |   |                     |  |
| Section 16 Township 27N Range 09W NMPM San Juan County  |   |                     |  |
|   | 11. Elevation (Show whether DR, 6206)                         |                     | Application of the state of the |
|   |   |                     |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |                     |  |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   |   |                     |  |
|   |   |                     |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  |                     | RILLING OPNS. PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | MULTIPLE  COMPLETION  | CASING TEST A       |  |
| OTHER □ OTHER: ☑ Con  |   |                     | ing Report   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion                                     |   |                     |  |
| or recompletion. 4/2/08 RU Blue Jet & run GR/CCL. TOC @ surface circ 37 bbls to surface after production csg set 3/31/08. PBTD @ 2330'.   |   |                     |  |
| 4/16/08 NU frac valve to PT csg to 4100#/15 mins – ok.  |   |                     |  |
| 4/16/08 RU Blue Jet WL to perf <b>LFĆ</b> .32" @ 2 SPF 2180' - 2172', 8' = 16 holes, 2166' - 2150', 16' = 32 holes. Total holes = 48. A/12 bbls 10% formic acid. Frac w/36,456 gals 75Q 25# linear gel foam, w/ 37,778# 20/40 Brady Sand. N2 = 1,208,454 SCF. RIH                                   |   |                     |  |
| w/ CFP & set @ 2136'.   |   |                     |  |
| 4/16/08 RU Blue Jet WL to perf <b>UFC</b> .32" @ 2 SPF 2121' – 2116', 5' = 10 holes, @ 1 SPF 2110' = 2106', 4' = 5 holes, 2102' – 2092' , 10' = 11 holes, @ 2 SPF 2090' – 2067', 23' = 46 holes. Total holes 72. A/12 bbls 10% formic acid. Frac w/110,180 gals 75Q 25#                             |   |                     |  |
| linear gel foam, w/109,280# 20/40 Arizona Sand. N2 = 1,420,000 SCF.   |   |                     |  |
| Flow back well for 4 days. 4/21/08 RIH w/CBP & set @ 2000'.   |   |                     |  |
| 5/16/08 RIH w/mill & M/O CBP @ 2000', & CFP @ 2136'. C/O fill to PBTD 2330'. 5/21/08 Run PITOT test.  |   |                     |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. |   |                     |  |
|   | 2   |                     |  |
| SIGNATURE Martin  | logus   | IIILE <u>Regula</u> | atory Technician DATE5/30/08   |
| Type or print name: Rhonda I  | Rogers E-mail addressg roger                                  | rs@ConocoPhillip    | s.com Telephone No.: 505-599-4018  |
| (This space for State use)  |   |                     |  |
| Deputy Oil & Gas Inspector, JUN 0 5 2008  |   |                     |  |
| APPPROVED BY H. V. Januera TITLE District #3 DATE DATE  |   |                     |  |
| Conditions of approval, if any:   |   |                     |  |
|   |   |                     | D  |

Turner B Com C 100 API # 30-045-34339

5/21/08 RIH w/69 JTS, 2 3/8", 4.7#, J-55 EUE 8rd tbg & set @ 2190'. ND BOP & NU WH. RD & RR 5/21/08.

