# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

MAY 1 4 2008

Bureau of Land Management Farmington Field Office

### APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| 1a.      | Type of Work   | 5. Lease Number   |                    |
|----------|--|---|--------------------|
|          | DRILL  | SF-078097   |                    |
|          |  | Unit Reporting Numb   |                    |
| 1b.      | Type of Well<br>GAS  | 6. If Indian, All. or Tribe   |                    |
|          | GNO  |   |                    |
| 2.       | Operator   | 7. Unit Agreement Nam   | Bun Hillian        |
|          |  |   |                    |
|          | ConocoPhillips   | 0   | IL CONS. DIV       |
|          |  |   | DIST. 3            |
| 3.       | Address 9 Phone No. of Operator  | 8. Farm or Lease Name   |                    |
| 3.       | Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  | o. rann or Lease Name<br>Heaton   |                    |
|          | 10 Don 220), raining com, ma 0, 20   | 11040011  |                    |
|          |  | 9. Well Number  |                    |
|          | (505) 326-9700   | #101  |                    |
|          |  |   |                    |
| 4.       | Location of Well   | 10. Field, Pool, Wildcat  |                    |
|          | Unit B (NWNE), 1157' FNL & 1421' FEL,  | Basin Fruitland   | Coal               |
|          | $\mathcal{L}_{\mathcal{L}}$  | + a / 11. Sec. Twn. Rge Mer   | (NMPM)             |
|          | Latitude 36.8595860 N  | $\mathcal{L}$ $\mathcal{L}$ / $\mathcal{L}$ / $\mathcal{L}$ Sec., Twn, Rge, Mer. Sec. 33, T31N, | R11W               |
|          | Longitude 107.992403° W  | ' ()  | _                  |
|          |  | API# 30-045- 34   | 708                |
| 14.      | Distance in Miles from Nearest Town  | 12. County  | 13. State          |
|          | 4 miles/Aztec  | San Juan  | NM                 |
|          |  |   |                    |
| 15.      | Distance from Proposed Location to Nearest Property 1157'  | or Lease Line   |                    |
| 16.      | Acres in Lease   | 17. Acres Assigned to V   | Vell               |
|          | 2,475.61   | 315.61 (N/2)  |                    |
| 18.      | Distance from Proposed Location to Nearest Well, Drk   | , Compl, or Applied for on this Lease   |                    |
|          | 380' from Heaton LS 6 (PC/MV)  |   | _                  |
| 19.      | Proposed Depth<br>2567'  | 20. Rotary or Cable Too   | Is                 |
|          | 2507   | Rotary  |                    |
| 21.      | Elevations (DF, FT, GR, Etc.)  | 22. Approx. Date Work   | will Start         |
|          | 5835' GR   |   |                    |
|          |  |   | ·                  |
| 23.      | Proposed Casing and Cementing Program  |   |                    |
|          | See Operations Plan attached   | / /   |                    |
| 24.      | Authorized by: Constal Talaya  | 5/13/08   | >                  |
| 27.      | Crystal Tafoya (Regulatory T   | echnician) Date   |                    |
|          |  | BLM'S APPROVAL OR ACCE  | PTANCE OF TH       |
|          |  | ACTION DOES NOT RELIEVE   | THE LESSEE         |
| PERMI    | T NO. APP  | ROVAL DATE TOR FROM OBTAININ  | IG ANY OTHER       |
| APPRO    | OVED BY ADVILLE ON LEGAL TITLE   | AUTHORIZATION REQUIRED  AUTHORIZATION REQUIRED  FEDERAL AND DAMEN L                             | FOR OPERAT         |
| APPHU    | WED BI WILL T  | CE PRITEDERAL AND INVAILANT   | ANDS 6/S           |
| Archae   | eological Report attached  | ANTIEV ATTEC  | <del>CCD 24</del>  |
|          | ened and Endangered Species Report attached  |   | NG & CE            |
| NOTE:    | This format is issued in lieu of U.S. BLM Form 3160-3  | PRIOR TO CASI   | , <del>, ,</del> , |
|          | U.S.C. Section 1001, makes it a crime for any person knowingly and   |   | y of the United    |
| Jiaies a | iny false, fictitious or fraudulent statements or presentations as to an<br>inple Master Plan Type 2 Bond Numb | pers ES-0048 and ES-0085  |                    |

JUN 1 6 2008

NMOCD %

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240 DISTRICT II 1301 W. Grand Avenue, Artesia, N.M. 88210

DISTRICT III

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 12, 2005 Submit to Appropriate District Office

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, N.M. 87505

State Lease - 4 Copies Fee Lease - 3 Copies

Form C-102

1000 Rio Brazos Rd., Aztec, N.M. 87410

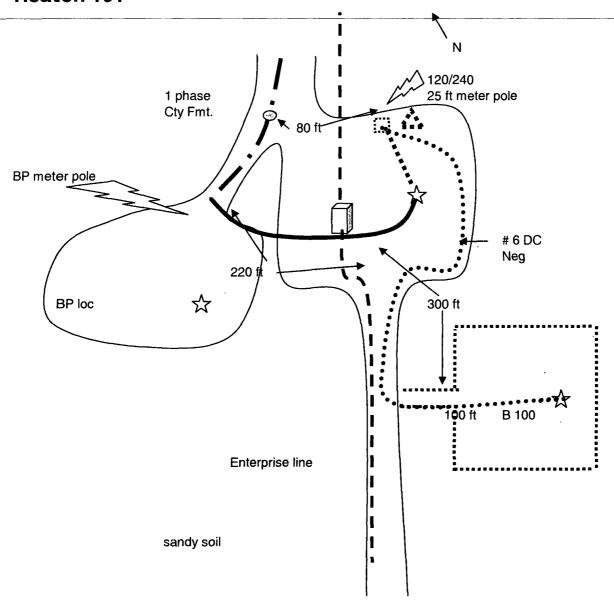
| 1220 S. St. Fran    | ncis Dr., Se    | anta Fe, N.M.     | 87506            |                        |                        |                                 |   |  | AME  | NDED  | REPORT  |
|---------------------|-----------------|-------------------|------------------|------------------------|------------------------|---------------------------------|---|--|--|---|---|
|                     |                 | V                 | VELL L           | OCATIO                 | N AND A                | CREAGE DED                      | ICATION I   | PLAT   |  |   |   |
| 30-04               | Number<br>5- 34 | 1708              |                  | Pool Code              |                        | BAS                             | Pool No   |  | OAL  |   |   |
| Property Code       |                 |                   |                  |                        | 'Proper                |                                 | Weil Number   |  | ber  |   |   |
| OCRID No.           |                 |                   |                  | U /16/08               |                        | tor Name                        |   |  | IOI • Elevation  |   |   |
| 217817              |                 | <u> </u>          |                  |                        | CONOCOF                |                                 | ·   |  | <u> </u>   | 583   | 5   |
| UL or lot no.       | Section         | Township          | <b>D</b>         | Lot Idn                | Surfac                 | e Location                      | Feet from the   | East/Wes   | A 16   | 1   |   |
| B                   | 33              | 31 N              | Range<br>   W    | LOT IGH                | 1157                   | NORTH                           | 1421  | EAS  |  | County  | JUAN  |
|                     |                 | 1 0 1 1           |                  | om Hole                | L                      | If Different From               | L   |  |  |   |   |
| UL or lot no.       | Section         | Township          | Range            | Lot Idn                | Feet from the          |                                 | Feet from the   | East/Wes   | t line   | County  |   |
| В                   |                 |                   |                  |                        |                        |                                 |   |  |  |   |   |
| 18 Dedicated Acre   | DS 15           | Joint or Infill   | 14 Cons          | olidation Co           | de <sup>15</sup> Order | No.                             |   |  |  | <u> </u>  | ·   |
| 315.61 (N           |                 |                   |                  |                        |                        |                                 |   |  |  |   |   |
| NO ALLOW            | ABLE W          |                   |                  |                        |                        | TION UNTIL ALL<br>BEEN APPROVED |   |  | EEN  | CONSOL  | IDATED  |
| 16 S 89°21'         | 51" E           | 2631              |                  |                        | °09'42" E              | 2488.12'                        |   | PERATO   | R CE   | RTIFIC  | ATION   |
| 95 USA<br>25 SF-078 |                 | EUI<br>MARC<br>ET | OTTE<br>AL<br>LA | T: 36.859              |                        | LOT 1                           | I hereby cert<br>true and com<br>and that this<br>or unleased a<br>proposed bott<br>well at this<br>owner of suc<br>voluntary poo | fy that the is<br>plete to the t<br>organisation<br>nineral intere<br>om hole locati | nformation<br>est of m<br>either or<br>at in the<br>ion or has<br>ant to a<br>or working<br>is or a co | n contained<br>y knowledge<br>ons a works<br>land includ<br>s a right to<br>contract wil<br>g interest, o | herein is and belief, ing interest ling the drill this th an r to a |
| M 0016.06           |                 |                   | LONG:            | : 36° 51.<br>107° 59.5 | 5068' W                | -078097                         | Signature Sasha Printed No.   |  | er _   | Date 2-12-  | <u>08</u>   |
|                     |                 |                   | SEC              | TION 33                |                        |                                 | 40.07   |  |  |   |   |
| 2627.88             |                 |                   |                  |                        |                        |                                 | I hereby certificate from united from united from correct to the 12/06 Date of Sur  | om fleid note<br>nepervision, a<br>best of my b                                      | ell location<br>of actual  | m shown en<br>al surveys n  | this plat<br>nade by me<br>true and                                 |
| X 20054':           | 34" W           | 2609              | ). <b>99</b> '   | N 80                   | °51'46" W              | 2611.59*                        | Signature at  | LICENS   | ر کید  | 7078<br>7078<br>SIONAL  | HOW N   |

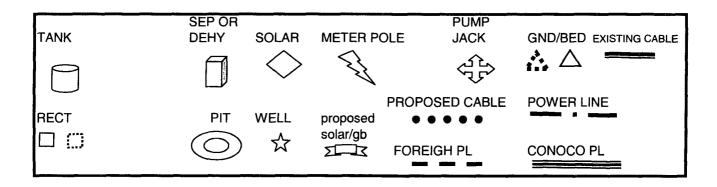
|  | State of New Mexico  | Form C-   | 103      |  |
|--|--|---|----------|--|
| Office District I  | Energy, Minerals and Natural Resources   | May 27, 2   |          |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | -  | WELL API NO.  | <u> </u> |  |
| 1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION  | 5. Indicate Type of Lease   | 2        |  |
| District III   | 1220 South St. Francis Dr.   | STATE X FEE   |          |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.  |          |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 8750  | )5   | SF-078097   |          |  |
| SUNDRY NOTIC   | ES AND REPORTS ON WELLS<br>TO DRILL OR TO DEEPEN OR PLUG BACK TO A   | 7. Lease Name or Unit Agreement Name  |          |  |
| DIFFERENT RESERVOIR USE "APPLICATION PROPOSALS.)   | ON FOR PERMIT" (FORM C-101) FOR SUCH   | Heaton  |          |  |
| PROPOSALS.)  1. Type of Well:  Oil Well Gas Well X   | Other  | 8. Well Number #101   |          |  |
| 2. Name of Operator  |  | 9. OGRID Number   |          |  |
|  | NOCOPHILLIPS   | 217817  |          |  |
|  | EET, FARMINGTON, NM 87402  | 10. Pool name or Wildcat  Basin Fruitland Coal  |          |  |
| 4. Well Location Unit Letter B : 1   | 157 feet from the North line and   | 1421 feet from the East line  |          |  |
| Section 33   | Township 31N Rng 11V   | V NMPM County San Juan  | 36.5999  |  |
|  | Elevation (Show whether DR, RKB, RT, GR, etc.) 5835' GR  |   |          |  |
| Pit or Below-grade Tank Application  | or Closure   |   | 2        |  |
| Pit type New Drill Depth to Groundw  | ater >100' Distance from nearest fresh water well  | >1000' Distance from nearest surface water  | 1        |  |
| Pit Liner Thickness: 12  | mil Below-Grade Tank: Volume 440   | 0 bbls; Construction Material   |          |  |
| 12. Check A  | Appropriate Box to Indicate Nature of No   | tice, Report or Other Data  |          |  |
|  | ITENTION TO:   | SUBSEQUENT REPORT OF:   |          |  |
| PERFORM REMEDIAL WORK  |  | AL WORK ALTERING CASING   | $\Box$   |  |
| TEMPORARILY ABANDON PULL OR ALTER CASING   | <b>├</b>   | ICE DRILLING OPNS. P AND A CEMENT JOB   | Ц        |  |
| OTHER N. D   |  |   |          |  |
| OTHER: New D   | rill Pit  X    OTHER:  |   |          |  |
| 12 Describe proposed or complete   |  | give pertinent dates, including estimated date  |          |  |
|  | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta  |   | Ц        |  |
|  | d operations. (Clearly state all pertinent details, and  |   | Ц        |  |
| of starting any proposed work)   | d operations. (Clearly state all pertinent details, and  |   |          |  |
| of starting any proposed work)   | d operations. (Clearly state all pertinent details, and  |   | <u> </u> |  |
| of starting any proposed work)   | d operations. (Clearly state all pertinent details, and  |   | <u> </u> |  |
| of starting any proposed work)   | d operations. (Clearly state all pertinent details, and  |   | <u>.</u> |  |
| of starting any proposed work) or recompletion.  New Drill, Lined:   | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta  | ch wellbore diagram of proposed completion  | <u>.</u> |  |
| of starting any proposed work) or recompletion.  New Drill, Lined:  ConocoPhillips proposes to construct   | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta  | ch wellbore diagram of proposed completion  pre-set mud pit (if required). Based on ConocoPhillip   | <u> </u> |  |
| of starting any proposed work) or recompletion.  New Drill, Lined:  ConocoPhillips proposes to constructinterpretation of the Ecosphere's risk   | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta t a new drilling pit, an associated vent/flare pit and a ranking criteria, the new drilling pit and pre-set muc  | ch wellbore diagram of proposed completion  pre-set mud pit (if required). Based on ConocoPhillip pit will be lined pits as detailed in ConocoPhillips'   |          |  |
| of starting any proposed work) or recompletion.  New Drill, Lined:  ConocoPhillips proposes to construct interpretation of the Ecosphere's risk General Plan dated June 2005 on file   | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta t a new drilling pit, an associated vent/flare pit and a ranking criteria, the new drilling pit and pre-set muc  | pre-set mud pit (if required). Based on ConocoPhillip pit will be lined pits as detailed in ConocoPhillips' t will be designed to manage fluids and that portion w  |          |  |
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| of starting any proposed work) or recompletion.  New Drill, Lined:  ConocoPhillips proposes to construct interpretation of the Ecosphere's risk General Plan dated June 2005 on file be lined as per the risk ranking criter   | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta t a new drilling pit, an associated vent/flare pit and a ranking criteria, the new drilling pit and pre-set much at the NMOCD office. A portion of the vent/flare pit ia. ConocoPhillips anticipates closing these pits acc  | pre-set mud pit (if required). Based on ConocoPhillip pit will be lined pits as detailed in ConocoPhillips' t will be designed to manage fluids and that portion wording to the November 1, 2004 Guidelines.  |          |  |
| of starting any proposed work) or recompletion.  New Drill, Lined:  ConocoPhillips proposes to construct interpretation of the Ecosphere's risk General Plan dated June 2005 on file be lined as per the risk ranking criter.  Thereby certify that the information about the complete starting and proposed work) or recomplete.                              | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta t a new drilling pit, an associated vent/flare pit and a ranking criteria, the new drilling pit and pre-set much at the NMOCD office. A portion of the vent/flare pit.   | pre-set mud pit (if required). Based on ConocoPhillip pit will be lined pits as detailed in ConocoPhillips' t will be designed to manage fluids and that portion wording to the November 1, 2004 Guidelines.  |          |  |
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| of starting any proposed work) or recompletion.  New Drill, Lined:  ConocoPhillips proposes to construct interpretation of the Ecosphere's risk General Plan dated June 2005 on file be lined as per the risk ranking criter.  I hereby certify that the information aborgade tank has been/will be constructed or close SIGNATURE  Type or print name  Crysta | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta ta new drilling pit, an associated vent/flare pit and a ranking criteria, the new drilling pit and pre-set much at the NMOCD office. A portion of the vent/flare pit ia. ConocoPhillips anticipates closing these pits according to NMOCD guidelines, a general permit               | pre-set mud pit (if required). Based on ConocoPhillip pit will be lined pits as detailed in ConocoPhillips' t will be designed to manage fluids and that portion wording to the November 1, 2004 Guidelines.  | ill      |  |
| of starting any proposed work) or recompletion.  New Drill, Lined:  ConocoPhillips proposes to construct interpretation of the Ecosphere's risk General Plan dated June 2005 on file be lined as per the risk ranking criter.  Thereby certify that the information aborded tank has been/will be constructed or closs.  SIGNATURE                             | d operations. (Clearly state all pertinent details, and . SEE RULE 1103. For Multiple Completions: Atta ta new drilling pit, an associated vent/flare pit and a ranking criteria, the new drilling pit and pre-set much at the NMOCD office. A portion of the vent/flare pit ia. ConocoPhillips anticipates closing these pits according to NMOCD guidelines, a general permit  Walker TITLE | pre-set mud pit (if required). Based on ConocoPhillip pit will be lined pits as detailed in ConocoPhillips' t will be designed to manage fluids and that portion wording to the November 1, 2004 Guidelines.  and belief. I further certify that any pit or beloward or an (attached) alternative OCD-approved plan | ill      |  |

| COMPANY                  |                 | Phillips     |                |            |               |             | ]            |
|--------------------------|-----------------|--------------|----------------|------------|---------------|-------------|--------------|
| CHARGE CODE              | WAN:RFE:PD07.JG |              |                |            |               |             |              |
| WELL NAME                | Heaton #        |              |                |            |               | DATE        | 12/14/2007   |
| DUAL WELL                | WELL NA         |              |                |            |               |             |              |
| TRIPLE WELL              | WELL NA         | ME           |                |            |               |             | <del> </del> |
|                          |                 |              |                |            |               |             |              |
|                          | SEC             | TNSHP        | RNGE           |            | LATITUDE      | •           | LONGITUDE    |
| COORDINATES              | 33              | 31 N         | 11W            |            | 36.51575 N    |             | 107.595068 W |
| COUNTY                   | San Juan        |              | <del></del>    |            |               |             |              |
| •                        |                 |              |                | ·          |               | •           |              |
| DECTIFIED                | SIZE<br>40/16   | NEEDED       | EXISTING       | 1 PHASE    | 3 PHASE       |             |              |
| RECTIFIER<br>SOLAR       | 40/16           | Х            |                |            |               |             |              |
| GROUND BED               |                 | х            |                | ř          |               |             |              |
| 240 V METER POLE         | 100 A           | Х            |                |            |               |             |              |
| 480 V METER POLE         | 000 (: !! 0     |              |                |            |               |             |              |
| D C CABLES<br>A C CABLES | 600 ft # 6      | X            |                | need 150 f | rt # 8        |             |              |
| PRIMARY POWER            |                 |              |                | Cty Fmt    |               | l           |              |
| DISTANCE TO POWER        |                 |              |                |            |               |             |              |
| UNDERGROUND              |                 |              |                |            |               | •           |              |
| PUMPJACK                 |                 |              |                |            |               |             |              |
| WATER PUMP<br>COMPRESSOR |                 |              |                |            |               |             |              |
| RTU                      |                 |              |                |            |               |             |              |
| SAMS                     |                 |              |                |            |               |             |              |
| <u>TANKS</u>             |                 |              |                |            |               |             |              |
|                          |                 |              |                |            |               |             |              |
|                          |                 |              |                |            |               |             |              |
| COMMENTS                 | Presently H     | leaton LS 6  | is dual with   | BP rect.   | Need to set 2 | neg rect or | LS 6         |
|                          | and run ne      | g to B100    |                |            |               |             |              |
|                          | Need pole:      | set in prima | ry line - City | of Farming | gton          |             |              |

\* \* \*

# Heaton 101







# **PROJECT PROPOSAL - New Drill / Sidetrack**

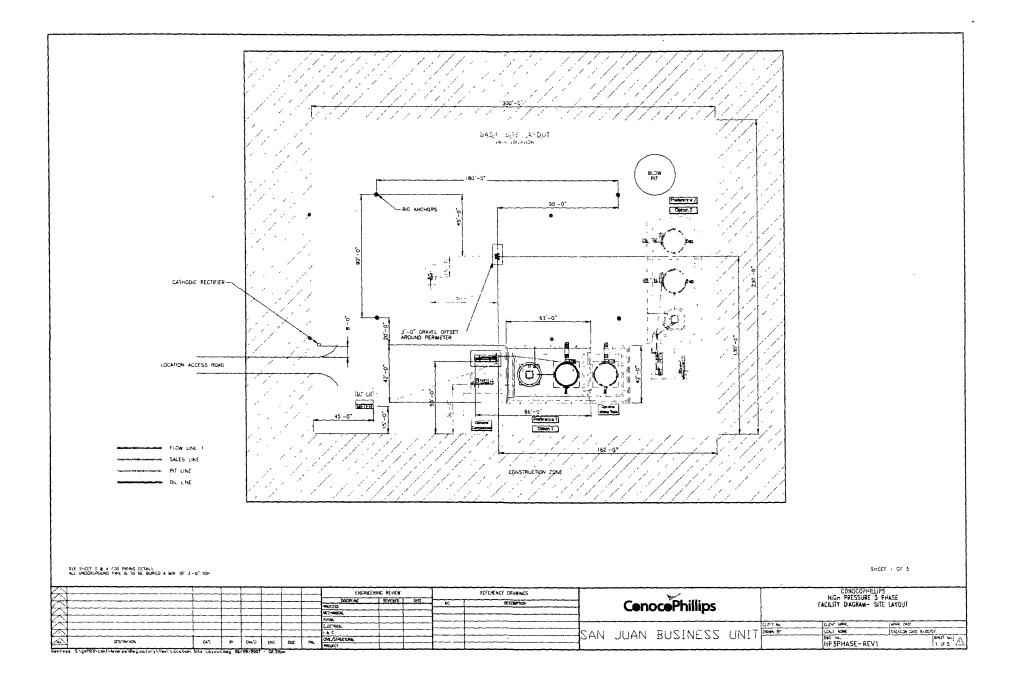
## San Juan Business Unit

### **HEATON 101**

### **DEVELOPMENT**

| Lease:                            |                       |  |            |                                  | AFE #:WA      | N.CDR.             | 7414                             |  | AFE \$: 227,214.65        |
|-----------------------------------|-----------------------|--|------------|----------------------------------|---------------|--------------------|----------------------------------|--|---------------------------|
|                                   | _SAN JUAN             |  | Rig: A     | ztec Rig 580                     |               |                    | State: NM                        | County: SAN JUAN                           | API #:                    |
| Geologist:                        |                       |  | Phone      |                                  |               | Geoph              | ysicist:                         |  | Phone:                    |
| Geoscientist: CI                  | ark, Dave D           |  | Phone      | 505-326-97                       | 762           | Prod. I            | Engineer:                        |  | Phone:                    |
| Res. Engineer:                    | •                     |  | Phone      |                                  |               | Proj. F            | ield Lead:                       |  | Phone:                    |
| Primary Object                    | ive (Zones)           | :  |            |                                  |               |                    |                                  |  |                           |
| Zone                              | Zone Name             | )  |            |                                  |               |                    |                                  |  |                           |
| JCV                               | BASIN FRUI            | TLAND COAL (   | GAS)       |                                  |               |                    |                                  |  |                           |
|                                   |                       |  |            |                                  |               |                    |                                  |  |                           |
|                                   |                       |  |            |                                  |               |                    |                                  |  |                           |
|                                   |                       |  |            |                                  |               |                    |                                  |  |                           |
|                                   |                       |  |            |                                  |               |                    |                                  |  |                           |
| Location: 스타기라                    |                       | Datum Co   | de: NA     | (D 27                            |               |                    |                                  |  | Starger Hole              |
| Latitude: 36.8595                 | 83 Long               | itude: -107.99   | 1780       | X:                               |               | Y:                 |                                  | Section: 33                                | Range: 011W               |
| Footage X: 1421                   | FEL Foot              | age Y: 1157 FI   | VL         | Elevation: 5                     | 835           | (FT)               | Township: 031                    | N  |                           |
| Tolerance:                        |                       |  |            |                                  |               |                    |                                  |  |                           |
| Location Type: Ye                 | ear Round             |  | Start [    | Date (Est.): 1                   | /1/2009       | Com                | pletion Date:                    | Date In                                    | Operation:                |
| Formation Data:                   | Assume KE             | 3 = 5847   | Units =    | FT                               |               |                    |                                  |  |                           |
| Formation Call &<br>Casing Points |                       | Depth<br>(TVD in Ft)   | SS<br>(Ft) | Depletion<br>(Yes/No)            | BHP<br>(PSIG) | внт                |                                  | Remarks                                    |                           |
| Surface Casing                    | ·····                 | 120  | 5727       |                                  |               | <del></del>        | 8-3/4 hole. 7"<br>Circulate ceme | 20 ppf, J-55 STC csg.                      | Cement with 50 cuft.      |
| OJO ALAMO                         |                       | 932  | 4915       |                                  |               |                    | Circulate Cerrie                 | ant to surface.                            | 1                         |
| KIRTLAND                          |                       | 962  | 4885       |                                  |               |                    |                                  |  |                           |
| FRUITLAND                         |                       | 1969   | 3878       |                                  | 250           |                    | Gas                              |  |                           |
| PICTURED CLIFFS                   |                       | 2367   | 3480       |                                  |               |                    | Gas                              |  |                           |
| Total Depth                       |                       | 2567   | 3280       |                                  |               |                    |                                  | 1/2" 10.5 ppf, J-55, STocement to surface. | C casing. Cement with 394 |
| Reference Wells                   | s:                    |  |            |                                  | 1 70          |                    | Curc. Circulate                  | cement to surface.                         |                           |
| Reference Type                    | Well Name             | Constitution of the Consti |            | Comment                          | S             | a many appropriate | 49                               |  |                           |
| Production                        | Heaton #6             |  |            | NE33-31N-                        | 11W           |                    |                                  |  |                           |
|                                   | 22 - 21 (27 Te VIII - |  | have Pack  | is the Community of the American |               | e ir ani vin indi  |                                  |  |                           |
| Logging Progra                    |                       |  |            | and the second                   |               |                    |                                  |  |                           |
| Intermediate Logs                 | 5: Log or             | nly if show 🔲  | GR/ILI     | ) Triple                         | Combo         |                    |                                  |  |                           |
|                                   |                       |  |            |                                  |               |                    |                                  |  |                           |
| TD Logs:                          | ☐ Triple              | Combo D  | ipmeter    | RFT [                            | Sonic [       | ☐ VSP              | ☐ TDT 🗹                          | Other                                      |                           |
|                                   | GR/Densit             | y OH Logs  |            |                                  |               |                    |                                  |  |                           |
| Additional Informa                | ation:                |  |            |                                  |               |                    |                                  |  |                           |
| Log Type                          | Stage                 | From   | (Ft)       | To (Ft)                          |               | Tool               | Type/Name                        | Remarks                                    |                           |
|                                   |                       |  |            |                                  |               | -                  |                                  |  |                           |
|                                   |                       |  |            |                                  |               |                    |                                  |  |                           |
| Comments:                         |                       |  |            |                                  |               |                    |                                  |  |                           |

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# CONOCOPHILLIPS

HEATON 101 - 1157' FNL \$ 1421' FEL SECTION 33, T-31-N, R-11-W, N.M.P.M., SAN JUAN COUNTY, N.M. GROUND ELEVATION: 5835 - DATE: DECEMBER 06, 2007

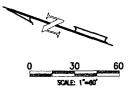
- RAMP INTO PIT CONSTRUCTED FROM PAD GRADE INTO FLARE AREA AT 5% SLOPE
- APPROXIMATE 13'x75' PIT AREA LINED WITH 12 MIL POLYLINER
- RESERVE PIT DIKE TO BE 8' ABOVE DEEP SIDE
- (OVERFLOW-3' WIDE AND I' ABOVE SHALLOW SIDE)
  4 EDGE OF TEMPORARY CONSTRUCTION DEFINED IN FIELD W/G' T-POST

# WELLPAD = 1.13 ACRES TEMPORARY CONSTRUCTION = 1.25 ACRES TOTAL = 2.38 ACRES

## EDGE OF TEMPORARY CONSTRUCTION **⑤** 2.1 Slopes Reserve Pit Deep PIKE 12' Deep Ō @1 Wellhead to back LAYDOWN 5 19° E 0 C-2 120' 120 50' TYP ه ر C-II A B' C-7 C-4 C BEGIN PROPOSED BEGIN PROPOSED ACCESS END PROPOSED REROUTE C/L EXISTING 10' WIDE ROAD - (TO BE ABANDONED AND REPOUTED) C/L EXISTING PIPELINE

LATITUDE: 36°51.5750' N LONGITUDE: 107°59 5068' W NAD 27

C/L PROPOSED REROUTE OF 14' WIDE ROAD (390 25')



### **NOTES**

REROUTE

- 1.) CONTRACTOR SHOULD CALL "ONE-CALL" FOR LOCATION OF ANY MARKED OR UNMARKED BURIED PIPELINES OR CABLES ON WELLPAD AND OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONST.
- 2.) UNITED FIELD SERVICES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES.

| SURVEYED: | 12/06/07 | REV. DATE: 01/08/08  | APP. BY M.W.L.     |
|-----------|----------|----------------------|--------------------|
| DRAWN BY: | A.D.     | DATE DRAWN: 12/12/07 | FILE NAME: 8140L03 |



P.O. BOX 3651 FARMINGTON, NM 87499 OFFICE: (505)334-0408

# **CONOCOPHILLIPS**

# HEATON 101 - 1157' FNL \$ 1421' FEL SECTION 33, T-31-N, R-11-W, N.M.P.M., SAN JUAN COUNTY, N.M.

GROUND ELEVATION: 5835 - DATE: DECEMBER 06, 2007

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|          |               |           |           |  |             |

I'' = 60' - HORIZONTALI'' = 30' - VERTICAL

### NOTES.

- I.) CONTRACTOR SHOULD CALL "ONE-CALL" FOR LOCATION OF ANY MARKED OR UNMARKED BURIED PIPELINES OR CABLES ON WELLPAD AND OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONST.
- 2.) UNITED FIELD SERVICES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES.

| SURVEYED: | 12/06/07 | REV. DATE: 12/17/07  | APP. BY M.W.L.     |
|-----------|----------|----------------------|--------------------|
| DRAWN BY: | A.D.     | DATE DRAWN: 12/12/07 | FILE NAME: 8140C02 |



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