Form 3160-5 (August 2007)

## DEPAR' BUREA

| UNITED STATES<br>TMENT OF THE INTERIOR<br>OU OF LAND MANAGEMENT | FORM APPROVED OMB NO. 1004-0135 |
|---|---------------------------------|
|   | Expires: July 31, 2010          |
| O OF LAND MANAGEMENT  | 5 Lagge Complete                |

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

Lease Serial No. NMNM12028 6. If Indian, Allottee or Tribe Name

| apandoned wer  | i. Use form 3160-3 (APD                               | ) ior such pr                 | oposais.                     |   | ·   |                           |  |
|--|---|-------------------------------|------------------------------|---|---|---------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |                               |                              |   | 7. If Unit or CA/Agreement, Name and/or No. NMNM99326   |                           |  |
| 1. Type of Well  |   |                               |                              |   | 8. Well Name and No.<br>WATERFORD/90S                   |                           |  |
| Oil Well Sa Gas Well Other  2. Name of Operator Contact: JOHN C ALEXANDER  |   |                               |                              |   | 9. API Well No.   |                           |  |
| DUGAN PRODUCTION CORPORATION Mail: johncalexander@duganproduction.com  |   |                               |                              |   | 30-045-33781-00-X1                                      |                           |  |
| 3a Address 3b. Phone No. (ii<br>Ph: 505.325.   |   |                               | (include area code<br>5.1821 | ) 10. Field<br>BAS                      | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL |                           |  |
| FARMINGTON, NM 87499   |   |                               |                              |   |   | 3.0                       |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |                               |                              |   | 11. County or Parish, and State                         |                           |  |
| Sec 20 T26N R12W SENW 1575FNL 1575FWL<br>36.47665 N Lat, 108.13842 W Lon   |   |                               |                              | SAN                                     | SAN JUAN COUNTY, NM                                     |                           |  |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO                                   | INDICATE                      | NATURE OF 1                  | NOTICE, REPORT, O                       | OR OTHER I  | DATA                      |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |                               |                              |   |   | <del></del>               |  |
| Notice of Intent   |   | □ Deep                        | oen                          | □ Production (Start                     | duction (Start/Resume) Wat                              |                           |  |
| _  | Alter Casing  |                               | ture Treat                   | ☐ Reclamation                           |   | □ Well Integrity          |  |
| Subsequent Report  | ☐ Casing Repair                                       | □ New                         | Construction                 | □ Recomplete                            |   | Other Drilling Operations |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | □ Plug                        | and Abandon                  | ☐ Temporarily Aba                       | porarily Abandon Drilling Operations                    |                           |  |
| ☐ Convert to I   |   | Plug Back                     |                              | ☐ Water Disposal                        | Disposal  |                           |  |
| Drill to TD @ 1280' on 6/11/08<br>@ 1223'. Cement w/75 sx Typ<br>w/50 sx Type 5 cement w/2# F<br>bbls cement. Pressure test wi   | oe 5 cement W/2% Loden:<br>PhenoSeal & 1/4# celloflak | se, 2# Pheno<br>ce/sx (220 cu | Seal/sx & 1/4#               | celloflake/sx. Tail<br>Circulate 8      | CVD JUN 16  | 6'08                      |  |
|  |   |                               |                              |   | OIL CONS. DIV.  |                           |  |
| RR 6/2/08  | ,   |                               |                              |   | DIST. 3   |                           |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #6 For DUGAN PRODUC             | CTION CORP                    | RÁTION, sent t               | o the Farmington                        | 0SF)  |                           |  |
| Committed to AFMSS for processing by STEVE MASON on Namc (Printed/Typed) JOHN C ALEXANDER Title VICE-  |   |                               | PRESIDENT                    | · · · · · · · · · · · · · · · · · · ·   |   |                           |  |
| •  |   |                               |                              |   | ***   |                           |  |
| Signature (Electronic S  | Submission)   |                               | Date 06/13/2008              |   |   |                           |  |
|  | THIS SPACE FO   | R FEDERA                      | L OR STATE                   | OFFICE USE                              |   |                           |  |
| Approved By ACCEPTED   |   |                               |                              | STEPHEN MASON<br>itlePETROLEUM ENGINEER |   | Date 06/13/2(             |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the applicant the applicant the applicant to conduct the applicant | litable title to those rights in the                  |                               | Office Farming               | gton                                    |   |                           |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  |   |                               |                              |   | department or as  | gency of the United       |  |